

<b>United Nations Development Programme</b> <i>UNDP- Iraq</i>	 	<div style="background-color: #333; color: white; padding: 5px; text-align: center;"> <i>INVITATION TO BID</i> </div> <b>Number: ITB - 030/13</b>
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**To: All Bidders**

**2 May 2013**

**Subject: Invitation To Bid (ITB): ITB -030/13 Rehabilitation of Al Ma'arifa Primary School, Al Nashwa at Majnoon Area of Basrah, Iraq**

Dear Sir/Madam,

We hereby solicit your bid for the above works.

1 To enable you to submit a offer, please find enclosed:

**Volume I**

- Annex 1:** Instructions to Bidders;
- Annex 2:** Bid Data Sheet (BID DATA SHEET (BDS));
- Annex 3:** Contract for Works (form of);
- Annex 4:** General Conditions of Contract for Construction Works;
- Annex 5:** Special Conditions.

**Volume II**

- Annex 1:** Scope of Works & Drawings
- Annex 2:** Technical Specifications;
- Annex 3:** Drawings.

**Volume III (Bid Components to be returned as the Bid)**

- Annex 1:** Instructions to Bidders;
- Annex 2:** General Clarifications (Bills of Quantities)
- Annex 3:** Bills of Quantities;
- Annex 4:** Schedules and Information to be Submitted (Non-Compliance, etc);
- Annex 5:** Sample forms (Submission Forms, Company Profile, etc);



2 A Site Visit is scheduled to take place at **10h00 on Tuesday, 7 May 2013** Bidders shall confirm its attendance by contacting the representative in Basrah:

Contact Person: **Mr. Mohammed Mahmood**  
Mobile: **+964 780 913 9129**

3 A compulsory Pre-bid meeting will to take place at **10h00 on Wednesday, 8 May 2013** Bidders shall confirm its attendance by contacting the representative in Basrah:

Contact Person: **Mr. Mohammed Mahmood**  
Mobile: **+964 780 913 9129**

Venue: **Basrah Development Services Company**  
**Building no. 114/44 Al Firs (adjacent to Yahya Commercial Center)**  
**14<sup>th</sup> July Street**  
**Basrah, Iraq**

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4 Interested Bidders may obtain further information at the following address:

Contact Person: Sherali Toshmurodov OR Zaynab Rshan  
 E-Mail: sherali.toshmurodov@undp.org OR zaynab.rshan@undp.org  
 Tel: +962 6 5608 330  
 Fax: +962 6 5608 331

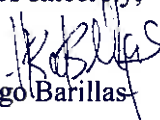
**Bids must be delivered on or before 02:00 pm Amman Local time - Jordan on Tuesday 14<sup>th</sup> May 2013 to the address and manner mentioned in the Bid Data Sheet, Volume 1, Annex 2, Clause 15.**

5 Late Bids shall be rejected.

6 Bids will be opened in the presence of Bidders Representatives, who choose to attend, **at 11:00am on Wednesday, 15 May 2013** at the addresses detailed under Volume I Annex 2, Clause 18, Bid Data Sheet.

7 This letter is not to be construed in any way as an offer to contract with your company.

Yours sincerely,



Hugo Barillas

Head Of Procurement