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"Consulting Engineers"  
Palestine

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# ABO TAMAM PRIMARY GIRLS SCHOOL

## Drawings

APRIL 2016

| ALI BIN ABI TALEB SCHOOL BUILDING |                                                |  |             | LIST OF DRAWINGS            |  |     |                                              |  |      |                                         |  |
|-----------------------------------|------------------------------------------------|--|-------------|-----------------------------|--|-----|----------------------------------------------|--|------|-----------------------------------------|--|
| A                                 | ARCHITECTURAL DRAWINGS                         |  | S           | STRUCTURAL DRAWINGS         |  | E   | ELECTRICAL DRAWINGS                          |  | M    | MECHANICAL DRAWINGS                     |  |
| SHEET NO.                         |                                                |  | SHEET TITLE |                             |  |     |                                              |  |      |                                         |  |
| GENERAL                           |                                                |  |             |                             |  |     |                                              |  |      |                                         |  |
| 000                               | LIST OF DRAWINGS                               |  | 001         | COLUMN AXIS                 |  | 001 | ELECTRIC WORKS LEGEND                        |  | MSW0 | SEWAGE SYSTEM FOR SITE PLAN             |  |
| 001                               | EXISTING TOPOGRAPHY SITE PLAN                  |  | 002         | FOUNDATION LAYOUT           |  | 002 | ELECTRICAL SITE LAYOUT                       |  | MS0  | STORM WATER FOR SITE PLAN               |  |
| 002                               | SITE PLAN LAYOUT                               |  | 003         | FOUNDATION DETAILS          |  | 003 | EARTHING SYSTEM LAYOUT                       |  | MS1  | STORMWATER GULLIES DETAILS              |  |
| 003                               | GROUND FLOOR AREAS                             |  | 004         | COLUMNS DETAILS             |  | 004 | GROUND FLOOR LIGHTING SYSTEM LAYOUT          |  | MW0  | WATER DISTRIBUTION SYSTEM FOR SITE PLAN |  |
| 004                               | FIRST FLOOR AREAS                              |  | 005         | GROUND BEAMS LAYOUT         |  | 005 | FIRST FLOOR LIGHTING SYSTEM LAYOUT           |  | MF0  | FIRE FIGHTING SYSTEM FOR SITE PLAN      |  |
| 005                               | SECOND FLOOR AREAS                             |  | 006         | GROUND BEAMS DETAILS        |  | 006 | SECOND FLOOR LIGHTING SYSTEM LAYOUT          |  | MIR0 | IRRIGATION SYSTEM FOR SITE PLAN         |  |
| PLANS                             |                                                |  | 007         | GROUND AND FIRST FLOOR SLAB |  | 007 | ROOF FLOOR LIGHTING SYSTEM LAYOUT            |  | M01  | GROUND FLOOR SEWAGE PLAN                |  |
| 006                               | GROUND FLOOR PLAN                              |  | 008         | SECOND FLOOR SLAB           |  | 008 | GROUND FLOOR POWER SYSTEM LAYOUT             |  | M02  | FIRST FLOOR SEWAGE PLAN                 |  |
| 007                               | FIRST FLOOR PLAN                               |  | 009         | ROOF FLOOR SLAB             |  | 009 | FIRST FLOOR POWER SYSTEM LAYOUT              |  | M03  | SECOND FLOOR SEWAGE PLAN                |  |
| 008                               | SECOND FLOOR PLAN                              |  | 010         | SCHOOL EXTENTION            |  | 010 | SECOND FLOOR POWER SYSTEM LAYOUT             |  | M04  | ROOF DRAINAGE PLAN                      |  |
| 009                               | ROOF PLAN                                      |  |             | PROPOSED SECOND FLOOR SLAB  |  | 011 | ROOF FLOOR POWER SYSTEM LAYOUT               |  | M05  | GROUND FLOOR WATER DISTRIBUTION PLAN    |  |
| 010                               | TOP ROOF PLAN                                  |  | 011         | BEAMS SLABS DETAILS         |  | 012 | GROUND FLOOR AUDIO & DATA SYSTEM LAYOUT      |  | M06  | FIRST FLOOR WATER DISTRIBUTION PLAN     |  |
| ELEVATIONS & SECTIONS             |                                                |  | 012         | STAIR-CASE DETAILS          |  | 013 | FIRST FLOOR AUDIO & DATA SYSTEM LAYOUT       |  | M07  | SECOND FLOOR WATER DISTRIBUTION PLAN    |  |
| 011                               | ELEVATION 1                                    |  | 013         | TOILET STRUCTURAL DETAILS   |  | 014 | COM. LAPORATORY DETAILS                      |  | M08  | ROOF WATER DISTRIBUTION PLAN            |  |
| 012                               | ELEVATION 2                                    |  | 014         | TOILET STRUCTURAL DETAILS   |  | 015 | Electrical Works Plans Canteen And Bath Room |  | M09  | GROUND FLOOR FIRE FIGHTING PLAN         |  |
| 013                               | ELEVATION 3                                    |  | 015         | TOILET STRUCTURAL DETAILS   |  | 016 | PV Solar System layout                       |  | M10  | FIRS FLOOR FIRE FIGHTING PLAN           |  |
| 014                               | ELEVATION 4                                    |  | 016         | TOILET STRUCTURAL DETAILS   |  | 017 | Weights of PV solar System Equipment         |  | M11  | SECOND FLOOR FIRE FIGHTING PLAN         |  |
| 015                               | SECTION A-A                                    |  | 017         | CANTEEN DETAILS             |  | 018 | HUB SCHEMATIC DIAGRAM.                       |  | M12  | ROOF FIRE FIGHTING PLAN                 |  |
| 016                               | SECTION B-B                                    |  | 018         | CANTEEN DETAILS             |  | 019 | WATER CONTROL PANEL                          |  | M13  | GAS SYSTEM FOR SCIENCE LAB. PLAN.       |  |
| TYPICAL DETAILS                   |                                                |  | 019         | SPORT FEILD DETAILS         |  | 020 | SUB-DISTRIBUTION BOARDS                      |  | M14  | VENTILATION SYSTEM FOR MULTI AERAS PLAN |  |
| 017                               | DOORS AND WINDOWS SCHEDULES                    |  | 020         | SPORT FIELD DETAILS         |  | 021 | SUB-MAIN BOARD (SMDB-MDB)                    |  | MD01 | DETAIL-1 (PLUMBING DETAILS )            |  |
| 018                               | STAIRS DETAILS                                 |  | 021         | DISABEL BATH ROOM           |  | 022 | PV Solar System                              |  | MD02 | DETAIL-2 (FUEL SYSTEM DETAILS)          |  |
| 019                               | PROPOSED PLAYGROUND DETAILS -1-                |  |             |                             |  | 023 | Power Rizer Diagram                          |  |      |                                         |  |
| 020                               | PROPOSED PLAYGROUND DETAILS -2-                |  |             |                             |  |     |                                              |  |      |                                         |  |
| 021                               | TOILETS DETAILS -1-                            |  |             |                             |  |     |                                              |  |      |                                         |  |
| 022                               | TOILET DETAILS -2- /CLASSROOM DETAILS          |  |             |                             |  |     |                                              |  |      |                                         |  |
| 023                               | CANTEEN DETAILS / ENTRANCE DETAILS             |  |             |                             |  |     |                                              |  |      |                                         |  |
| 024                               | SCIENCE LAB DETAILS -1-                        |  |             |                             |  |     |                                              |  |      |                                         |  |
| 025                               | SCIENCE LAB DETAILS -2-                        |  |             |                             |  |     |                                              |  |      |                                         |  |
| 026                               | GENERAL DETAILS -1-                            |  |             |                             |  |     |                                              |  |      |                                         |  |
| 027                               | GENERAL DETAILS -2-                            |  |             |                             |  |     |                                              |  |      |                                         |  |
| 028                               | DISABLE DETAILS / GENERATOR DETAILS            |  |             |                             |  |     |                                              |  |      |                                         |  |
| 029                               | FINISHING SCHEDULE                             |  |             |                             |  |     |                                              |  |      |                                         |  |
| 030                               | Shed details                                   |  |             |                             |  |     |                                              |  |      |                                         |  |
| 031                               | shed & school door details                     |  |             |                             |  |     |                                              |  |      |                                         |  |
| 032                               | Tree Basin DETAILS                             |  |             |                             |  |     |                                              |  |      |                                         |  |
| 033                               | Flower BOX DETAILS                             |  |             |                             |  |     |                                              |  |      |                                         |  |
| 034                               | GENERAL DETAILS                                |  |             |                             |  |     |                                              |  |      |                                         |  |
| 035                               | SCHOOL EXTENSION PROPOSED SECOND FLOOR PLAN    |  |             |                             |  |     |                                              |  |      |                                         |  |
| 036                               | SCHOOL EXTENSION PROPOSED ROOF PLAN            |  |             |                             |  |     |                                              |  |      |                                         |  |
| 037                               | SCHOOL EXTENSION PROPOSED TOP VIEW PLAN        |  |             |                             |  |     |                                              |  |      |                                         |  |
| 038                               | SCHOOL EXTENSION PROPOSED ELEVATION 1          |  |             |                             |  |     |                                              |  |      |                                         |  |
| 039                               | SCHOOL EXTENSION PROPOSED ELEVATION 2          |  |             |                             |  |     |                                              |  |      |                                         |  |
| 040                               | SCHOOL EXTENSION PROPOSED PROPOSED SECTION C-C |  |             |                             |  |     |                                              |  |      |                                         |  |



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the programme of education above all



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Abo Tamam Primary Girls School

DRAWING TITLE:

LIST DRAWINGS

DESIGN: S.S.

DRAWN: S.S.

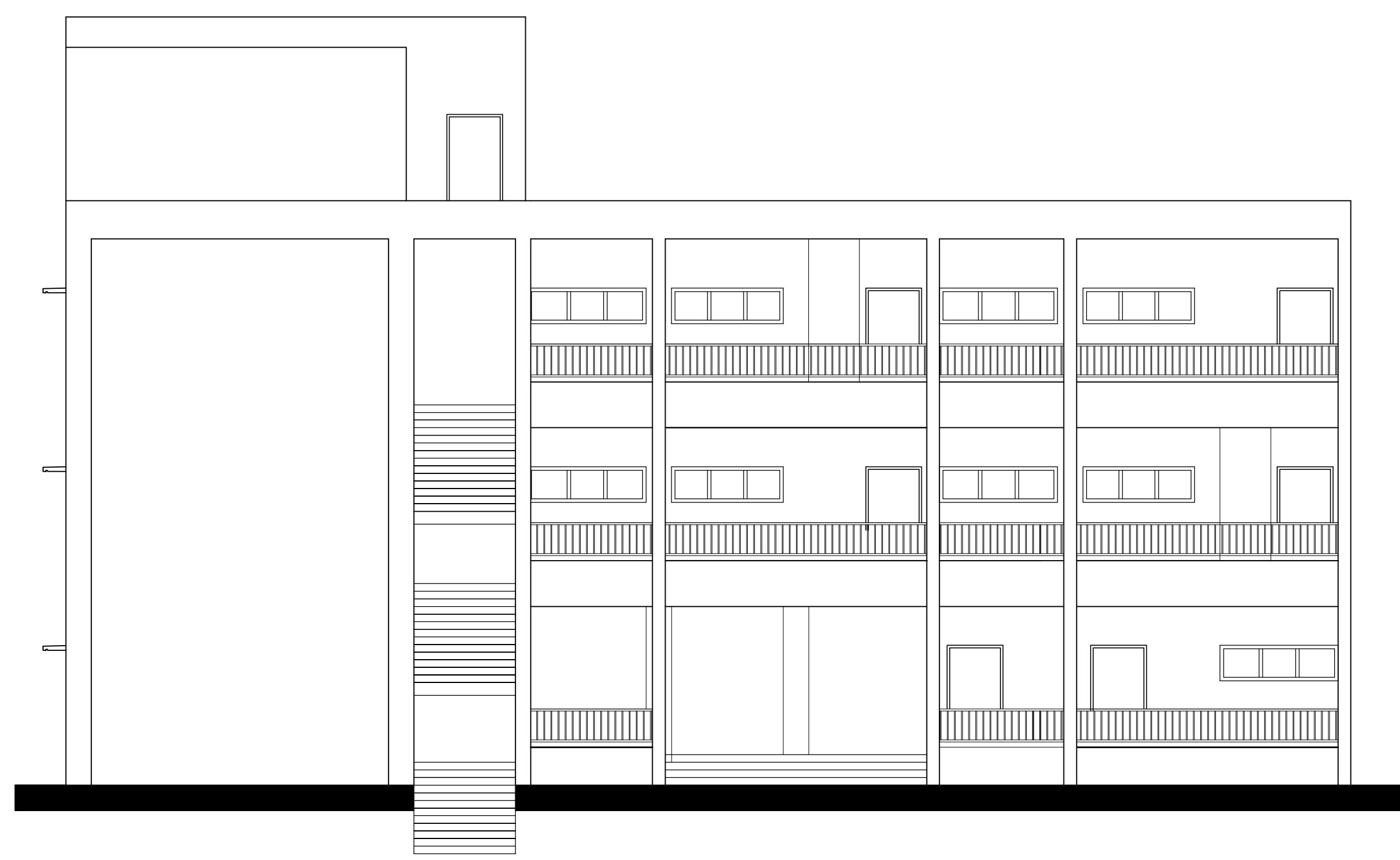
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SHEET NO:

DATE: 3-MARCH-2016

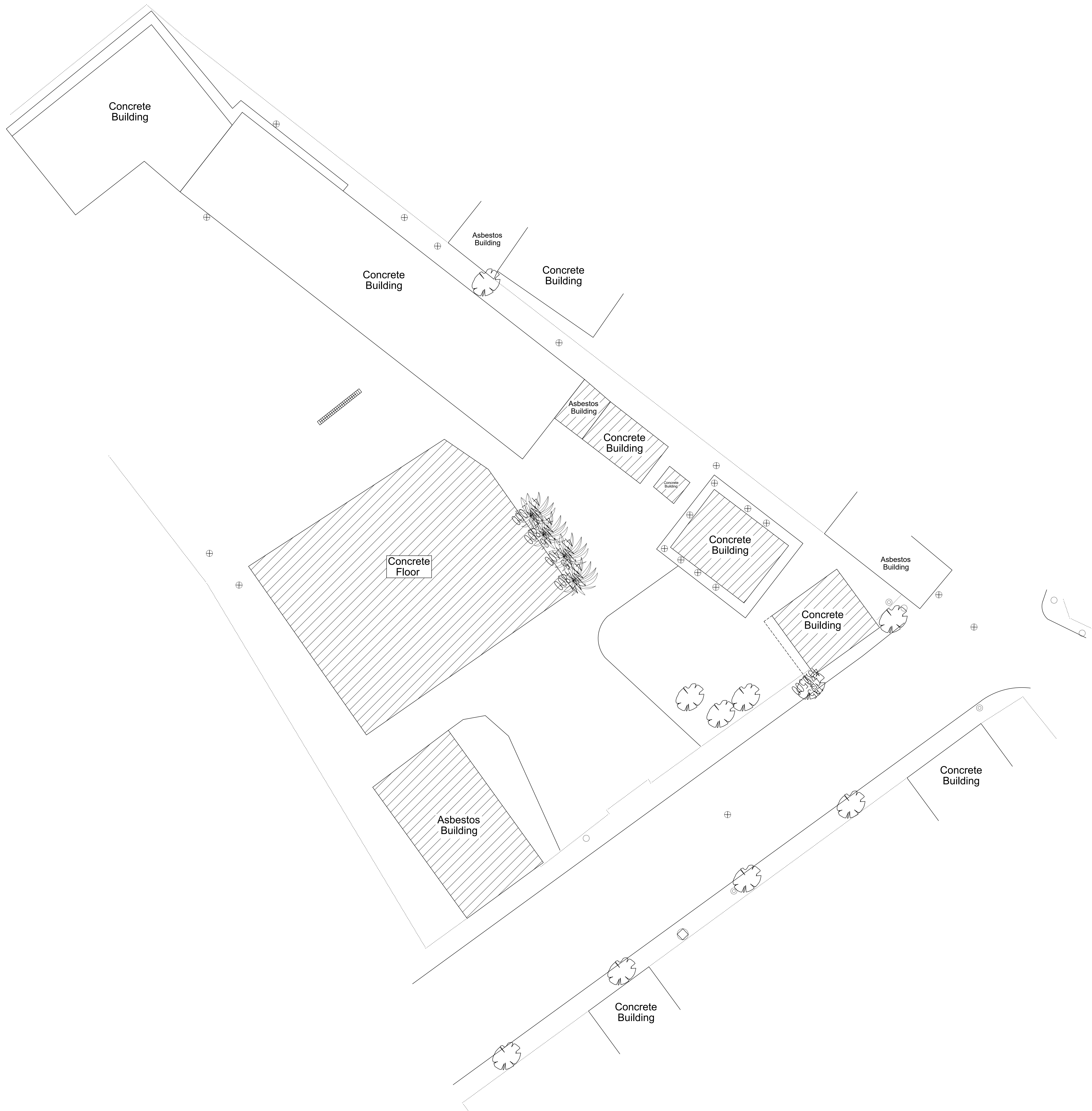
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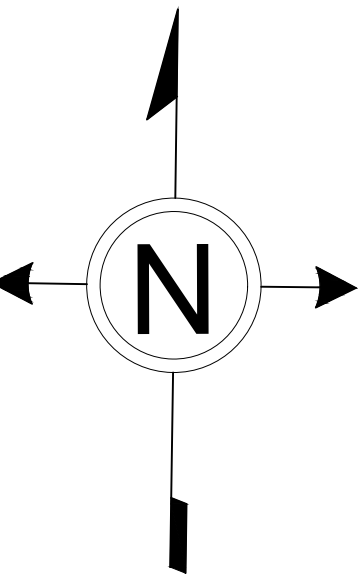
المخططات المعمارية

مايو ٢٠١٦

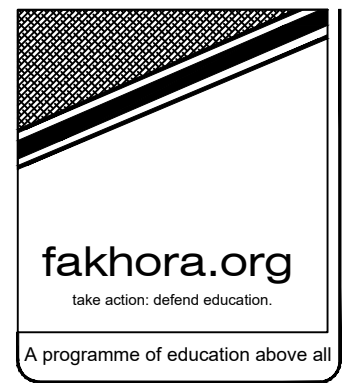


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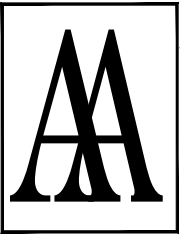
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DRAWING TITLE:  
building to be demolition

