



July 20, 2017

Subject: **Notice to Bidders & Response to Bidder's Request for Clarification Part 3**
Ref: **IRQ-ITP-250/2017**

**Turnkey Project for the Provision of Supply, Erection, Testing, Commissioning, Engineering, Design,
Training Of Personnel for Seven Electrical Substations in Mosul**

| No# | Bidders Requests for Clarification | UNDP Response to Bidder's "Request for Clarification" |
|------------|--|--|
| 1. | The Annex-5 Proposed Personnel, Form PER-2 | It is advised to provide information on the prescribed form. The bidders are also requested to provide CVs of personnel with the submission. |
| 2 | 1. what's the voltage of these substations? 400kV 132kV or 66kV? 2. are these 7 substations GIS type or AIS type? 3. in this tender is Chinese product acceptable or not? | At this stage of the process, interested companies are only required to submit all the relevant documents required as listed in the ITP. The brief scope of work has already been shared and attached with the ITP wherein brief description has been provided. |

Please be guided accordingly.

Yours sincerely

A handwritten signature in blue ink, appearing to read 'Ijaz Hussain', is written over a circular blue stamp. The stamp contains the text 'a32' and 'Ijaz Hussain'.

Ijaz Hussain

Head of Procurement, Service Center

FORM NO. PER-2

Full Name and Surname: _____

Positions:

Nationality:

Country of Residence:

Date of Birth:

Gender:

Contact Information: E-mail address Tel:.....

Countries of Work Experience in the last 5 years:

Number of years of experience in similar work same as the requirement:

Language Skills: ((For each language indicate proficiency: good, fair, or poor in speaking, reading, and writing)

Arabic:

English:

Other:

Education/ Degrees Obtained & Other Qualifications: (Indicate college/university and other specialized education, giving names of institutions, degrees obtained, and dates of obtainment.

Brief Description of Performed Tasks and Experience:

| Period: From – To | Activities Performed | Job Title | Location | Year | Client |
|---------------------------------|----------------------|-----------|----------|------|--------|
| e.g. June 2004- January 2005 | | | | | |
| Etc. | | | | | |
| Etc. | | | | | |

Minimum Three References: (Please give name, title and contact details under each reference).

Reference No.1:

Reference No.2:

Reference No.3:

Declaration:

I, the undersigned, certify that to the best of my knowledge and belief, this data correctly describe me, my qualifications, and my experience.

.....

Date:

(Signature)

Full Name of Director of Company:

I, the undersigned, certify that to the best of my knowledge and belief, that the aforementioned data does correctly describe the individual named above, his qualifications and experience.

.....

Date:

(Signature)

Full Name of Authorized Certifying Representative:

.....