**Annex 2**

**FORM FOR SUBMITTING SUPPLIER’S QUOTATION[[1]](#footnote-1)**

***(This Form must be submitted only using the Supplier’s Official Letterhead/Stationery[[2]](#footnote-2))***

We, the undersigned, hereby accept in full the UNDP General Terms and Conditions, and hereby offer to supply the items listed below in conformity with the specification and requirements of UNDP as per RFQ Reference No. **BB-73756 – RFQ for Supply of Electrical Materials to Dominica**:

**TABLE 1 : Offer to Comply with Other Conditions and Related Requirements**

|  |  |  |  |
| --- | --- | --- | --- |
| **Other Information pertaining to our Quotation are as follows:** | **Your Responses** | | |
| ***Yes, we comply*** | ***No, we cannot comply*** | ***If you cannot comply, pls. indicate counter proposal*** |
| Please confirm your company is legally registered and licensed for supplying of all material requested and you have submitted your Latest Business Registration Certificate with your bid; |  |  |  |
| Please confirm you have submitted your Latest Internal Revenue Certificate / Tax Clearance with your bid; |  |  |  |
| Validity of Quotation for 90 days |  |  |  |
| All Provisions of the UNDP General Terms and Conditions |  |  |  |
| Please confirm you are not included in the UN Security Council 1267/1989 Suspension list, UN Procurement Division List or other UN Ineligibility List; |  |  |  |

All other information that we have not provided automatically implies our full compliance with the requirements, terms and conditions of the RFQ.