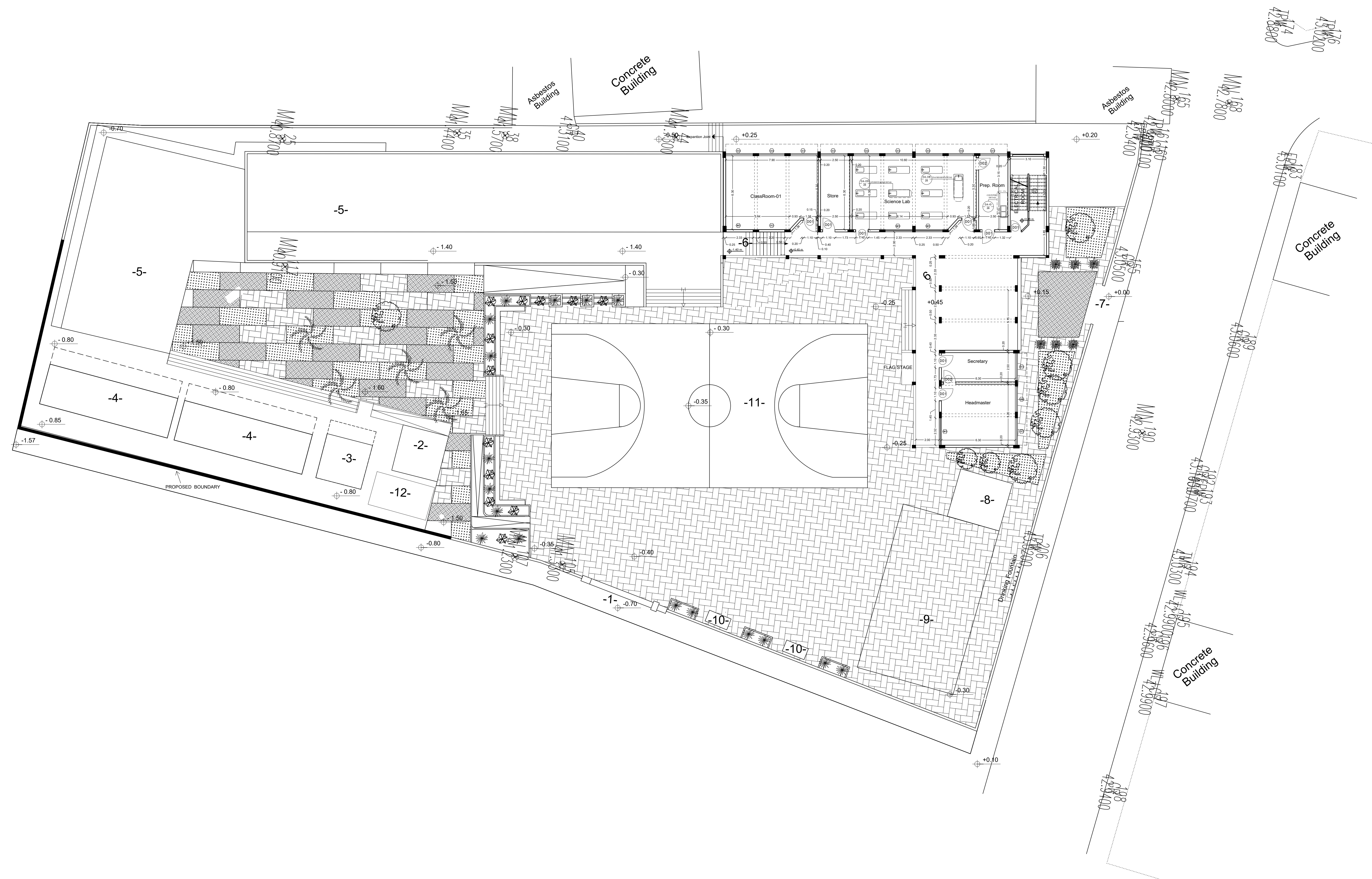
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APPROVED: AA

DATE:  
2-february-2016  
SCALE:  
1:200/A1

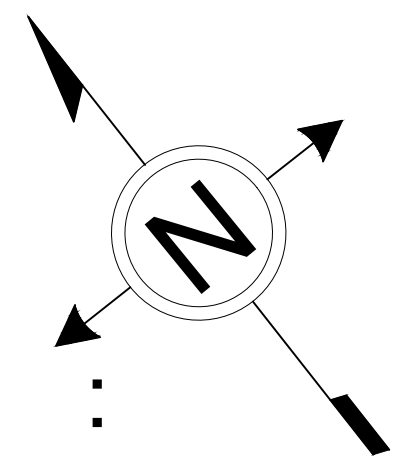
SHEET NO:

AD1





NOTES :-

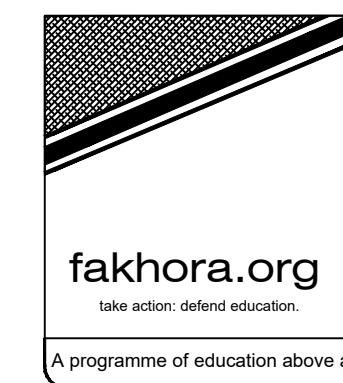


Legend :

- Fake Grass
- Level
- Proposed tree
- Proposed tree
- Existing tree
- Existing tree
- Proposed Plants
- Rain pipes

- 1- New main entrance
- 2- Proposed Service Room
- 3- proposed disable bathroom
- 4- Proposed toilets
- 5- Existing concrete building
- 6- proposed concrete building
- 7- SECONDARY ENTRANCE
- 8- proposed canteen
- 9- proposed steel shed
- 10- Garbage containers
- 11- proposed playground
- 12- proposed GENERATOR room
- Proposed Interlock
- AREA = 842
- 42.65 m = 0.00 m

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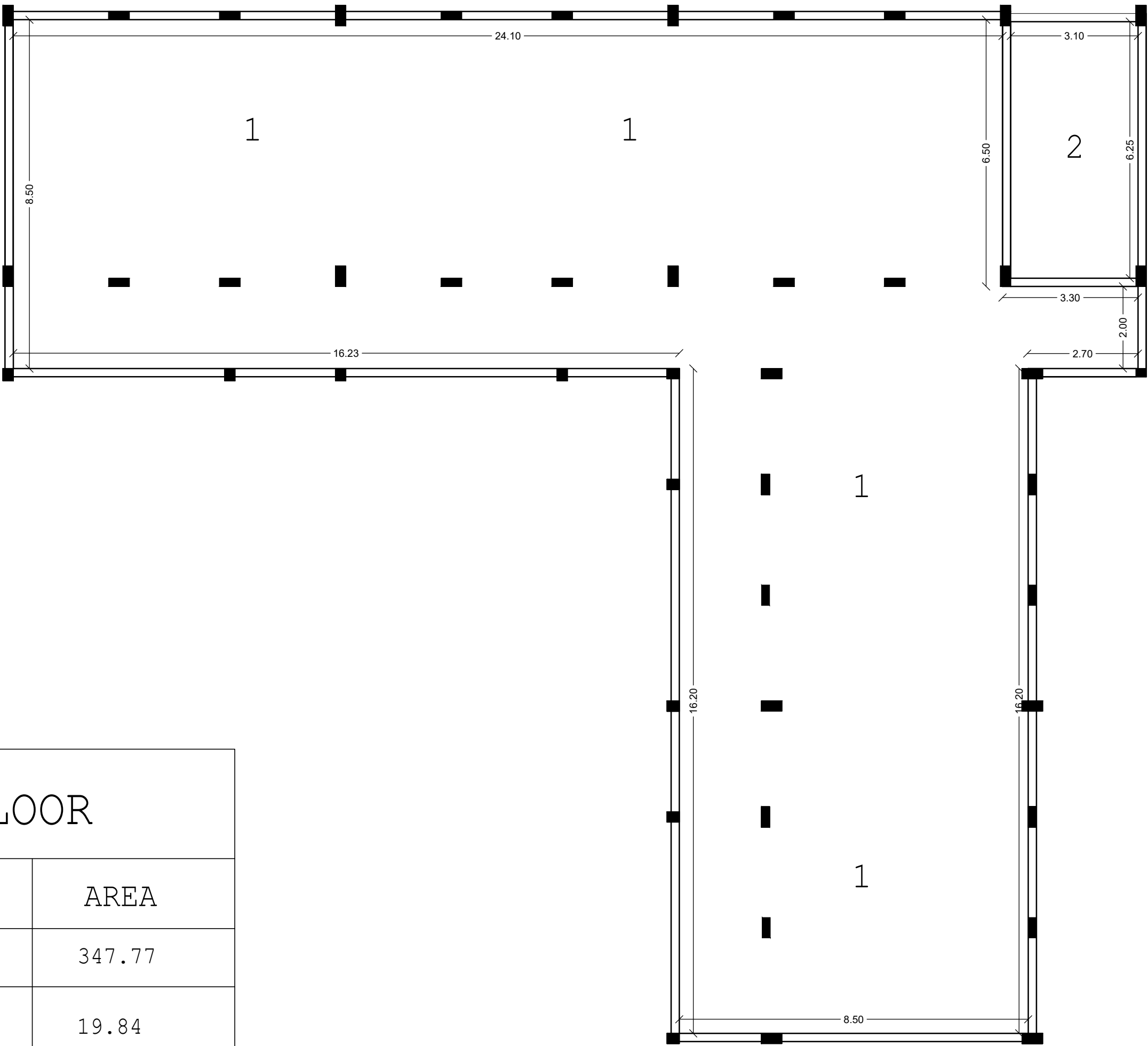
Proposaed Site Plan

|              |                       |
|--------------|-----------------------|
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| DRAWN: AA    | SCALE: 1:200/A1       |
| APPROVED: AA |                       |

SHEET NO:

A002

| Ground FLOOR |              |        |
|--------------|--------------|--------|
| NO.          | ITEM         | AREA   |
| 1            | GROUND FLOOR | 347.77 |
| 2            | STAIR CASE   | 19.84  |
|              |              |        |
|              | TOTAL        | 367.61 |



NOTES :-

DETAIL NO. **DA-12** NAME OF DETAIL  
SHEET NO. SCALE  
DETAIL NO. **DA-12** NAME OF DETAIL  
SHEET NO.

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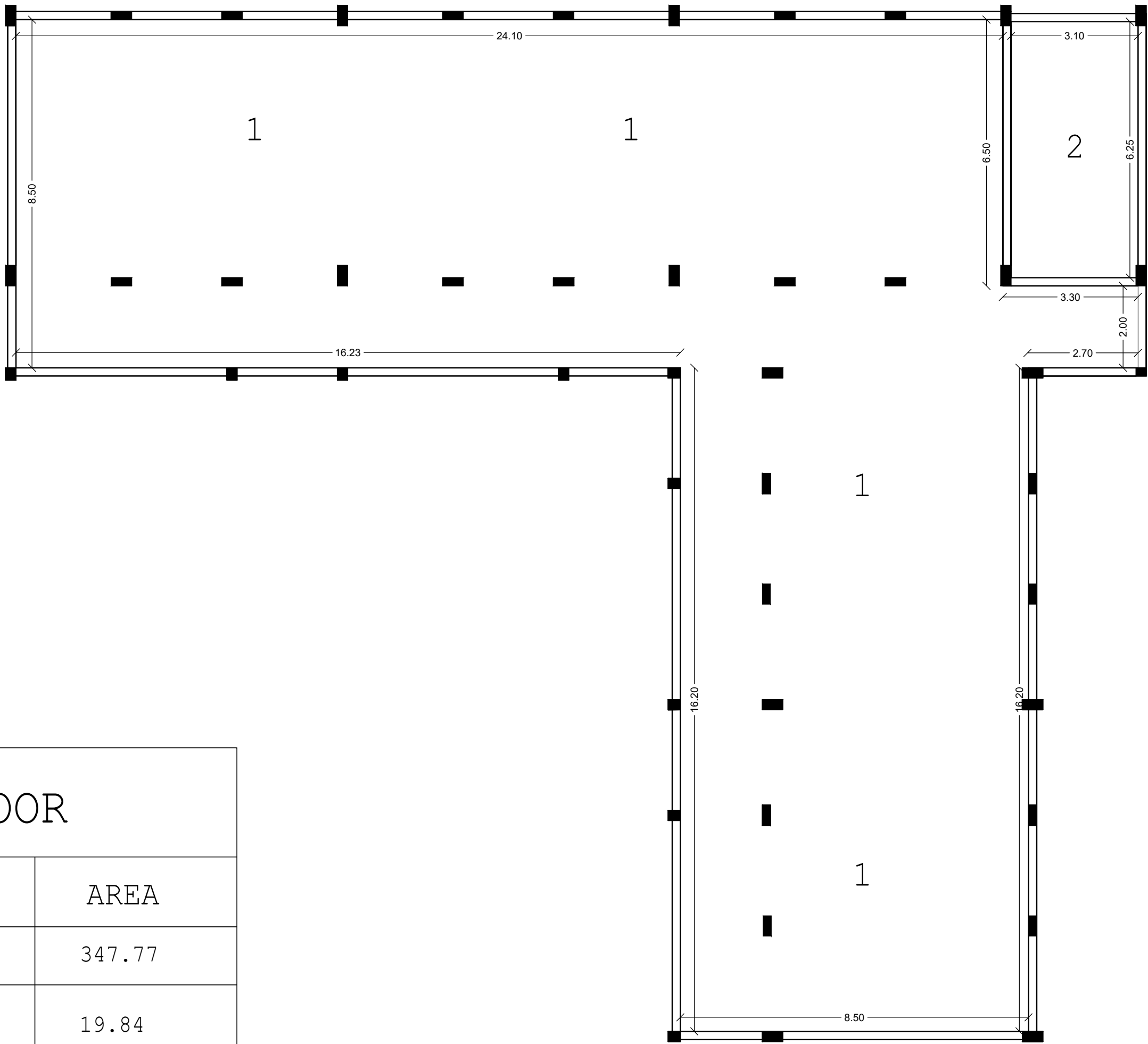
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DRAWING TITLE:  
Ground Floor Areas

|                       |                       |
|-----------------------|-----------------------|
| DESIGN: AA            | DATE: 2-february-2016 |
| DRAWN: AA             | SCALE: 1:100/A2       |
| APPROVED: A.A.        |                       |
| SHEET NO: <b>A003</b> |                       |

| First FLOOR |              |        |
|-------------|--------------|--------|
| NO.         | ITEM         | AREA   |
| 1           | GROUND FLOOR | 347.77 |
| 2           | STAIR CASE   | 19.84  |
|             |              |        |
|             | TOTAL        | 367.61 |



NOTES :-

DETAIL NO. \_\_\_\_\_  
NAME OF DETAIL \_\_\_\_\_  
SCALE \_\_\_\_\_  
SHEET NO. \_\_\_\_\_

DETAIL NO. \_\_\_\_\_  
NAME OF DETAIL \_\_\_\_\_  
SCALE \_\_\_\_\_  
SHEET NO. \_\_\_\_\_

FUNDED BY:



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CONSULTANT:

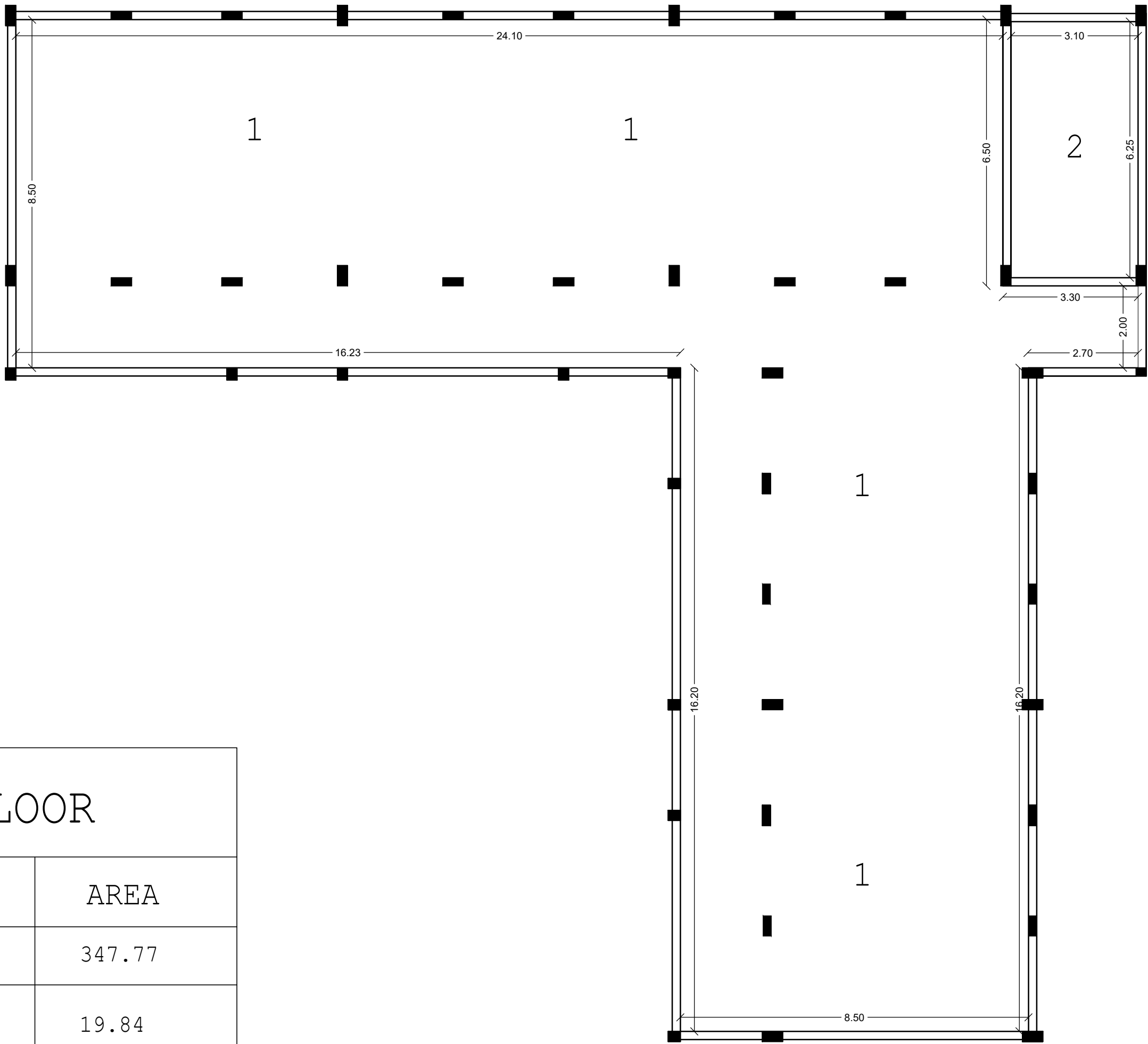


**Abo Tamam Primary Girls School**

DRAWING TITLE:  
**First Floor Areas**

|                          |                          |
|--------------------------|--------------------------|
| DESIGN: AA               | DATE:<br>2-february-2016 |
| DRAWN: AA                | SCALE:<br>1:100/A2       |
| APPROVED: A.A.           |                          |
| SHEET NO:<br><b>A004</b> |                          |

| Second FLOOR |              |        |
|--------------|--------------|--------|
| NO.          | ITEM         | AREA   |
| 1            | GROUND FLOOR | 347.77 |
| 2            | STAIR CASE   | 19.84  |
|              |              |        |
|              | TOTAL        | 367.61 |



