

## UNITED NATIONS DEVELOPMENT PROGRAMME

## **CLARIFICATION #1**

**REFERENCE:** 15486 RSC 2019 – UNDP-GEF Midterm Review (MTR)

Date: March 27, 2019

The following inquiry has been received in relation to the above-mentioned process:

**Question #1**: Would you be so kind as to inform me of any budget ceiling for Ref: 15486 RSC 2019 – UNDP-GEF Midterm Review (MTR)?

<u>Answer to question #1</u>: The information concerning the budget for this process cannot be disclosed. Please provide your offer based on the conditions found on Annex 1 -Terms of Reference- of the invitation document.

\*\*End of the clarification\*\*