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Date]*

**TABLE 2 : Price Offer to Supply Goods Compliant with Technical Specifications and Requirements**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Device Description** | **Quantity Required** | **Unit of Measure** | **Unit Price** | **Total Price**  **(USD)** | **Delivery Time**  Needed from contract signing till delivery to the place of destination **(**days**)** |
| 1 | LED light 4' long. LED Philips SM150C LED60S/830 PSU TW3 P15 L 1440 | 131 | each |  |  |  |
| 2 | LED light 4' long. Philips BC 098 LED20/NW PSU L600 | 28 | each |  |  |  |
| 3 | Fan 48" diameter CANARM cp48hpwp | 36 | each |  |  |  |
| 4 | Emergency Light Hubbel EV4R. | 24 | each |  |  |  |
| 5 | Instantaneous Hot Water Heater Iheat AHSH 5000 | 6 | each |  |  |  |
| 6 | Transformer 230/115 75kVA NEMA 3R Square D 7S67F | 2 | each |  |  |  |
| 7 | Type G Socket Outlet 13 A switched fused duplex (two gang) | 62 | each |  |  |  |
| 8 | Type B Socket Outlet Type 2 Duplex GFCI | 63 | each |  |  |  |
| 9 | Safety Switch200A 400v dpst Lockable | 1 | each |  |  |  |
| 10 | Safety switch200A 400v three phase Lockable | 1 | each |  |  |  |
| 11 | 200 Amp main circuit breaker 230 V panel | 2 | each |  |  |  |
| 12 | 100 Amp main circuit breaker 230V/115volt Panel | 4 | each |  |  |  |
| 13 | 30 A 230 V CB to fit the above | 37 | each |  |  |  |
| 14 | 20 A 115 VCB to fit the above | 30 | each |  |  |  |
| 15 | 100 amp circuit breaker to fit | 4 | each |  |  |  |
| 16 | Type 1 and 2 Surge Protection Device | 2 | each |  |  |  |
| 17 | Switch Leviton 1222-7PR 20 Amp, 277 Volt, Toggle Pilot Light, Neutral Double-Pole AC | 1 | each |  |  |  |
| 18 | cover to fit the above | 1 | each |  |  |  |
| 19 | Switch Leviton 20 Amp, 240 Volt, Toggle Double-Pole AC Commercial Grade | 66 | each |  |  |  |
| 20 | smoke alarms hard wired, battery backup, any-all. | 24 | each |  |  |  |
| 21 | 1-4 gang plate covers to fit the above | 45 | each |  |  |  |
| 22 | 8' Ground Rods 5/8 diameter copper | 12 | each |  |  |  |
| 23 | # 6 bare braided copper grounding electrode conductor | 100 | each |  |  |  |
| 24 | 5 mm (#10) bare braided copper grounding electrode condutor | 650 | feet |  |  |  |
| 25 | 15 mm (#5) barebraided copper grounding electrode condutor | 800 | feet |  |  |  |
| 26 | Lightning rods 12" metal roof mount | 7 | each |  |  |  |
|  | **Clamps** |  |  |  |  |  |
| 27 | Roof cable restraining | 16 | each |  |  |  |
| 28 | Structural Steel #2 cable bonding | 16 | each |  |  |  |
| 29 | Ground rod #2 bonding | 12 | each |  |  |  |
| 30 | Water pipe #2 bonding | 4 | each |  |  |  |
|  | **Service Drop** |  |  |  |  |  |
| 31 | Weatherhead 2' Galv Metal | 2 | each |  |  |  |
| 32 | 2" Galv Metal Conduit | 200 | feet |  |  |  |
| 33 | 2 " Galv Metal Conduit elbows | 20 | each |  |  |  |
| 34 | Overhead service drop cable 2 wire XlPE NFC 33-209 | 300 | feet |  |  |  |
| 35 | Carrier wire steel | 300 | feet |  |  |  |
| 36 | 8 pair telephone cable | 300 | feet |  |  |  |
| 37 | Cat 5 Ethernet cable | 300 | feet |  |  |  |
|  | **General** |  |  |  |  |  |
| 38 | Electrical Tape red brown blue green 20 rolls each | 80 | each |  |  |  |
| 39 | Wire nuts - small - 100 per box | 3 | each |  |  |  |
| 40 | Wire nuts- medium - 100 per box | 3 | each |  |  |  |
| 41 | Wire nuts - large - 100 per box | 3 | each |  |  |  |
| 42 | surface raceway | 2500 | feet |  |  |  |
| 43 | # 12 thhn copper wire green | 6000 | feet |  |  |  |
| 44 | # 12 thhn copper wire blue | 6000 | feet |  |  |  |
| 45 | # 12 thhn copper wire brown | 6000 | feet |  |  |  |
| 46 | #10 thnn copper wire green | 3000 | feet |  |  |  |
| 47 | #10 thnn copper wire blue | 3000 | feet |  |  |  |
| 48 | #10 thnn copper wire brown | 3000 | feet |  |  |  |
| 49 | 3/4 " plastic pipe conduit | 9500 | feet |  |  |  |
| 50 | 3/4 " plastic pipe elbows | 200 | each |  |  |  |
| 51 | 3/4 " plastic pipe couplings | 200 | each |  |  |  |
|  | **Weatherhead to panels** |  |  |  |  |  |
| 52 | 3/0 THWN wire blue | 150 | feet |  |  |  |
| 53 | 3/0 THWN wire brown | 150 | feet |  |  |  |
|  | **Panel tails** |  |  |  |  |  |
| 54 | #2 thhn copper wire green | 50 | each |  |  |  |
| 55 | #2 thhn copper wire blue | 50 | each |  |  |  |
| 56 | #2 thhn copper wire brown | 50 | each |  |  |  |
| 57 | Pull and junction boxes 1 wide with finish covers | 10 | each |  |  |  |
| 58 | 2 wide (square) | 100 | each |  |  |  |
| 59 | 3 wide | 60 | each |  |  |  |
| Shipping Charge | | | | |  |  |
| Other costs (if applicable please specify) | | | | |  |  |
| **GRAND TOTAL** | | | | |  |  |

1. *This serves as a guide to the Supplier in preparing the quotation and price schedule.*  [↑](#footnote-ref-1)
2. *Official Letterhead/Stationery must indicate contact details – addresses, email, phone and fax numbers – for verification purposes*  [↑](#footnote-ref-2)