NOTES :-

DETAIL NO. \_\_\_\_\_  
NAME OF DETAIL \_\_\_\_\_  
SCALE \_\_\_\_\_  
SHEET NO. \_\_\_\_\_

DETAIL NO. \_\_\_\_\_  
NAME OF DETAIL \_\_\_\_\_  
SCALE \_\_\_\_\_  
SHEET NO. \_\_\_\_\_

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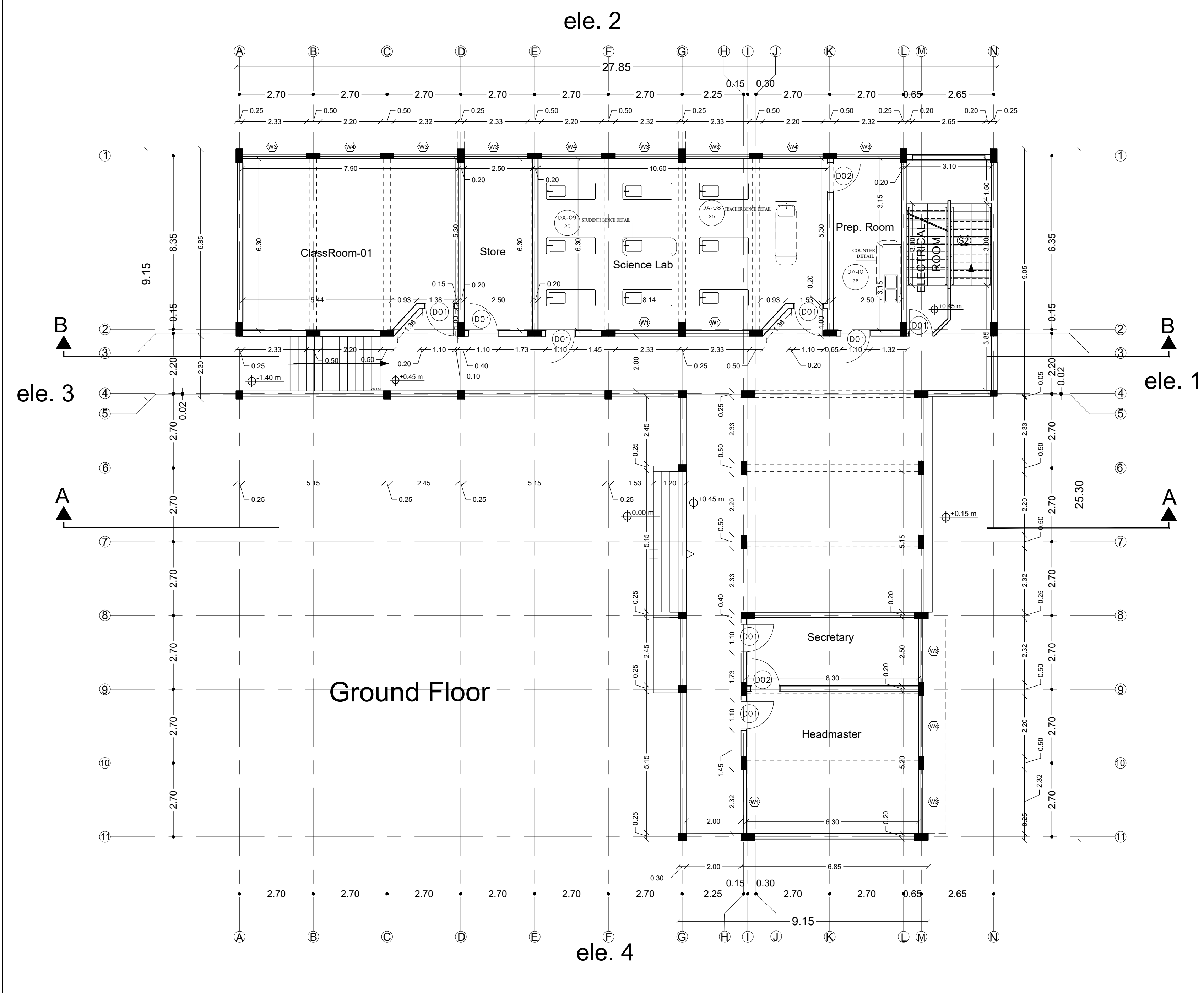


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DRAWING TITLE:  
**Second Floor Areas**

|                          |                          |
|--------------------------|--------------------------|
| DESIGN: AA               | DATE:<br>2-february-2016 |
| DRAWN: AA                | SCALE:<br>1:100/A2       |
| APPROVED: A.A.           |                          |
| SHEET NO:<br><b>A005</b> |                          |



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NOTES :-

DETAIL NO. **DA-01** NAME OF DETAIL / SCALE  
SHEET NO. **DA-02** NAME OF DETAIL

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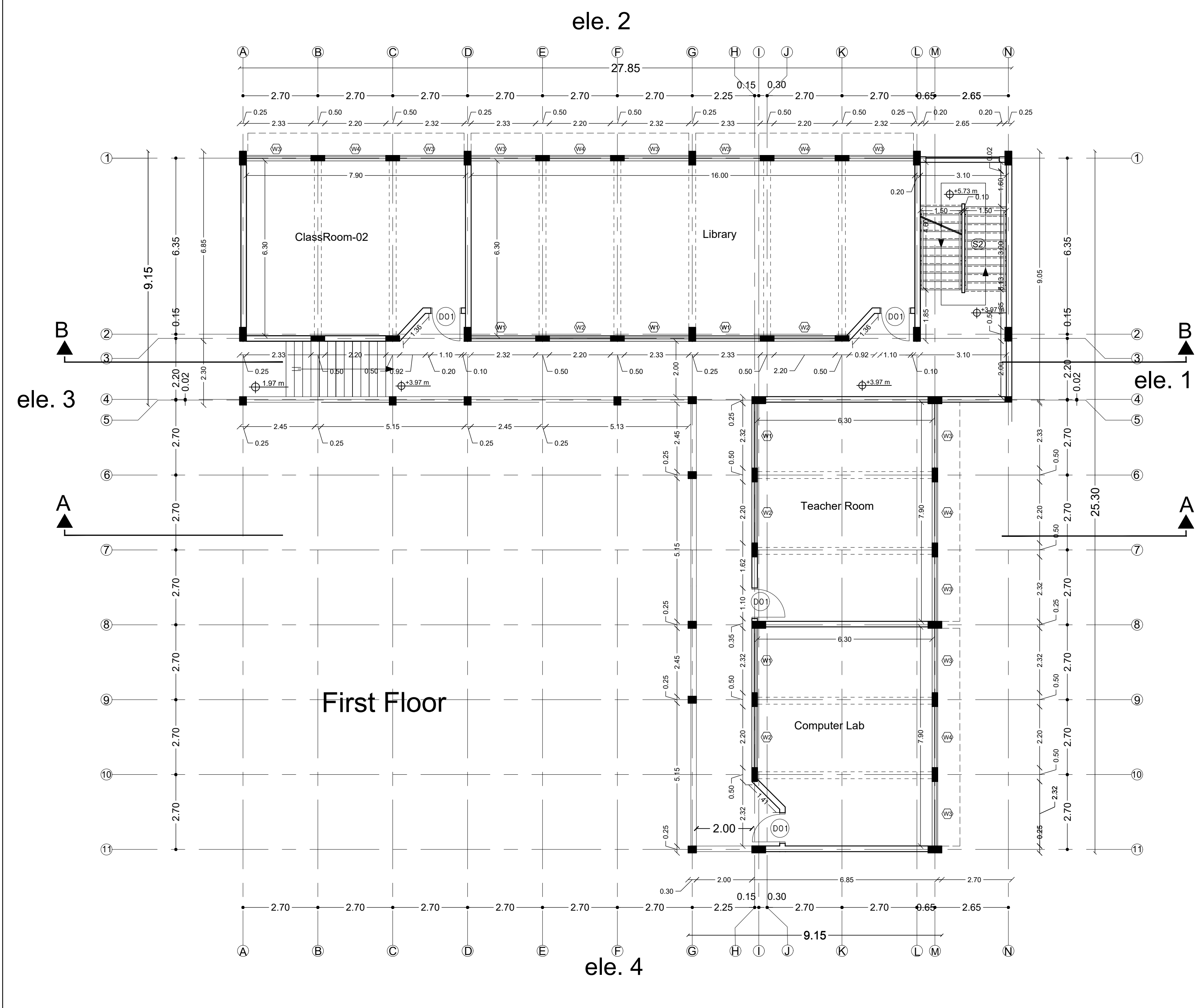
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DRAWING TITLE:  
**PROPOSED Ground Floor Plan**

|                |                          |
|----------------|--------------------------|
| DESIGN: AA     | DATE:<br>2-february-2016 |
| DRAWN: AA      | SCALE:<br>1:100/A2       |
| APPROVED: A.A. |                          |

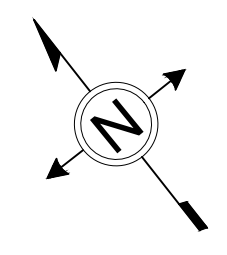
SHEET NO:  
**A006**





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DETAIL NO. **DA-02** NAME OF DETAIL / SCALE  
SHEET NO. **DA-02** NAME OF DETAIL

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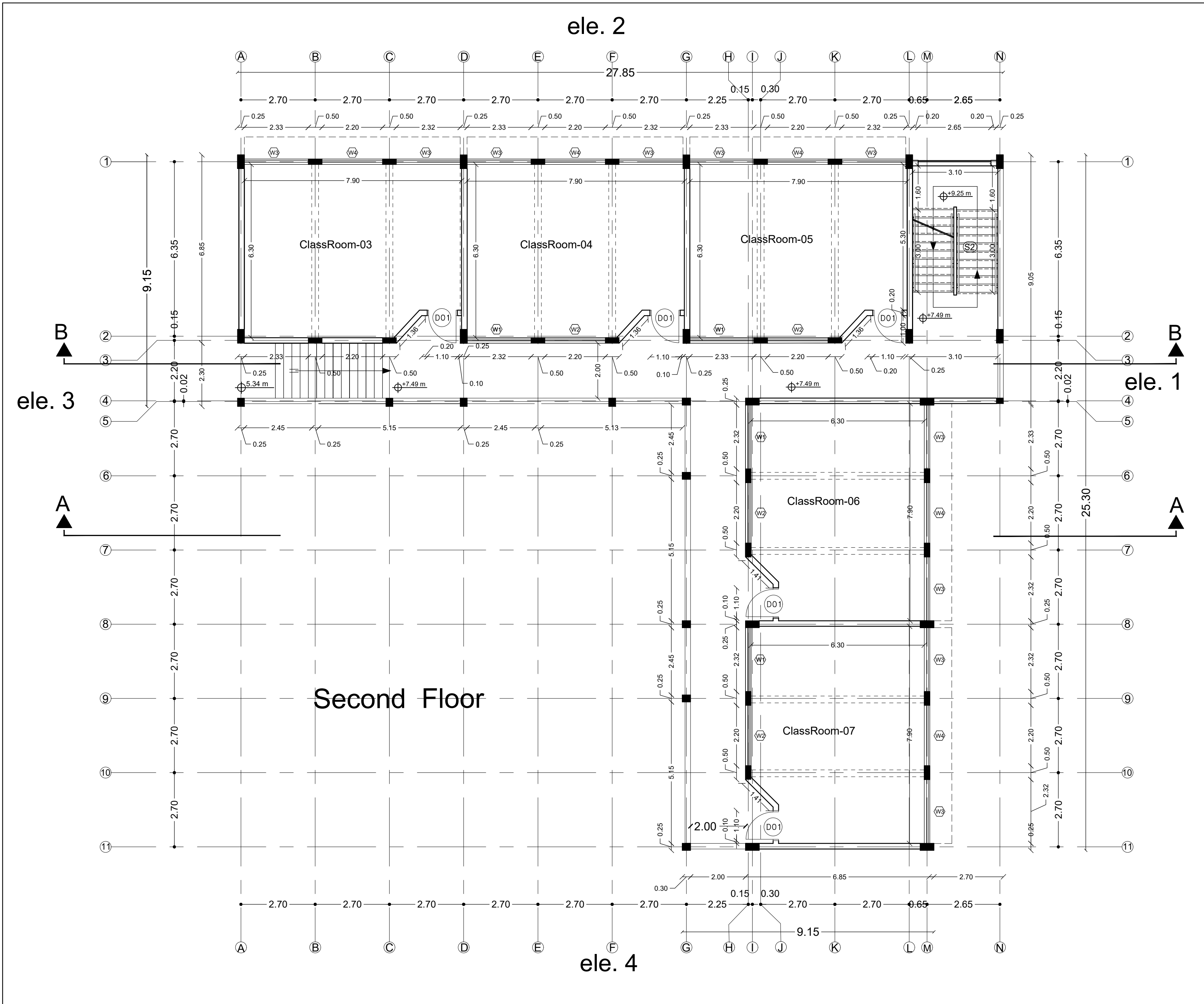
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**Abo Tamam Primary Girls School**

DRAWING TITLE:  
**PROPOSED First Floor Plan**

|                |                          |
|----------------|--------------------------|
| DESIGN: AA     | DATE:<br>2-february-2016 |
| DRAWN: AA      | SCALE:<br>1:100/A2       |
| APPROVED: A.A. |                          |

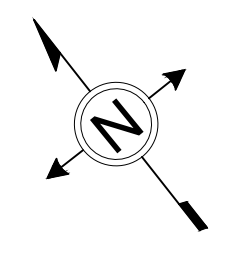
SHEET NO:  
**A007**





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NOTES :-



DETAIL NO. **DA-01** NAME OF DETAIL  
SHEET NO. **1** SCALE

DETAIL NO. **DA-02** NAME OF DETAIL  
SHEET NO. **2**

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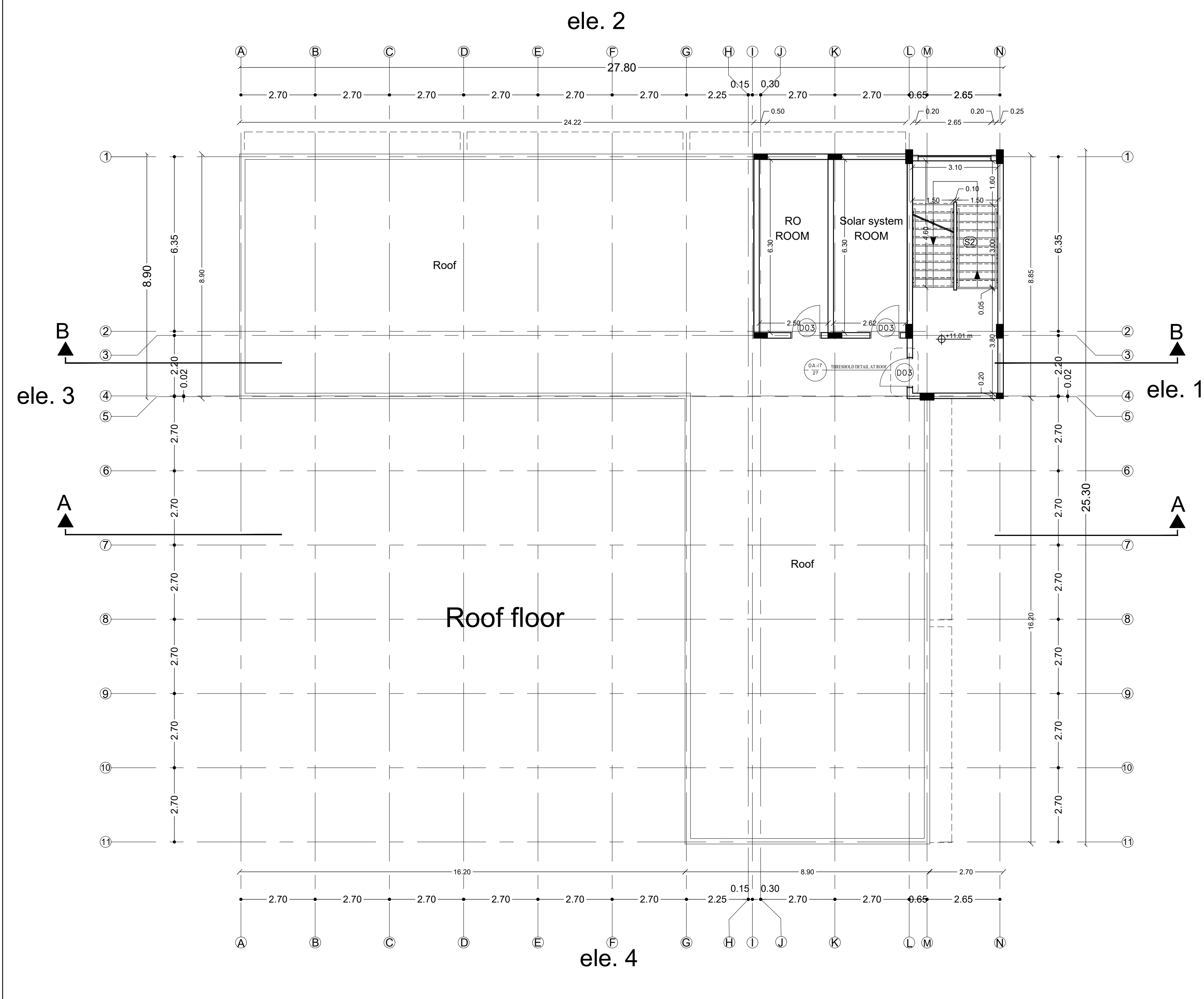
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**Abo Tamam Primary Girls School**

DRAWING TITLE:  
**PROPOSED Second Floor Plan**

|                |                          |
|----------------|--------------------------|
| DESIGN: AA     | DATE:<br>2-february-2016 |
| DRAWN: AA      | SCALE:<br>1:100/A1       |
| APPROVED: A.A. |                          |

SHEET NO:  
**A008**



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DETAIL NO. NAME OF DETAIL / SCALE  
SHEET NO. DA-12

