### ANNEX III

## OFFEROR'S LETTER TO UNDP CONFIRMING INTEREST AND AVAILABILITY FOR THE INDIVIDUAL CONTRACTOR (IC) ASSIGNMENT

Date \_\_\_\_\_

Celine Moyroud Resident Representative United Nations Development Programme Arab African International Bank Building Riad El Solh Street, Nejmeh, Beirut 2011 5211 P.O. Box 11-3216 Beirut, Lebanon

Dear Sir/Madam:

I hereby declare that:

- a) I have read, understood and hereby accept the Terms of Reference describing the duties and responsibilities of National Local consultant to work on the reporting of the partnership between Live Lebanon and the Ministry of Foreign Affairs and Emigrants under [Lebanese Expatriate Project 2.0 Live Lebanon]
- b) I have also read, understood and hereby accept UNDP's General Conditions of Contract for the Services of the Individual Contractors;
- c) I hereby propose my services and I confirm my interest in performing the assignment through the submission of my CV or Personal History Form (P11) which I have duly signed and attached hereto as Annex 1;
- d) In compliance with the requirements of the Terms of Reference, I hereby confirm that I am available for the entire duration of the assignment, and I shall perform the services in the manner described in my proposed approach/methodology which I have attached hereto as Annex 3;
- e) I hereby propose to complete the services based on the following payment rate : [pls. check the box corresponding to the preferred option]:

#### [state amount in words and in

*numbers, indicating exact currency*], payable in the manner described in the Terms of Reference.

- f) For your evaluation, the breakdown of the abovementioned all-inclusive amount is attached hereto as Appendix a;
- g) I recognize that the payment of the abovementioned amounts due to me shall be based on my delivery of outputs within the timeframe specified in the TOR, which shall be subject to UNDP's review, acceptance and payment certification procedures;
- h) This offer shall remain valid for a total period of 90 days after the submission deadline;
- i) I confirm that I have no first degree relative (mother, father, son, daughter, spouse/partner, brother or sister) currently employed with any UN agency or office [disclose the name of the relative, the UN office employing the relative, and the relationship if, any such relationship exists];
- j) If I am selected for this assignment, I shall [pls. check the appropriate box]:



Sign an Individual Contract with UNDP;

A total lump sum of

Request my employer *[state name of company/organization/institution]* to sign with UNDP a Reimbursable Loan Agreement (RLA), for and on my behalf. The contact person and details of my employer for this purpose are as follows:

- k) I hereby confirm that [check all that applies]:
- At the time of this submission, I have no active Individual Contract or any form of engagement with any Business Unit of UNDP;

I am currently engaged with UNDP and/or other entities for the following work :

| Assignment | Contract<br>Type | UNDP Business Unit /<br>Name of<br>Institution/Company | Contract<br>Duration | Contract<br>Amount |
|------------|------------------|--|----------------------|--------------------|
|            |                  |  |                      |                    |

I am also anticipating conclusion of the following work from UNDP and/or other entities for which I have submitted a proposal :

| Assignment | Contract<br>Type | Name of<br>Institution/<br>Company | Contract<br>Duration | Contract<br>Amount |
|------------|------------------|------------------------------------|----------------------|--------------------|
|            |                  |                                    |                      |                    |
|            |                  |                                    |                      |                    |
|            |                  |                                    |                      |                    |
|            |                  |                                    |                      |                    |

- I fully understand and recognize that UNDP is not bound to accept this proposal, and I also understand and accept that I shall bear all costs associated with its preparation and submission and that UNDP will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the selection process.
- m) If you are a former staff member of the United Nations recently separated, pls. add this section to your letter: I hereby confirm that I have complied with the minimum break in service required before I can be eligible for an Individual Contract.
- n) I also fully understand that, if I am engaged as an Individual Contractor, I have no expectations nor entitlements whatsoever to be re-instated or re-employed as a staff member.
- o) UNDP is committed to provide security measures for all Contractors and to address the issue of Harassment, Sexual Harassment, Discrimination, and Abuse of Authority.

Therefore, I confirm that if I am engaged as an Individual Contractor, before signing the contract, I will have to pass the online BSAFE training course (ca. 2 hrs) and the online training course (ca. 90 min) on prevention of sexual exploitation and abuse (PSEA) that can be accessed through the UNICEF leaning platform at <a href="https://agora.unicef.org/login/signup.php">https://agora.unicef.org/login/signup.php</a>

Full Name and Signature:

Date Signed:

## Annexes [pls. check all that applies]:

- Duly signed P11 Form, in addition to at least 3 References' e-mails addresses
- Breakdown of Costs Supporting the Final All-Inclusive Price as per Template
- Brief Description of Approach to Work (if required by the TOR)

## APPENDIX a

## BREAKDOWN OF COSTS SUPPORTING THE ALL-INCLUSIVE FINANCIAL PROPOSAL

# A. Breakdown of Cost by Components:

| Cost Components  | Unit Cost | Quantity in<br>days | Total Rate for the<br>Contract Duration |
|--|-----------|---------------------|---|
| I. Personnel Costs   |           |                     |   |
| Professional Fees  |           | 240 working<br>days |   |
| Life Insurance   |           |                     |   |
| Medical Insurance  |           |                     |   |
| Communications   |           |                     |   |
| Land Transportation  |           |                     |   |
| Others (pls. specify)  |           |                     |   |
| II. Travel Expenses to Join duty station<br>Round Trip Airfares to and from duty |           |                     |   |
| station  |           |                     |   |
| Living Allowance   |           |                     |   |
| Travel Insurance   |           |                     |   |
| Terminal Expenses  |           |                     |   |
| Others (pls. specify)  |           |                     |   |
| III. Duty Travel   |           |                     |   |
| Round Trip Airfares  |           |                     |   |
| Living Allowance   |           |                     |   |
| Travel Insurance   |           |                     |   |
| Terminal Expenses  |           |                     |   |
| Others (pls. specify)  |           |                     |   |
|  |           |                     |   |

# B. Breakdown of Cost by Deliverables

| Deliverables/ Outputs  | Estimated Duration to<br>Complete | Total in USD |
|--|-----------------------------------|--------------|
| Draft of potential individual donors   | 1.5 months                        |              |
| Progress report related to donors and progress of the partnership  | 1.5 months                        |              |
| Draft of potential private sector partnerships with Live Lebanon and MoFA  | 1.5 months                        |              |
| Progress report related to status of the partnership and donors  | 1.5 months                        |              |
| Draft two project proposals for potential donors (individuals or embassiesetc)                                     | 1.5 months                        |              |
| Organize the Lebanese Diaspora Energy<br>Conference for Live Lebanon (booth, meetings,<br>speaking opportunityetc) | 1.5 months                        |              |
| Draft a report monitoring the funds received and expenditures  | 1.5 months                        |              |
| Drafting a final report for the progress of the project  | 1.5 months                        |              |

Full Name and Signature:

Date Signed: