### **United Nations Development Programme**



# **Bidder's Conference – MINUTES OF MEETING**

## Assignment Name: RFQ/UNDP/EU-BIOFIN/57946/001/2019 – Provision of Event Organizer for Bio-Economy Business Expo

Date and Time:

Thursday, 10 January 2019 starting 10.00 hrs in Aceh Meeting Room in UNDP Office, Menara Thamrin Building, Jl. M. H. Thamrin Kav. 3, Jakarta

### TO ALL INTERESTED BIDDERS

#### Here below are Answers to Questions raised regarding the above assignment:

| NO   | Introduction & Guidance   |   |  |
|------|---|---|--|
| Info | Bid conference was opened with following agenda :                                 |   |  |
|      | 1.  | Explanation on RFP document – administrative issue (closing date,                   |  |
|      |   | submission form & method, delivery place for submitting offer,                      |  |
|      |   | contract award, etc.).  |  |
|      | 2.  | Explanation on the Description of Requirement (Annex 1)                             |  |
|      | 3.  | Explanation on the Submission Forms (Annex 2)                                       |  |
|      | 4.  | Brief explanation on the General Terms and Conditions of Service (Annex 3)          |  |
|      | The above explanation had been stated on RFP document. Bidders were encouraged to |   |  |
|      | <u>carefully</u> read the RFP document before preparing the offer.                |   |  |
| 1    | Q   | How about the set production (stage, booth, etc)?                                   |  |
|      | Α   | It will be provided by other vendor. This tender is for event management team only. |  |
|      | Q   | What does it mean with scope of work of assist UNDP in finding a co-sponsor for     |  |
|      |   | the event? How about the design of sponsorship packaging?                           |  |
| 2    | Α   | The selected Event Organizer (EO) and UNDP will identify the potential sponsor for  |  |
|      |   | the hackathon's winner and approach them. Sponsorship packaging will be             |  |
|      |   | discussed with selected EO.   |  |
| 3    | Q   | How about fee for venue permit letter?  |  |
|      | A   | The bidders can add it on their proposal.   |  |

| 4   | Q | How many participants for each activity: seminar, talk show, expo, and hackathon?                                |  |  |
|---|---|--|--|--|
|   | A | We will add the data on revised TOR.   |  |  |
| 5   | Q | How about the quantity for each publication materials and souvenirs?   |  |  |
|   | А | The selected EO will only provide the designs.   |  |  |
| 6   | Q | Who will provide the transportation for guests?  |  |  |
|   | А | It will be provided by other vendor.   |  |  |
| 7   | Q | Who will do the documentation?   |  |  |
|   | A | It will be scope of work of the event organizer. We will amend the TOR and add qualifications for documentation. |  |  |
| 8   | Q | How about meals for the executive guests? Who will be the executive guests?                                      |  |  |
|   | А | It will be in a restaurant for high level personnel from ministry.   |  |  |
| 9   | Q | If EO proposed additional personnel, where should we put it on the quotation?                                    |  |  |
|   | Α | The bidder can add the quantity on the quantity column.  |  |  |
| 10  | Q | Who will provide equipment for registration process?   |  |  |
|   | А | It will be provided by the selected EO.  |  |  |
| 11  | Q | Is there any rules for design of publication materials?  |  |  |
|   | A | Yes, there is. The designer will coordinate with project management unit and UNDP communications unit.           |  |  |
| 12  | Q | Does the project have information on the proposed venue of event?  |  |  |
|   | А | The venue will be Gandaria City, Piazza Ground Floor. Contact person: Mr. Dadang                                 |  |  |
|   |   | Sukandar ( <u>dadangsukandar@pakuwon.com</u> )   |  |  |
|   |   | Amendment  |  |  |
| Amendment   Deadline for the submission of quotation amended to : |   |  |  |  |
| 1   |   | Monday, 21 <sup>st</sup> January 2019 at 1700 hours (GMT+7)  |  |  |
|   |   |  |  |  |
| 2   |   | Please refer to document "Revised TOR and Amendment 1 to the RFQ" for your reference in submitting quotations.   |  |  |

Jakarta, 14 January 2019