DETAIL NO. NAME OF DETAIL  
SHEET NO. DA-12

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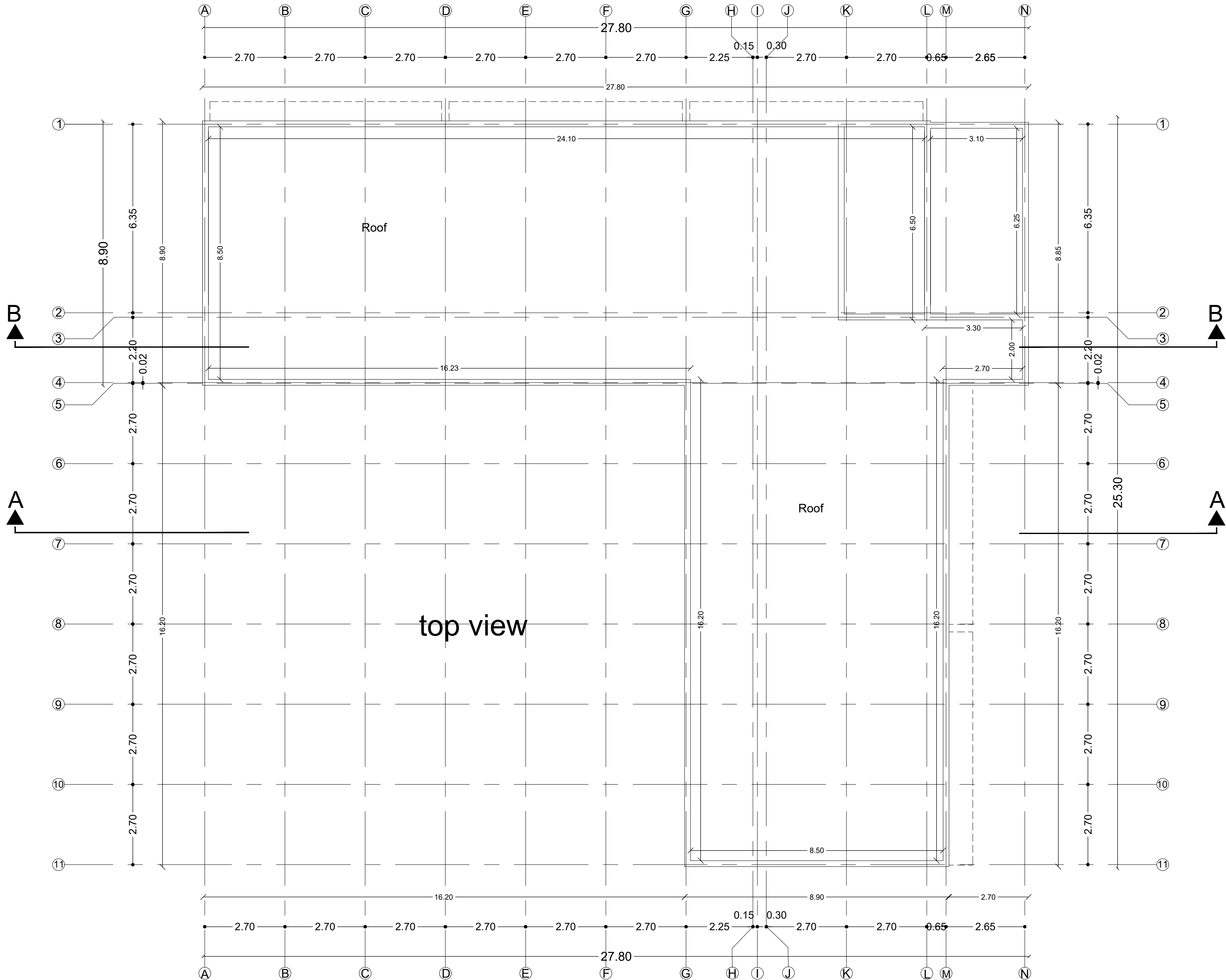
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**Abo Tamam Primary Girls School**

DRAWING TITLE:  
**PROPOSED Roof floor Plan**

|                |                          |
|----------------|--------------------------|
| DESIGN: AA     | DATE:<br>2-february-2016 |
| DRAWN: AA      | SCALE:<br>1:100/A2       |
| APPROVED: A.A. |                          |

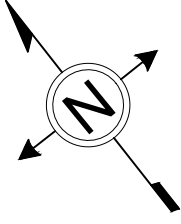
SHEET NO:  
**A009**





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DETAIL NO. **DA-01** NAME OF DETAIL / SCALE  
SHEET NO. **010**

DETAIL NO. **DA-02** NAME OF DETAIL / SCALE  
SHEET NO. **011**

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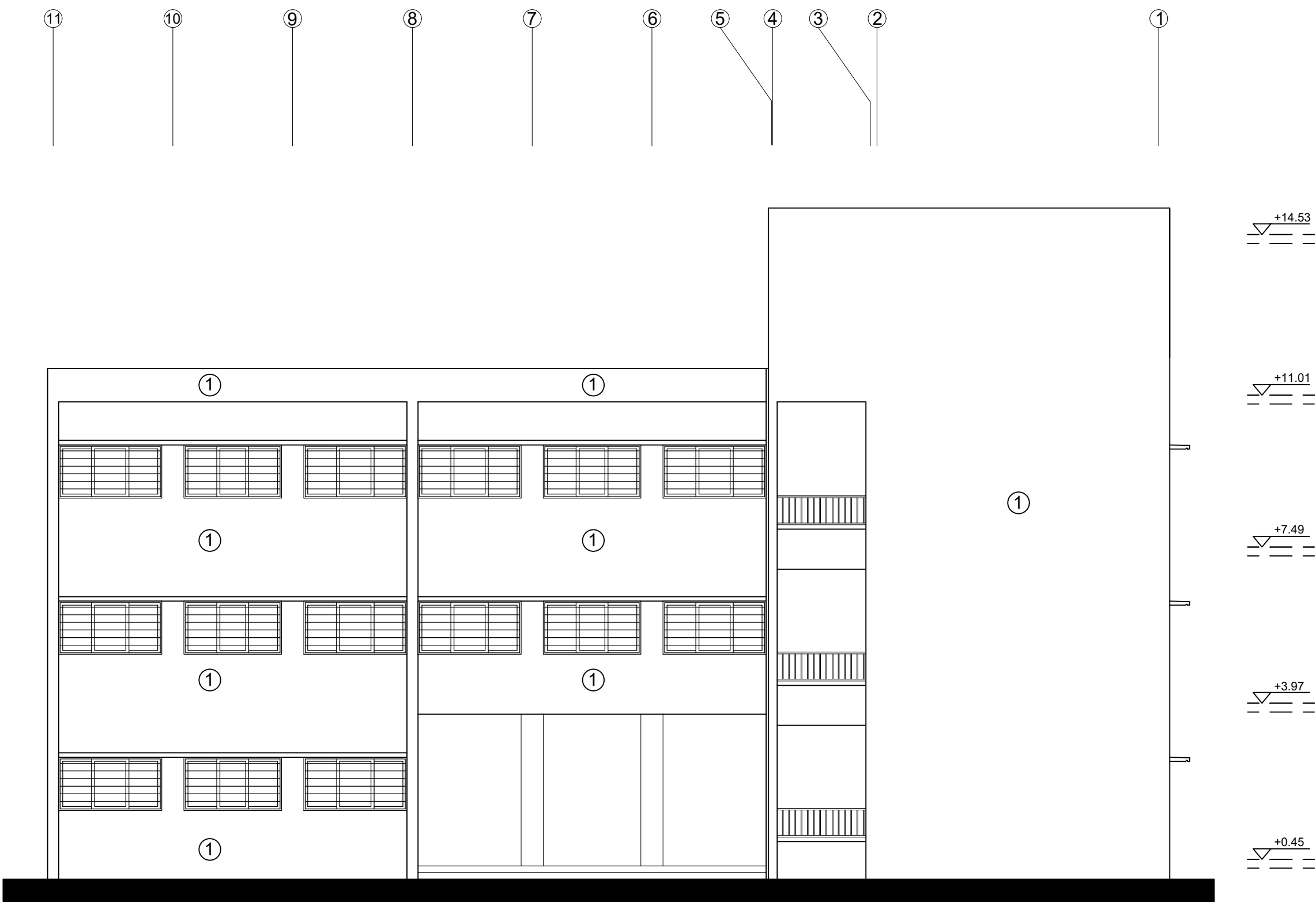
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**Abo Tamam Primary Girls School**

DRAWING TITLE:  
**PROPOSED Top view Plan**

|                |                          |
|----------------|--------------------------|
| DESIGN: AA     | DATE:<br>2-february-2016 |
| DRAWN: AA      | SCALE:<br>1:100/A2       |
| APPROVED: A.A. |                          |

SHEET NO:  
**A010**



FIRST ELEVATION

| No | Finish Type                      |
|----|----------------------------------|
| 1  | Italian plaster Finish           |
| 2  | Oil Paint                        |
| 3  | smooth plaster and acrylic Paint |



NOTES :-

DETAIL NO. **DA-12** NAME OF DETAIL **SCALE**  
SHEET NO. **1**

DETAIL NO. **DA-12** NAME OF DETAIL **SCALE**  
SHEET NO. **1**

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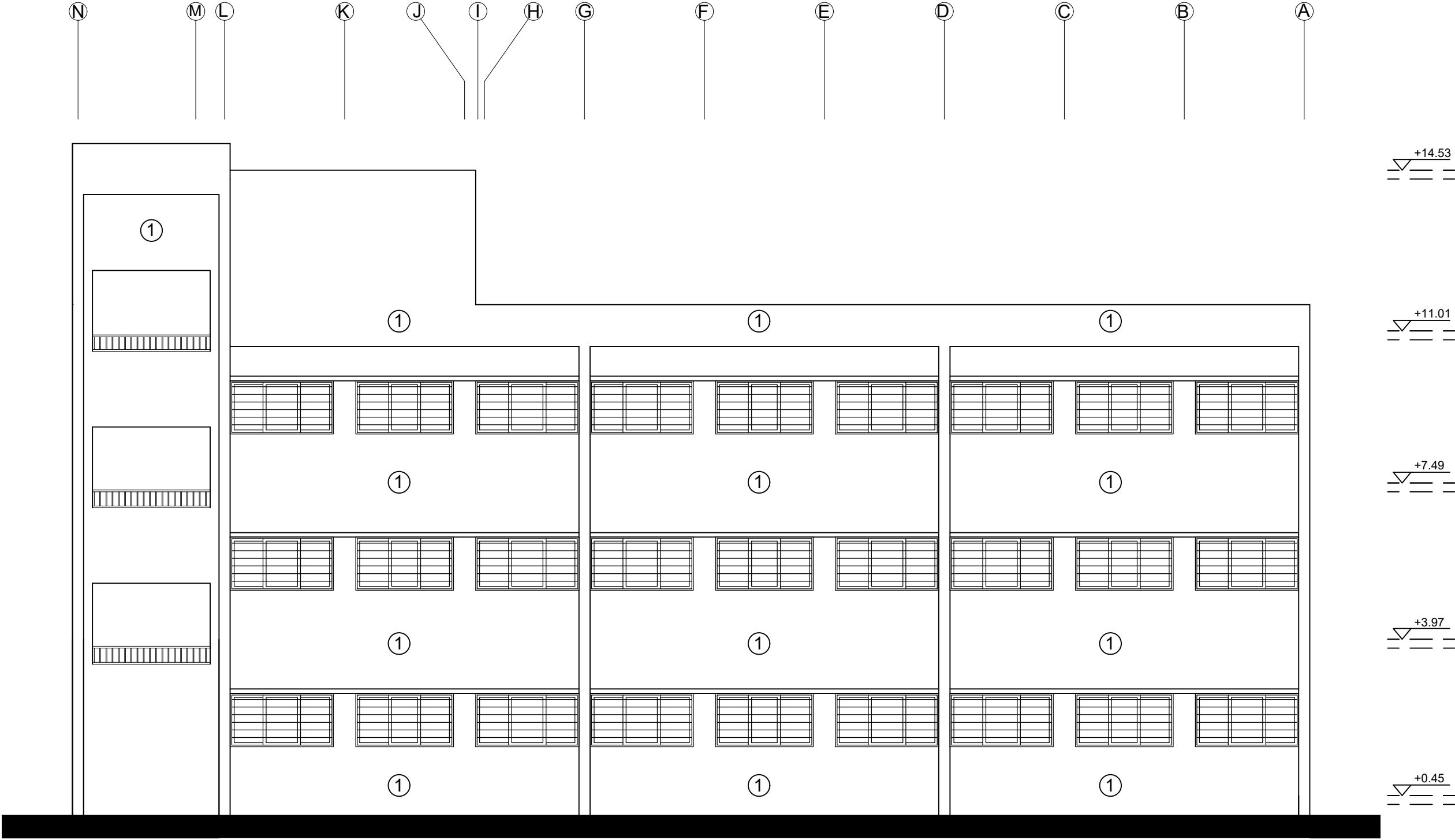


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+970-8-2864067 / +970-8-2828971

Abo Tamam Primary Girls School

DRAWING TITLE:  
FIRST ELEVATION

|                       |                       |
|-----------------------|-----------------------|
| DESIGN: AA            | DATE: 2-february-2016 |
| DRAWN: AA             | SCALE: 1:100/A2       |
| APPROVED: A.A.        |                       |
| SHEET NO: <b>A011</b> |                       |



SECOND ELEVATION

| No | Finish Type                      |
|----|----------------------------------|
| 1  | Italian plaster Finish           |
| 2  | Oil Paint                        |
| 3  | smooth plaster and acrylic Paint |



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NOTES :-

DETAIL NO.  
DA-12  
NAME OF DETAIL  
SCALE

SHEET NO.

DETAIL NO.  
DA-12  
NAME OF DETAIL  
SCALE

SHEET NO.

FUNDED BY:



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A programme of education abroad aid



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Qatar Development Fund

EMPLEMENTED BY:



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DP



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YEARS

Empowered lives, Resilient nation

IN COOPERATION WITH:



CONSULTANT:



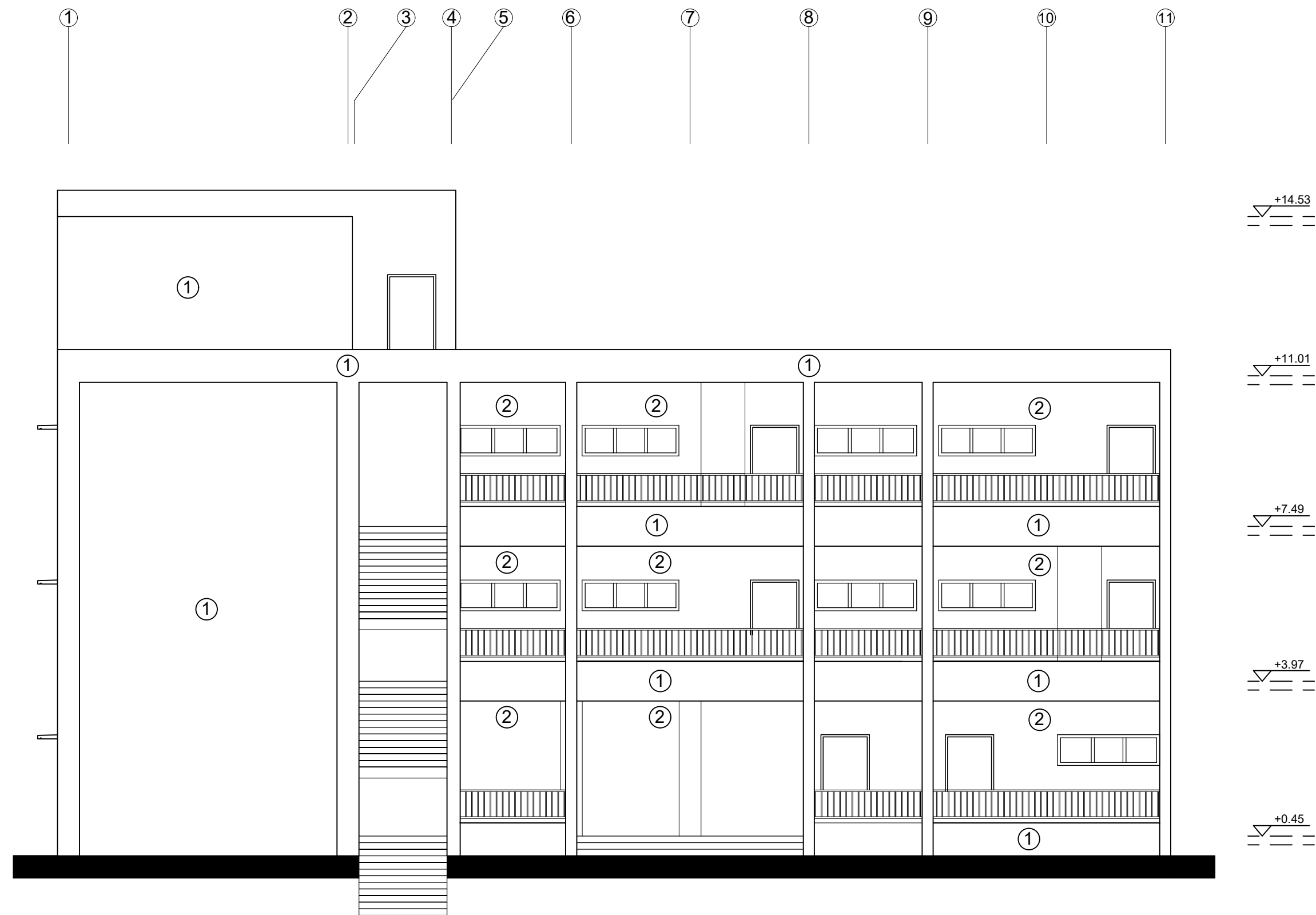
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"Consulting Engineers"  
Palestine  
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Abo Tamam Primary Girls School

DRAWING TITLE:  
SECOND ELEVATION

DESIGN: AA  
DRAWN: AA  
APPROVED: A.A.  
SHEET NO:  
A012

DATE:  
2-february-2016  
SCALE:  
1:100/A2



THIRD ELEVATION

| No | Finish Type                      |
|----|----------------------------------|
| 1  | Italian plaster Finish           |
| 2  | Oil Paint                        |
| 3  | smooth plaster and acrylic Paint |

NOTES :-

DETAIL NO. \_\_\_\_\_ NAME OF DETAIL \_\_\_\_\_  
SHEET NO. \_\_\_\_\_ SCALE \_\_\_\_\_

DETAIL NO. \_\_\_\_\_ NAME OF DETAIL \_\_\_\_\_  
SHEET NO. \_\_\_\_\_ SCALE \_\_\_\_\_

FUNDED BY:



EMPLEMENTED BY:



IN COOPERATION WITH:



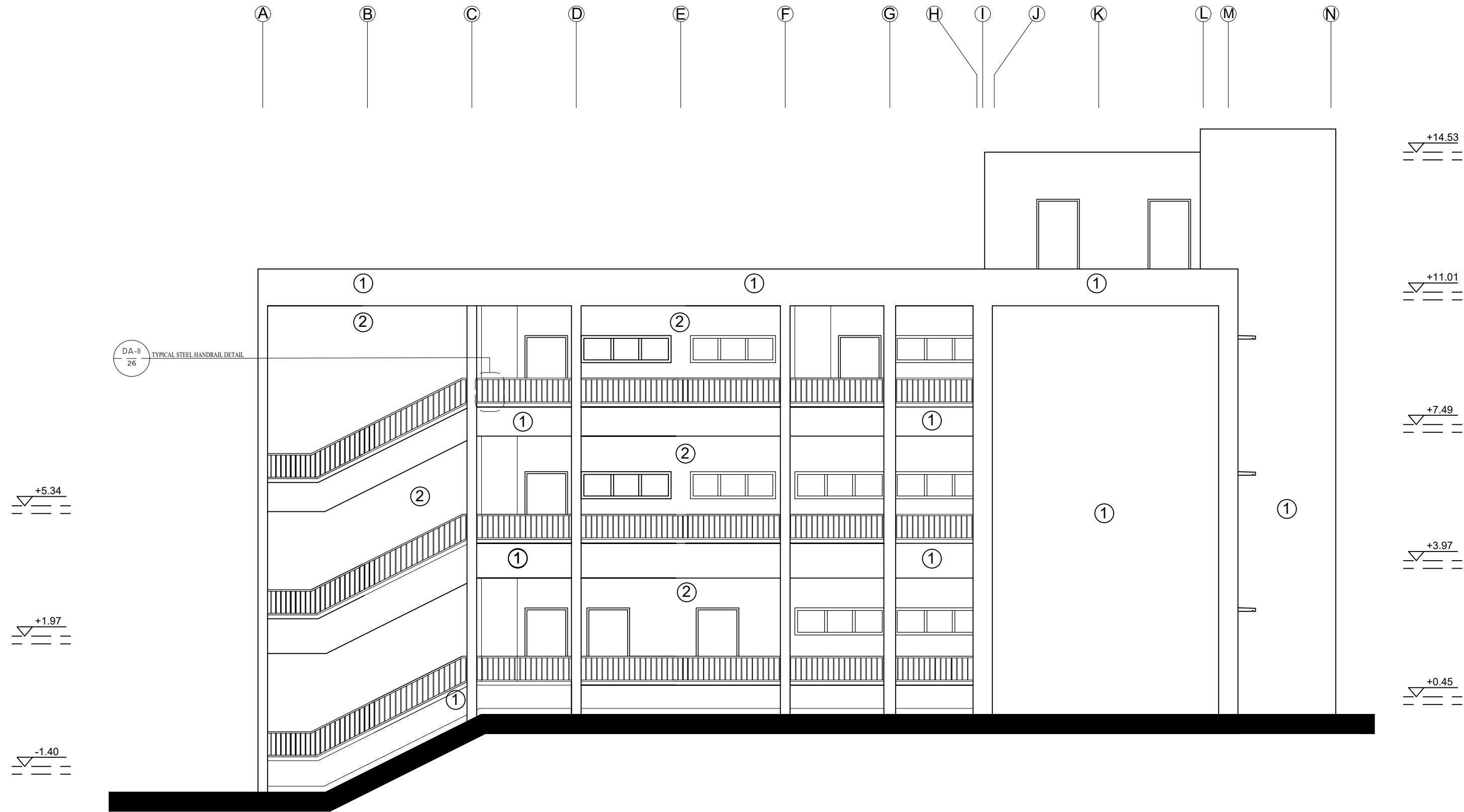
CONSULTANT:



Abo Tamam Primary Girls School

DRAWING TITLE:  
THIRD ELEVATION

|                          |                          |
|--------------------------|--------------------------|
| DESIGN: AA               | DATE:<br>2-february-2016 |
| DRAWN: AA                | SCALE:<br>1:100/A2       |
| APPROVED: A.A.           |                          |
| SHEET NO:<br><b>A013</b> |                          |



FOURTH ELEVATION

| No | Finish Type                      |
|----|----------------------------------|
| 1  | Italian plaster Finish           |
| 2  | Oil Paint                        |
| 3  | smooth plaster and acrylic Paint |

NOTES :-

DETAIL NO. DA-12 NAME OF DETAIL  
SHEET NO. SCALE  
DETAIL NO. DA-12 NAME OF DETAIL  
SHEET NO.

FUNDED BY:



EMPLEMENTED BY:



IN COOPERATION WITH:



CONSULTANT:

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"Consulting Engineers"  
Palestine  
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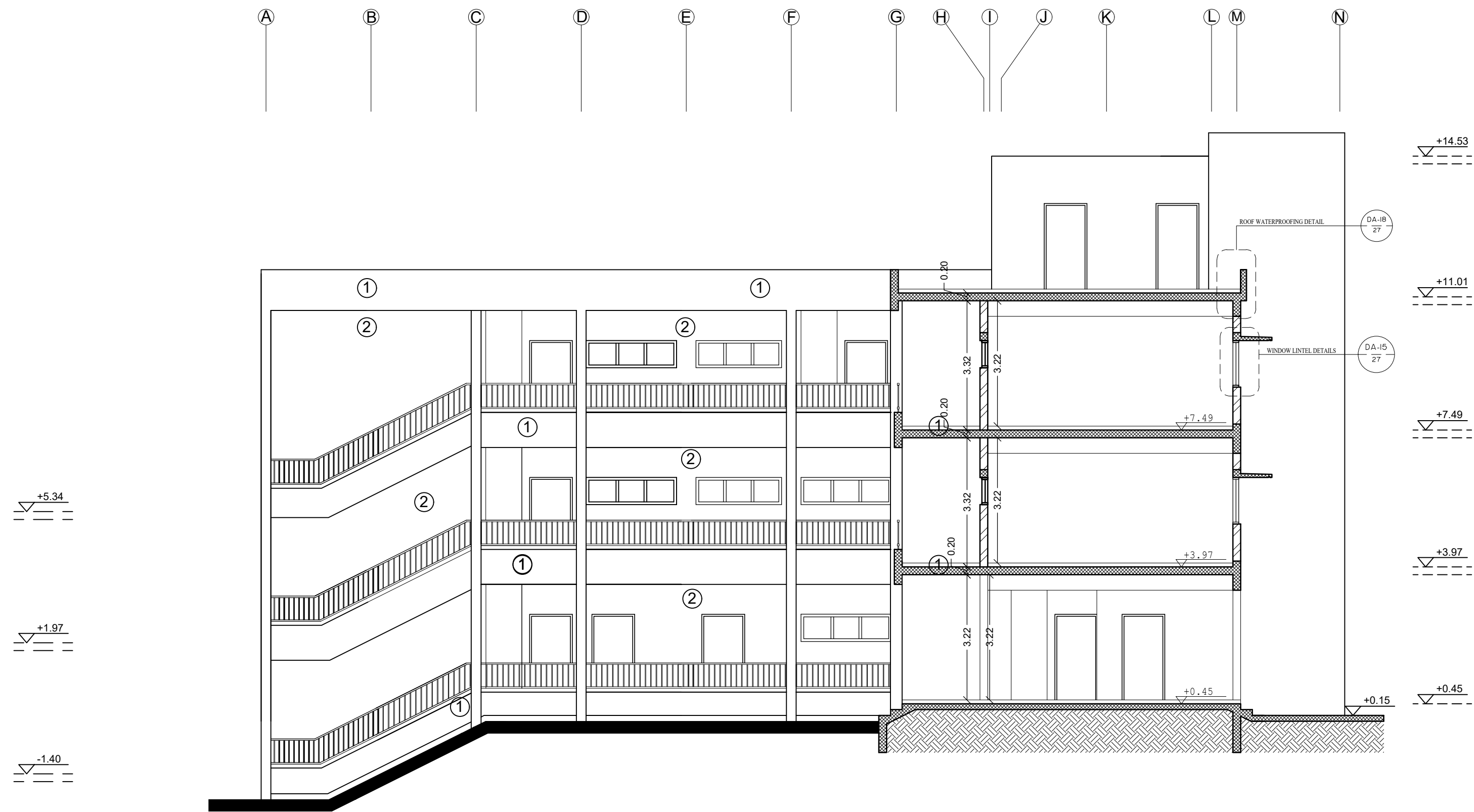
Abo Tamam Primary Girls School

DRAWING TITLE:  
PROPOSED FOURTH ELEVATION

DESIGN: AA DATE: 2-february-2016  
DRAWN: AA SCALE: 1:100/A2  
APPROVED: A.A.

SHEET NO:

A014



SECTION A-A

NOTES :-

DETAIL NO. DA-12 NAME OF DETAIL SCALE  
SHEET NO. 1  
DETAIL NO. DA-12 NAME OF DETAIL SCALE  
SHEET NO. 1

FUNDED BY:



EMPLEMENTED BY:



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CONSULTANT:

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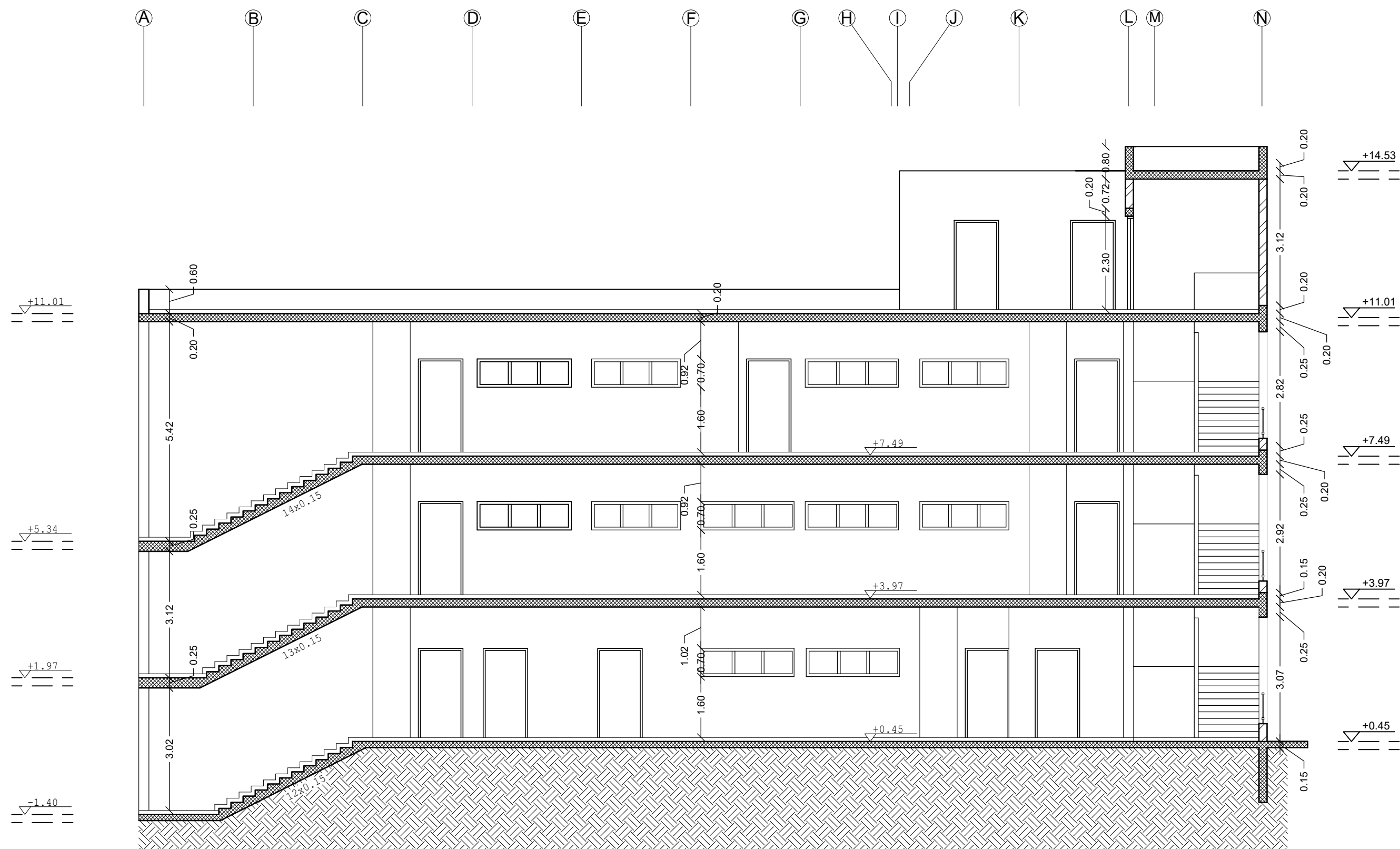
Abo Tamam Primary Girls School

DRAWING TITLE:  
SECTION A-A

DESIGN: AA DATE: 2-february-2016  
DRAWN: AA SCALE: 1:100/A2  
APPROVED: A.A.

SHEET NO:

A015



SECTION B-B

NOTES :-

DETAIL NO. **DA-12** NAME OF DETAIL  
SHEET NO. SCALE  
DETAIL NO. **DA-12** NAME OF DETAIL  
SHEET NO.

FUNDED BY:



EMPLEMENTED BY:



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DRAWING TITLE:  
SECTION B-B

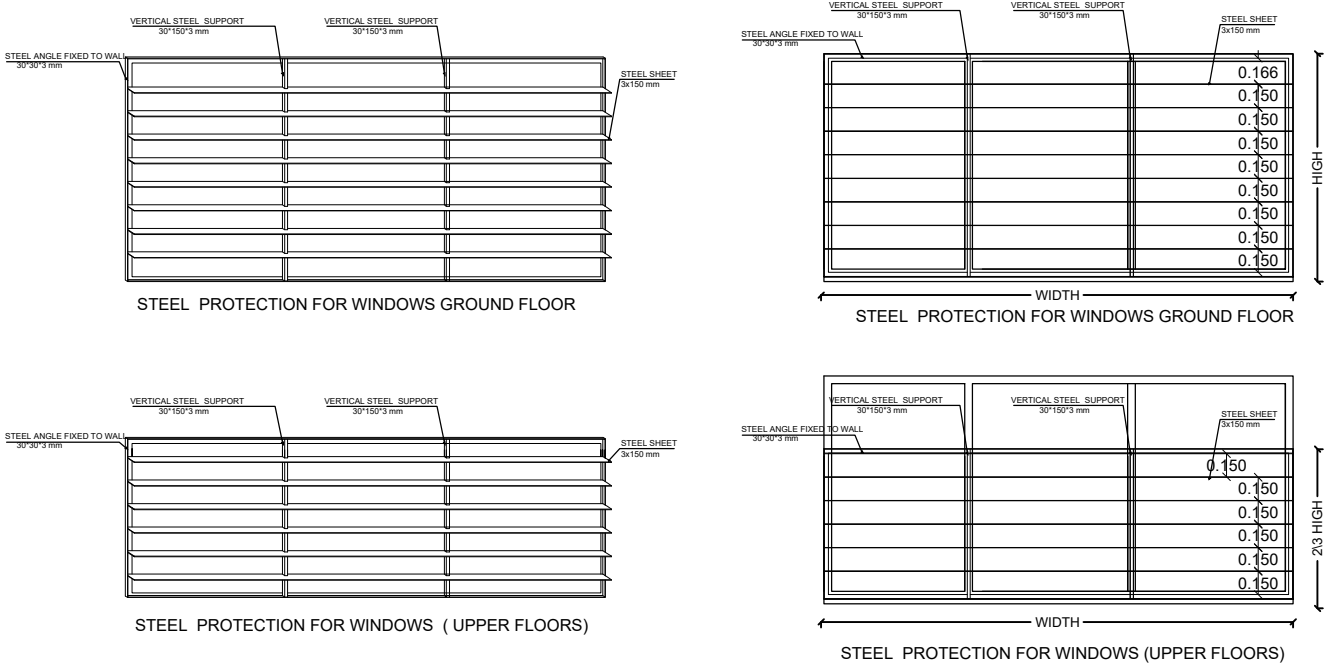
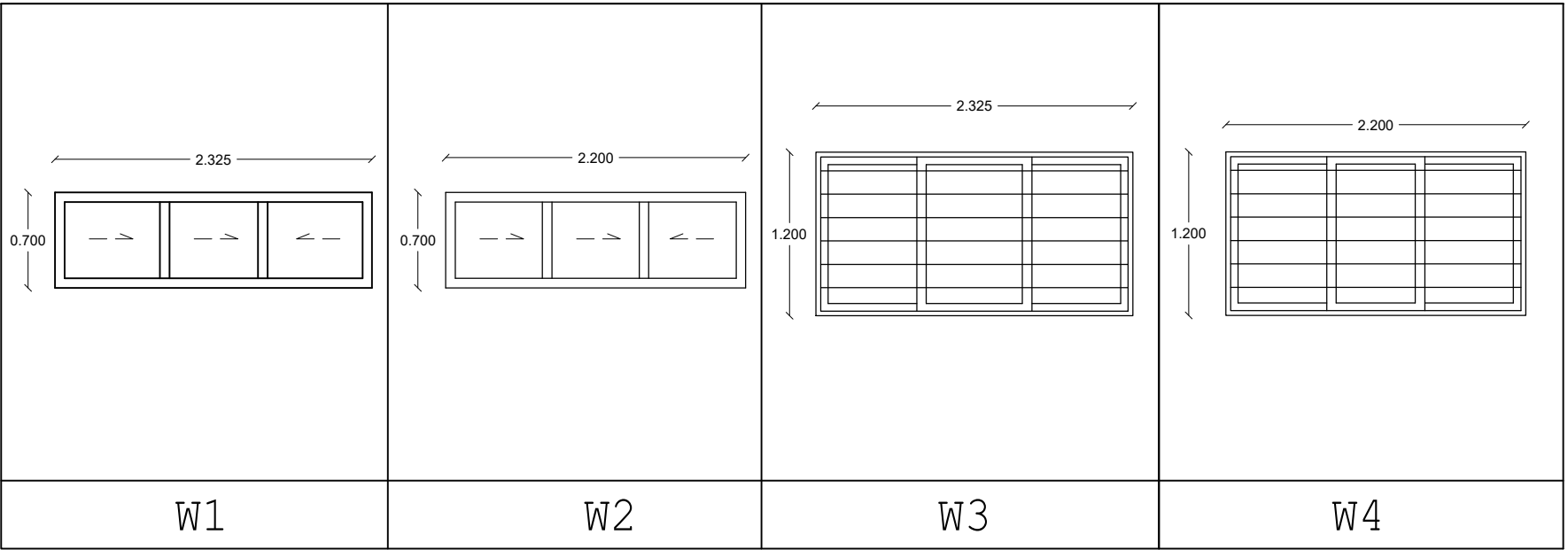
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DRAWN: AA 2-february-2016  
APPROVED: A.A. SCALE:  
1:100/A2

SHEET NO:

A016

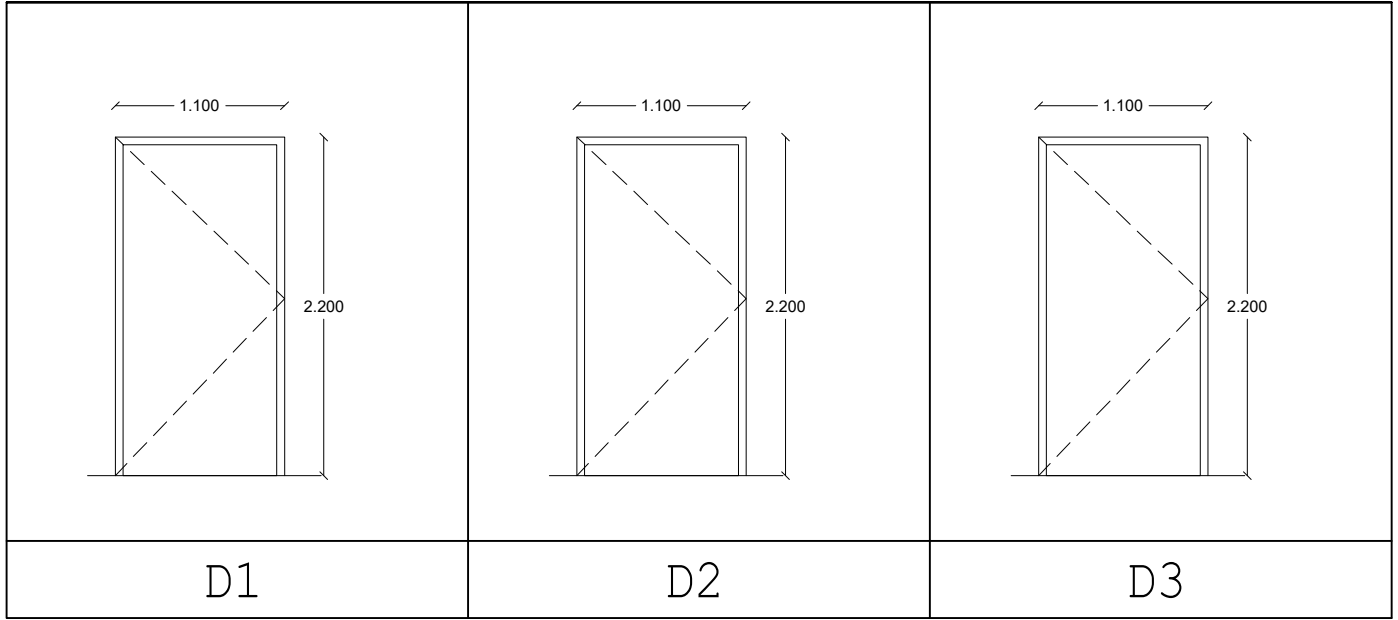
# Windows Schedule

| Symbol | Dimensions |           | Num. | Specification           |
|--------|------------|-----------|------|-------------------------|
|        | Hight(cm)  | Width(cm) |      |                         |
| W1     | 70         | 232.50    | 15   | Sliding Aluminum window |
| W2     | 70         | 220       | 11   | Sliding Aluminum window |
| W3     | 120        | 232.50    | 36   | Sliding Aluminum window |
| W4     | 120        | 220       | 18   | Sliding Aluminum window |



# Doors Schedule

| Symbol | Dimensions |            | Num. | Specification   |
|--------|------------|------------|------|-----------------|
|        | Hight (cm) | Width (cm) |      |                 |
| D1     | 220        | 110        | 21   | Multi lock door |
| D2     | 220        | 110        | 2    | Wood door       |
| D3     | 220        | 110        | 4    | Steel door      |





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NOTES :-

DETAIL NO.  
DA-12  
NAME OF DETAIL  
SCALE

SHEET NO.

DETAIL NO.  
DA-12  
NAME OF DETAIL  
SCALE

SHEET NO.

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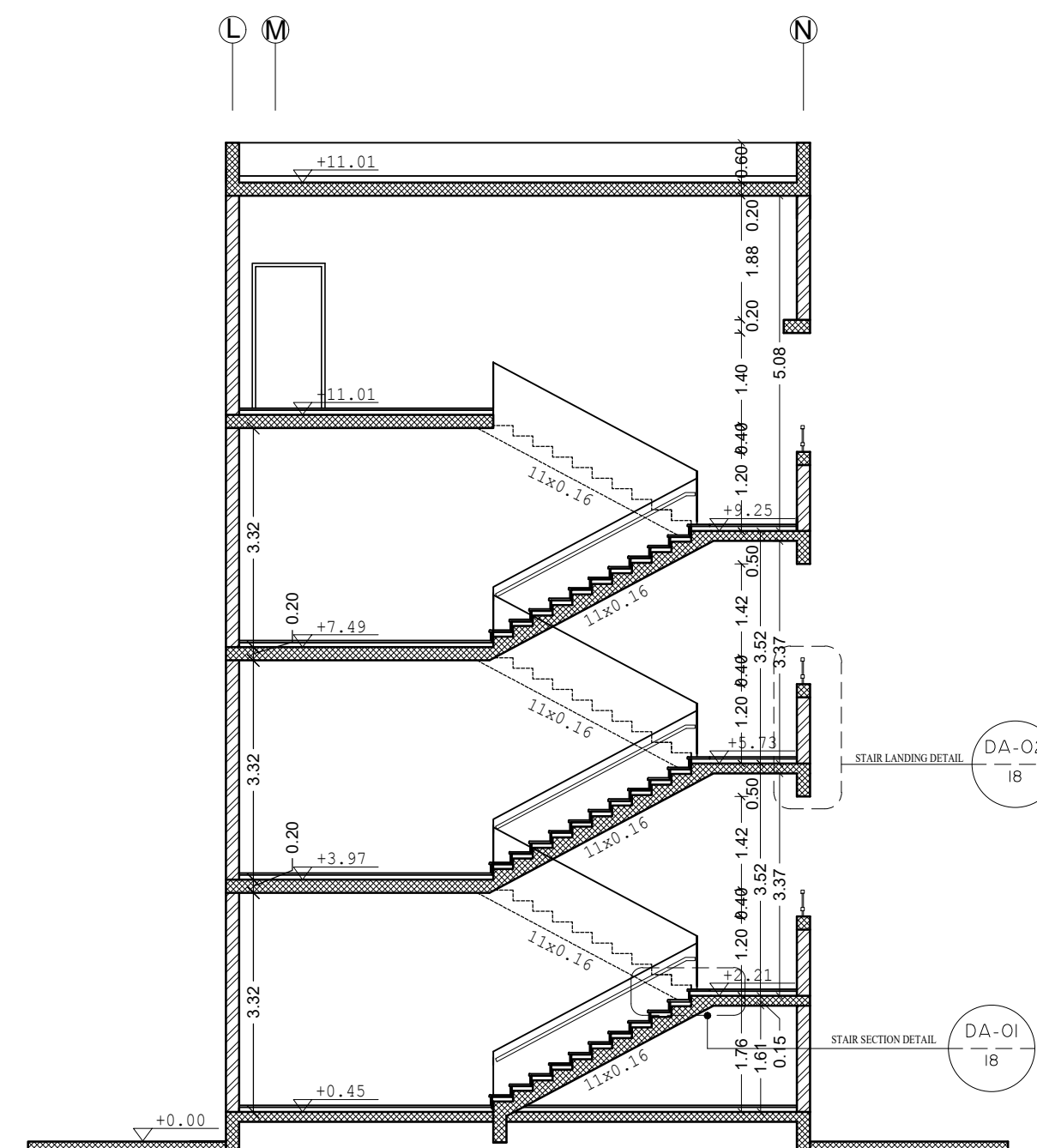
Abo Tamam Primary Girls School

DRAWING TITLE:  
Windows & DOORS Schedule

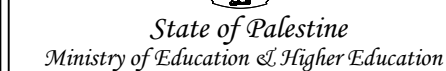
|                |                          |
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| DESIGN: AA     | DATE:<br>2-february-2016 |
| DRAWN: AA      | SCALE:<br>1:100/A2       |
| APPROVED: A.A. |                          |

SHEET NO:  
**A017**

L M



SCALE 1:100



**fakhora.org**  
Take action: defend education.  
A programme of education about



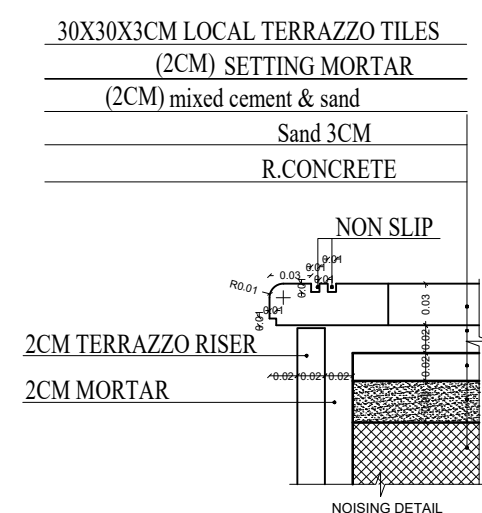
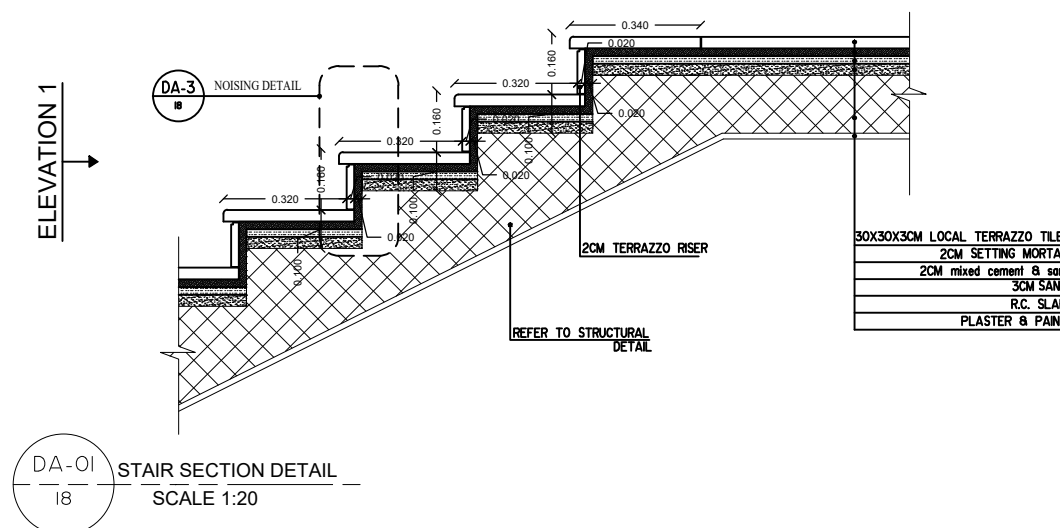
UNDP 50th Anniversary

unicef 

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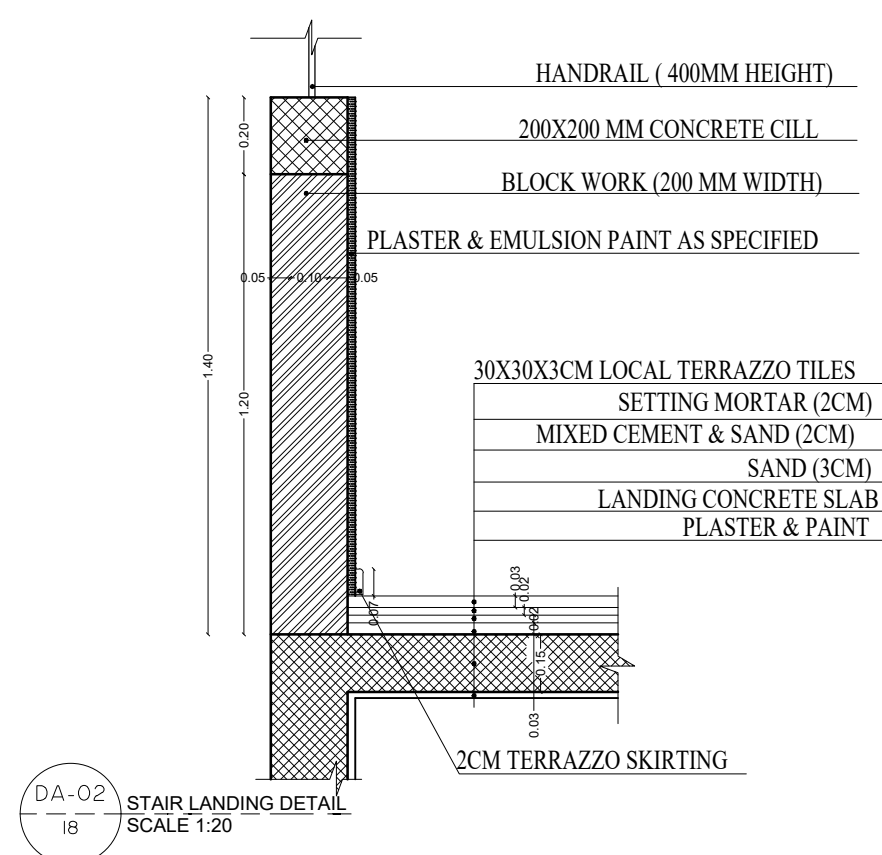
**TITLE:**  
**STAIR DETAILS**

|                          |                          |
|--------------------------|--------------------------|
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| DRAWN: AA                | SCALE:<br>- /A2          |
| APPROVED: A.A.           |                          |
| SHEET NO:<br><b>A018</b> |                          |



DA-03  
18

NOISING DETAIL  
SCALE 1:5

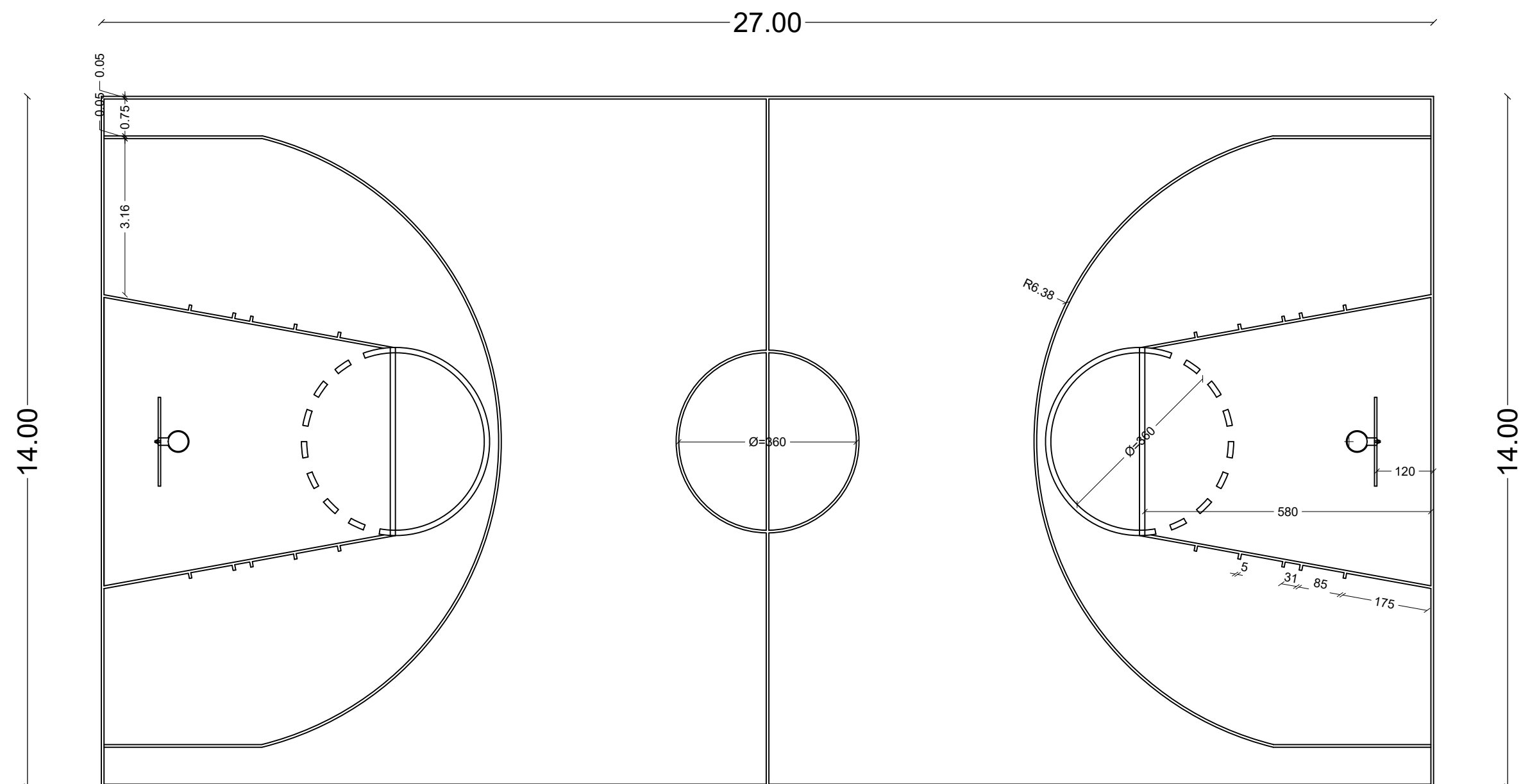
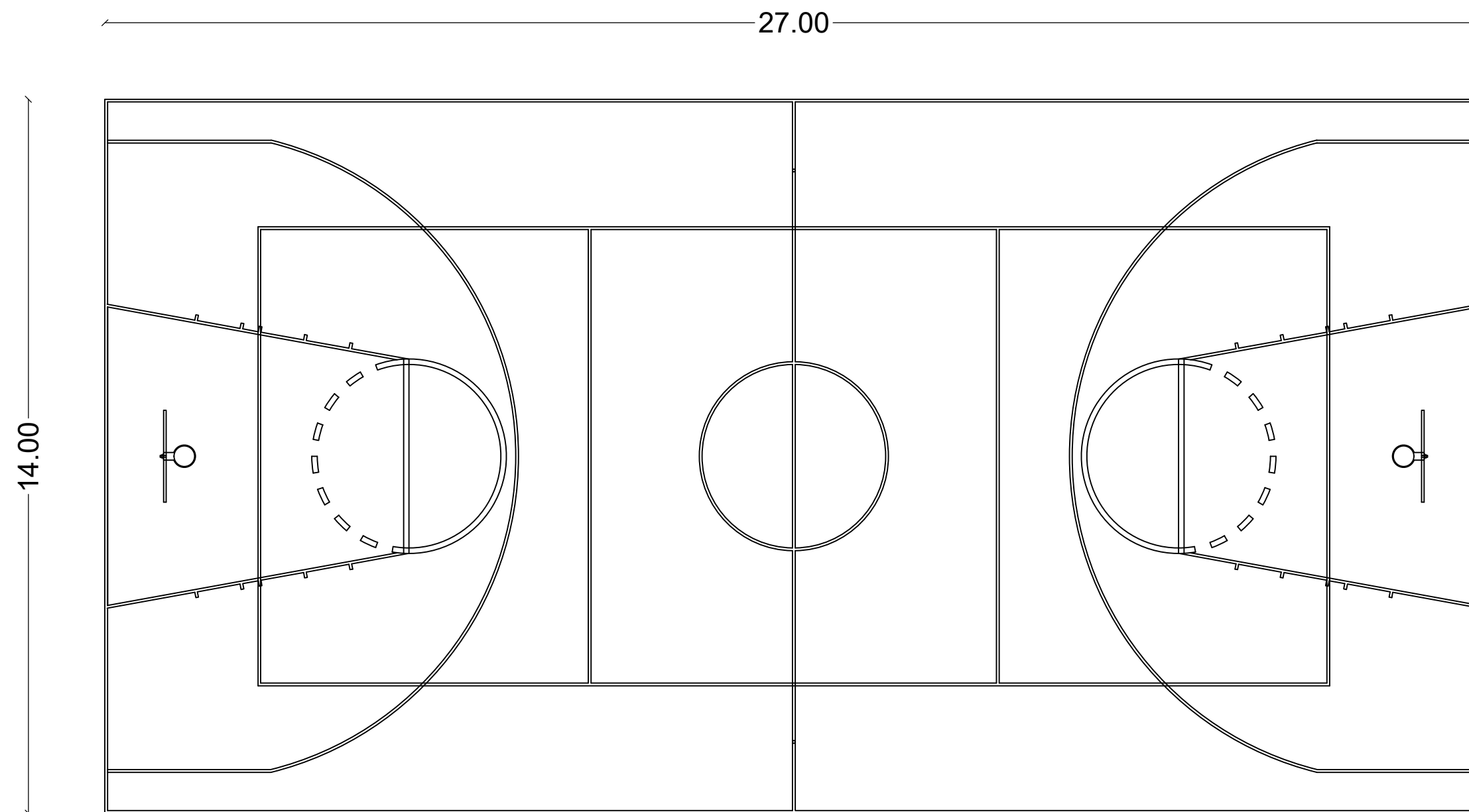


DA-02  
18

STAIR LANDING DETAIL  
SCALE 1:20



ELEVATION 1  
SCALE 1:10



State of Palestine  
Ministry of Education & Higher Education

NOTES :-

DETAIL NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

DA-12

NAME OF DETAIL \_\_\_\_\_

SCALE \_\_\_\_\_

DETAIL NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

DA-12

NAME OF DETAIL \_\_\_\_\_

\_\_\_\_\_

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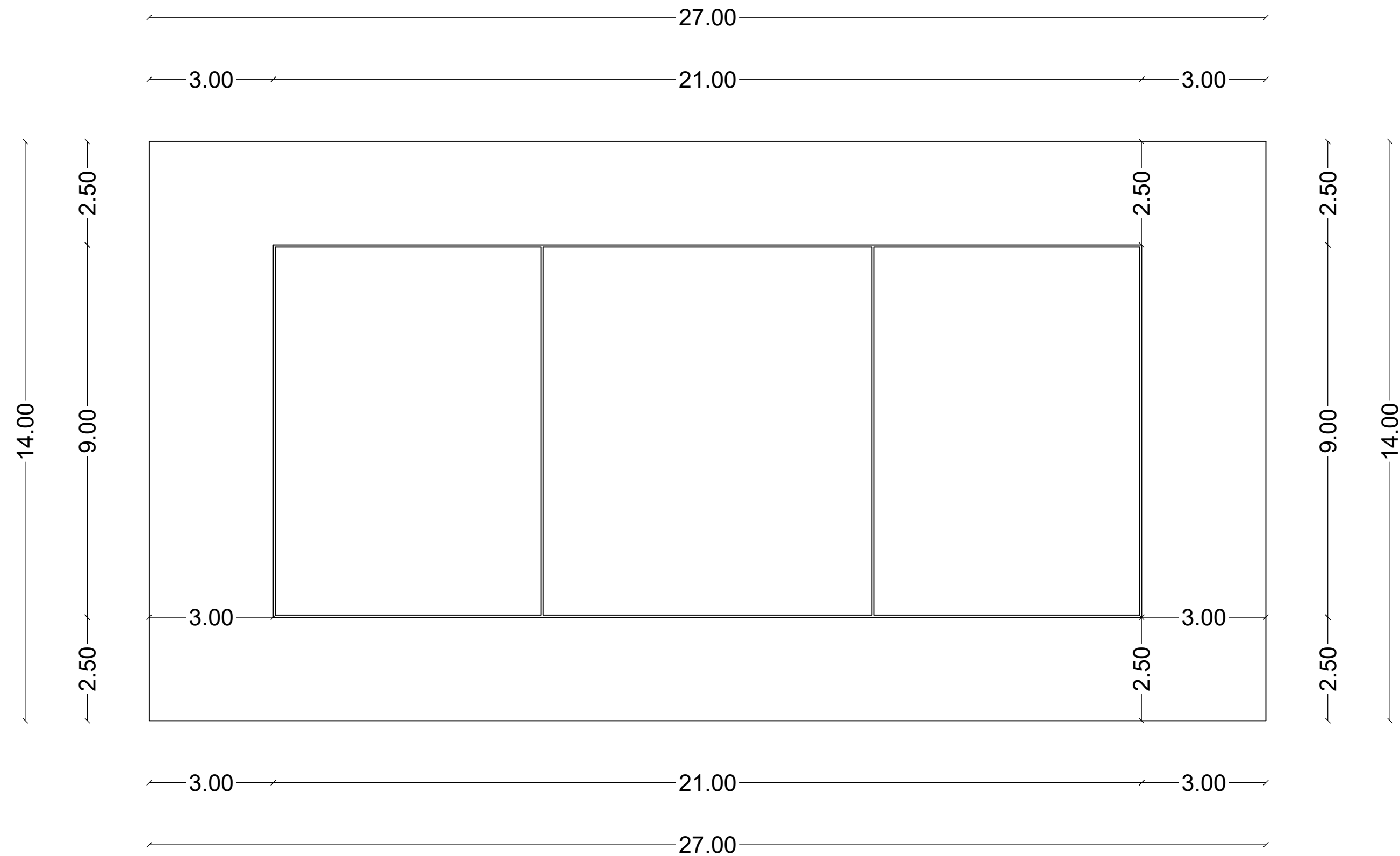
**Abo Tamam Primary Girls School**

DRAWING TITLE:  
**PIAY GROUND DETAILS -1-**

|                |                          |
|----------------|--------------------------|
| DESIGN: AA     | DATE:<br>2-february-2016 |
| DRAWN: AA      |                          |
| APPROVED: A.A. | SCALE:<br>1:100/A2       |

SHEET NO:

A019



MARKING VOLLEYBALL SPORT FIELD



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NOTES :-

DETAIL NO.  
DA-12  
SHEET NO.

NAME OF DETAIL  
SCALE

DETAIL NO.  
DA-12  
SHEET NO.

NAME OF DETAIL

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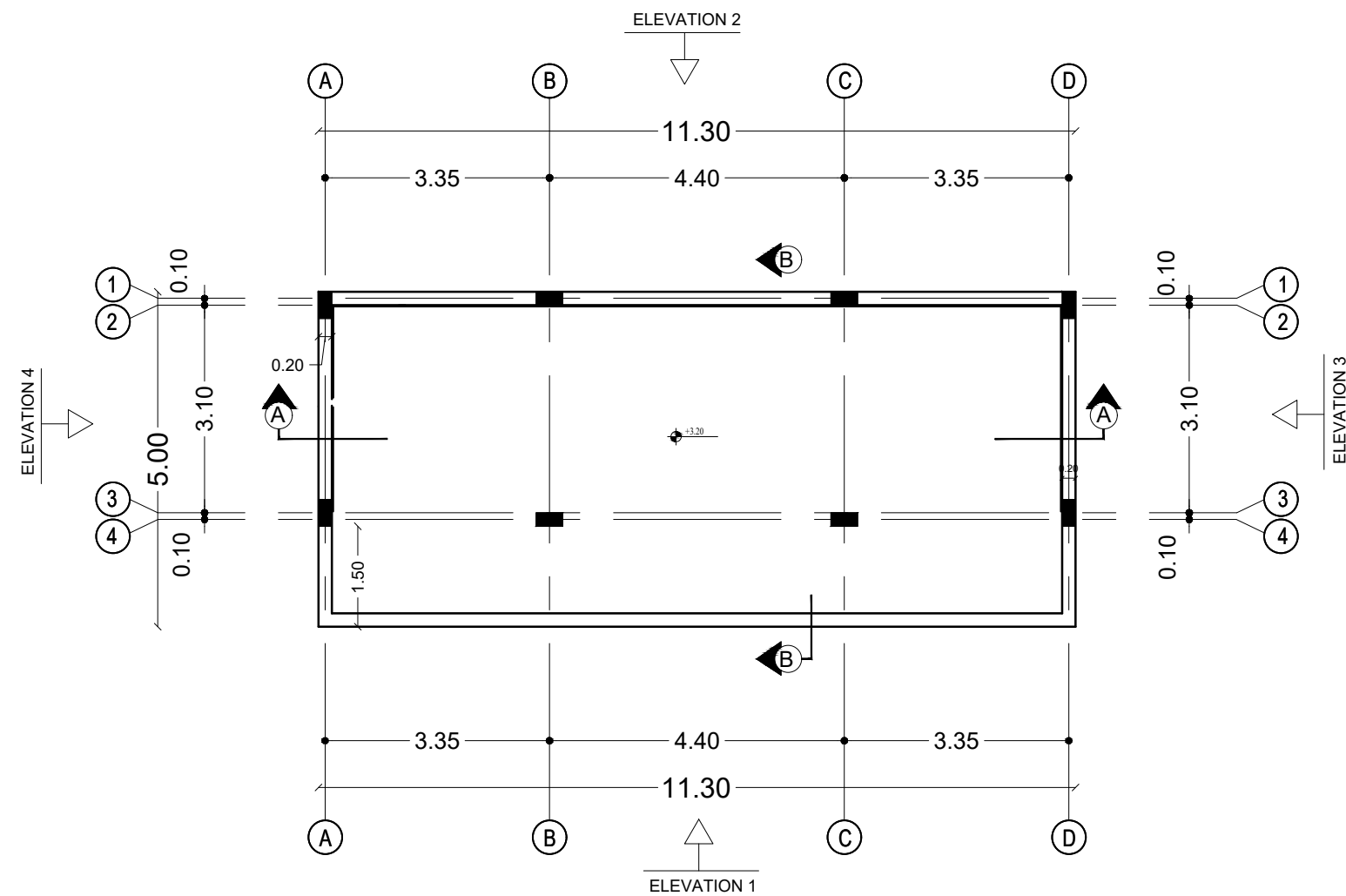
Abo Tamam Primary Girls School

DRAWING TITLE:  
PIAY GROUND DETAILS -2-

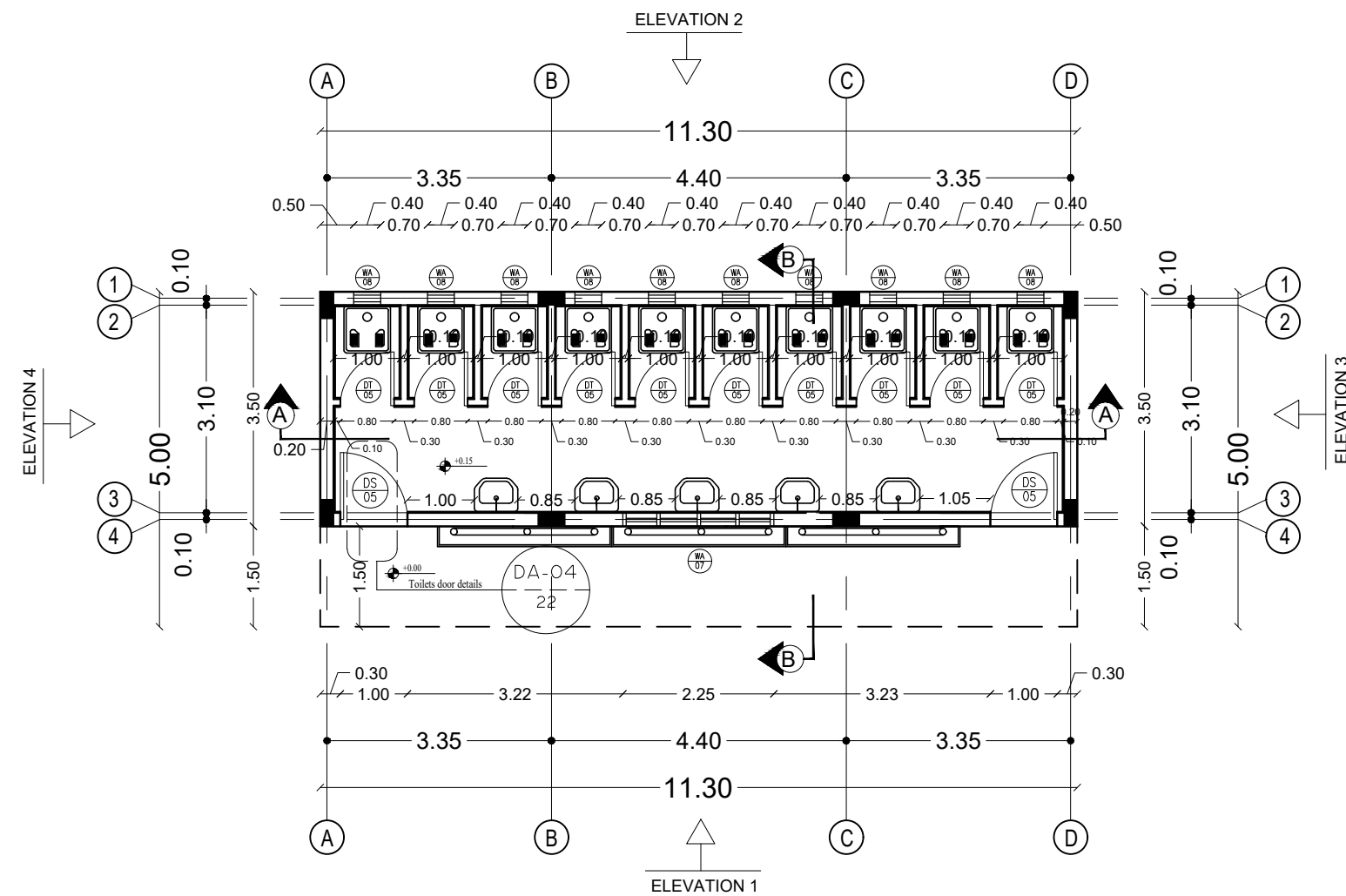
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DRAWN: AA  
APPROVED: A.A.

DATE:  
2-february-2016  
SCALE:  
1:100/A2

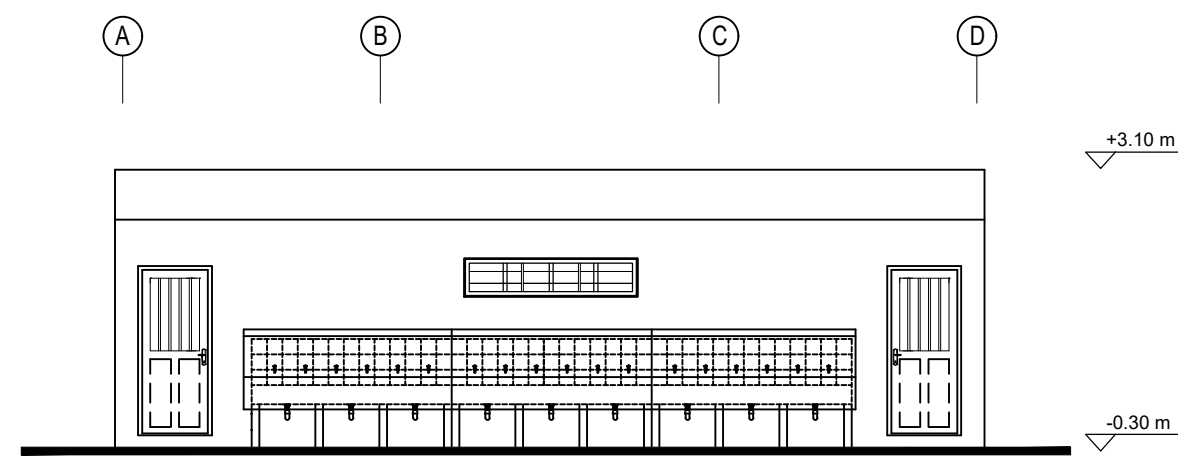
SHEET NO:  
A020



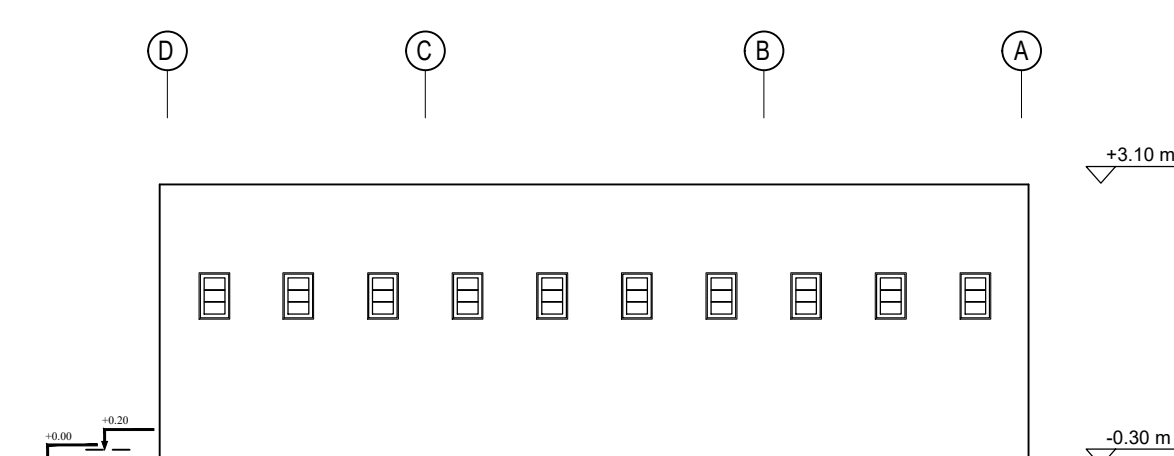
TOP VIEW PLAN



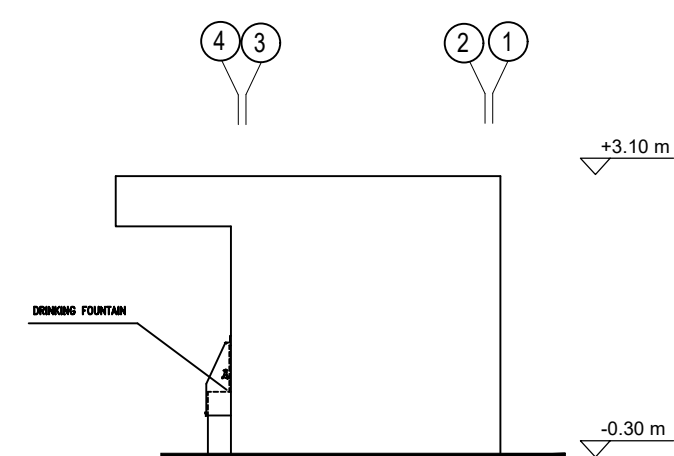
GROUND FLOOR PLAN



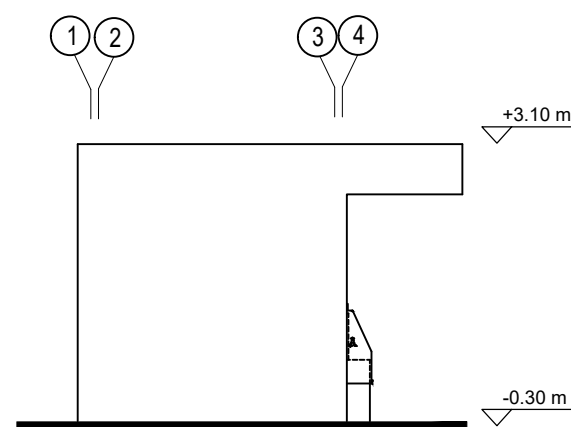
ELEVATION 1



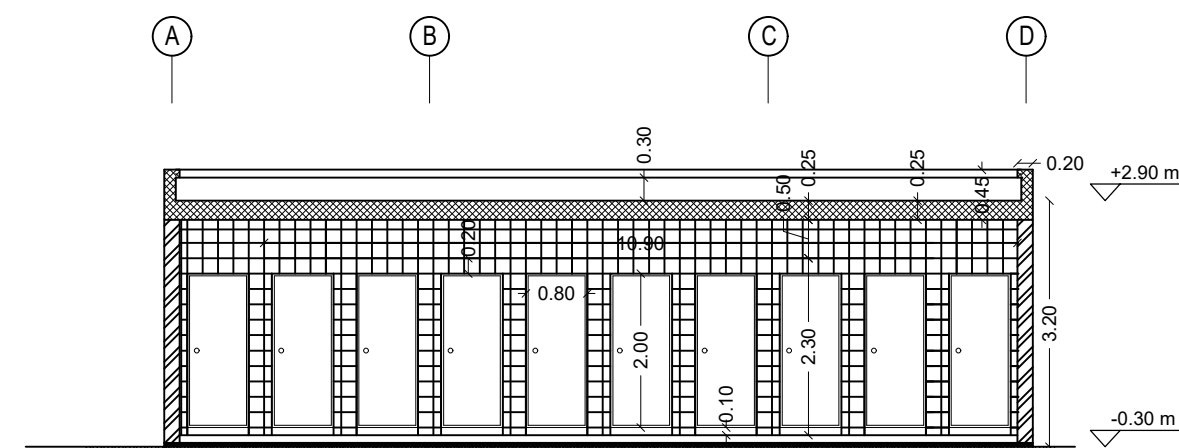
ELEVATION 2



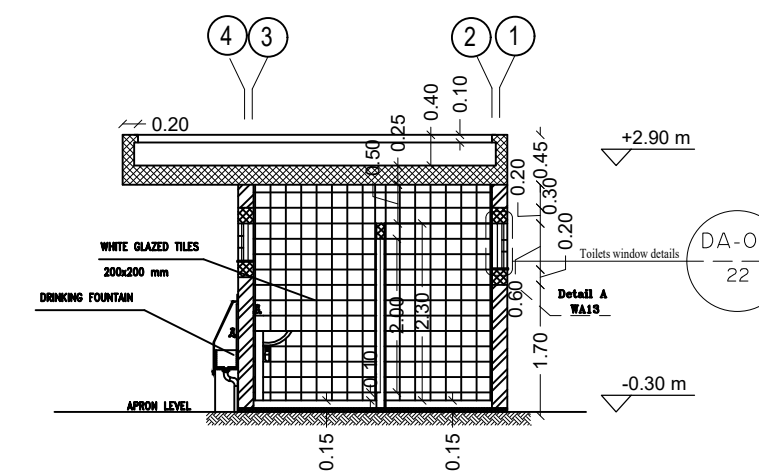
ELEVATION 3



ELEVATION 4



SECTION A-A



SECTION B-B



#### NOTES :-

DETAIL NO. **DA-02** NAME OF DETAIL **SCALE**  
SHEET NO. **22**

DETAIL NO. **DA-02** NAME OF DETAIL **SCALE**  
SHEET NO. **22**

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**Abo Tamam Primary Girls School**

DRAWING TITLE:  
**TOILETS DETAILS -1-**

DESIGN: AA DATE: 2-february-2016  
DRAWN: AA SCALE: 1:100/A2  
APPROVED: A.A.

SHEET NO:

**A021**

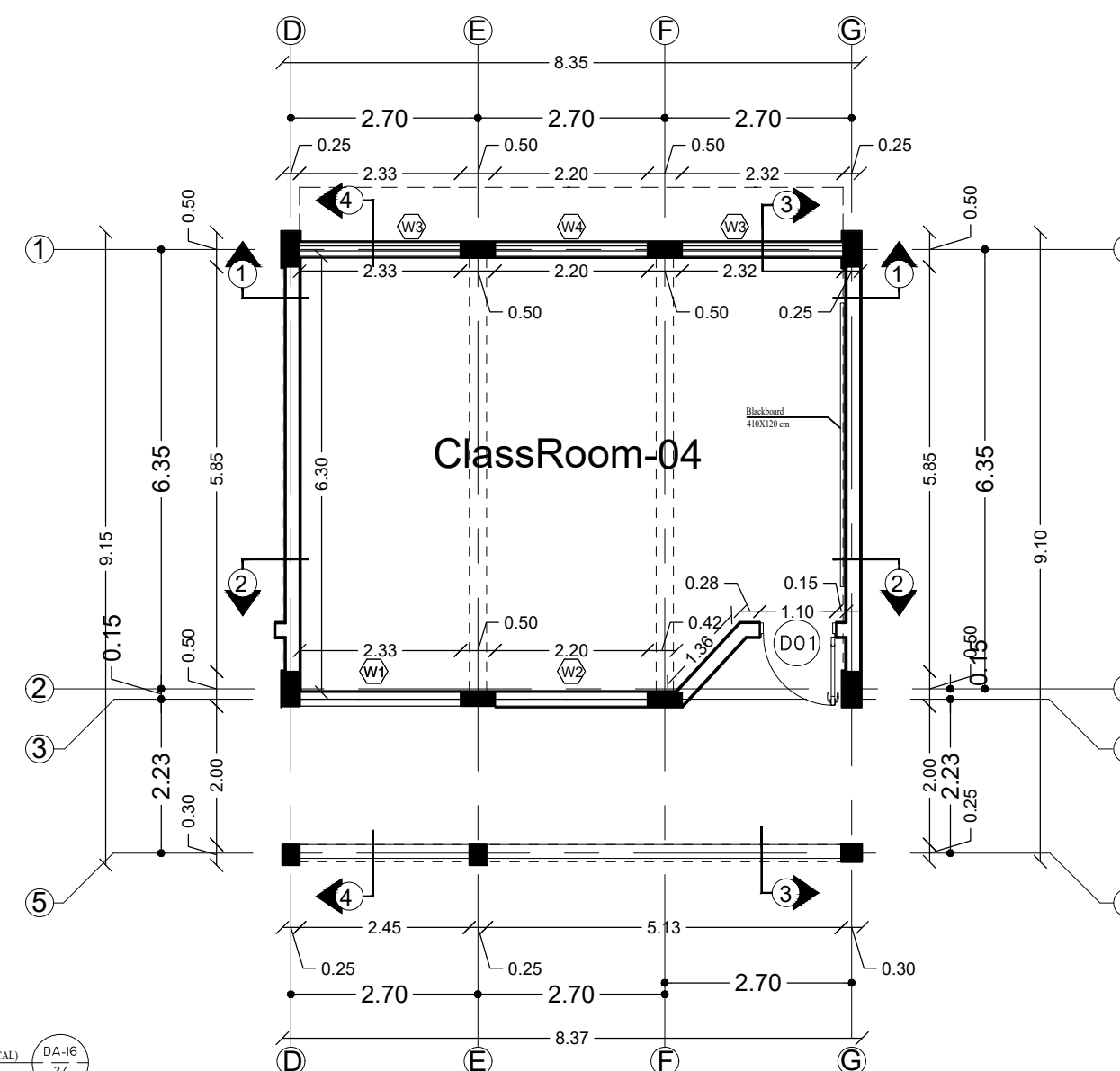


DA-04 Toilets door details



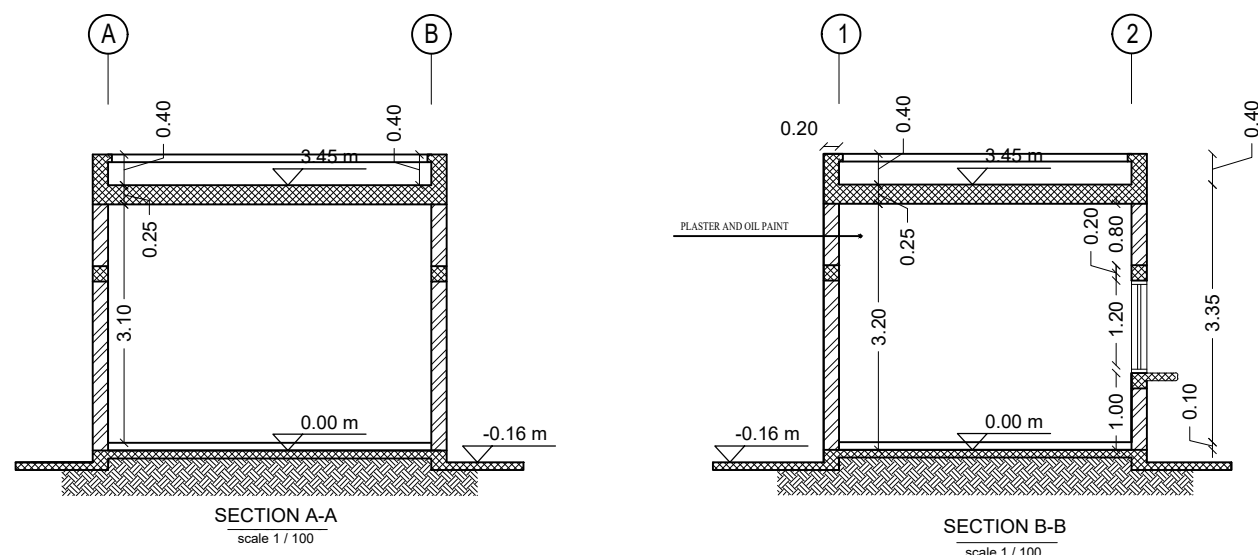
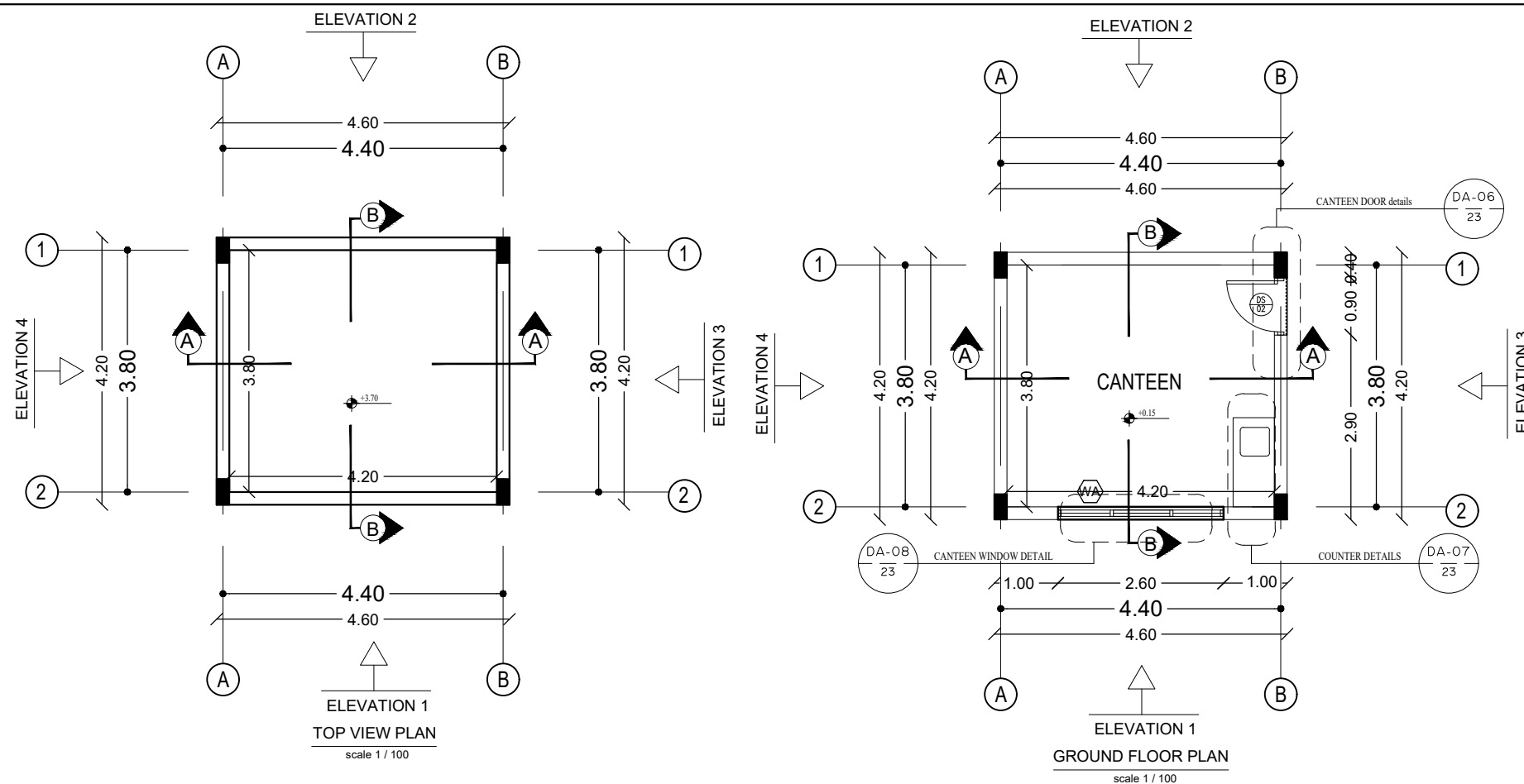
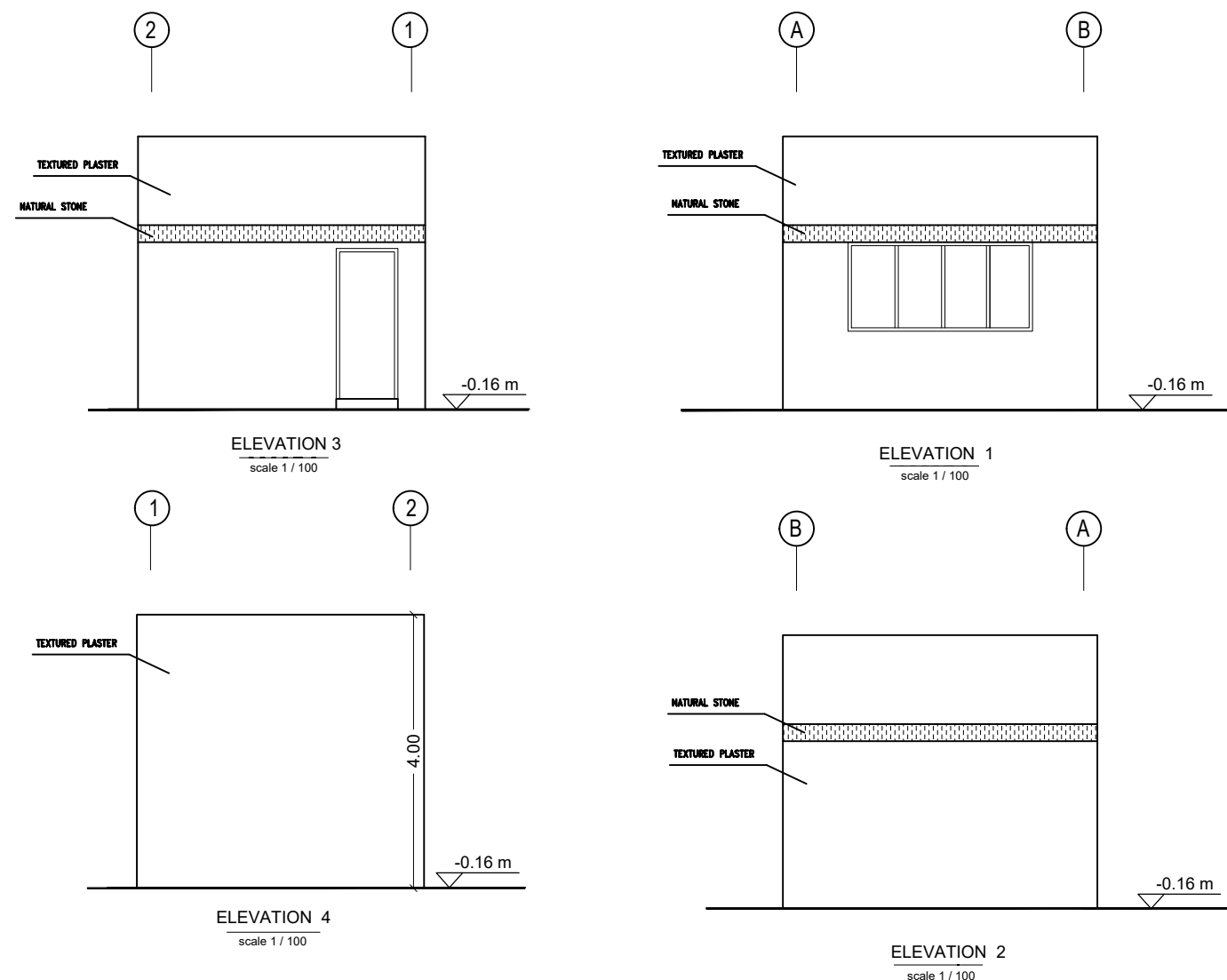
Detail section A-A  
SCALE 1:10

# CLASSROOM

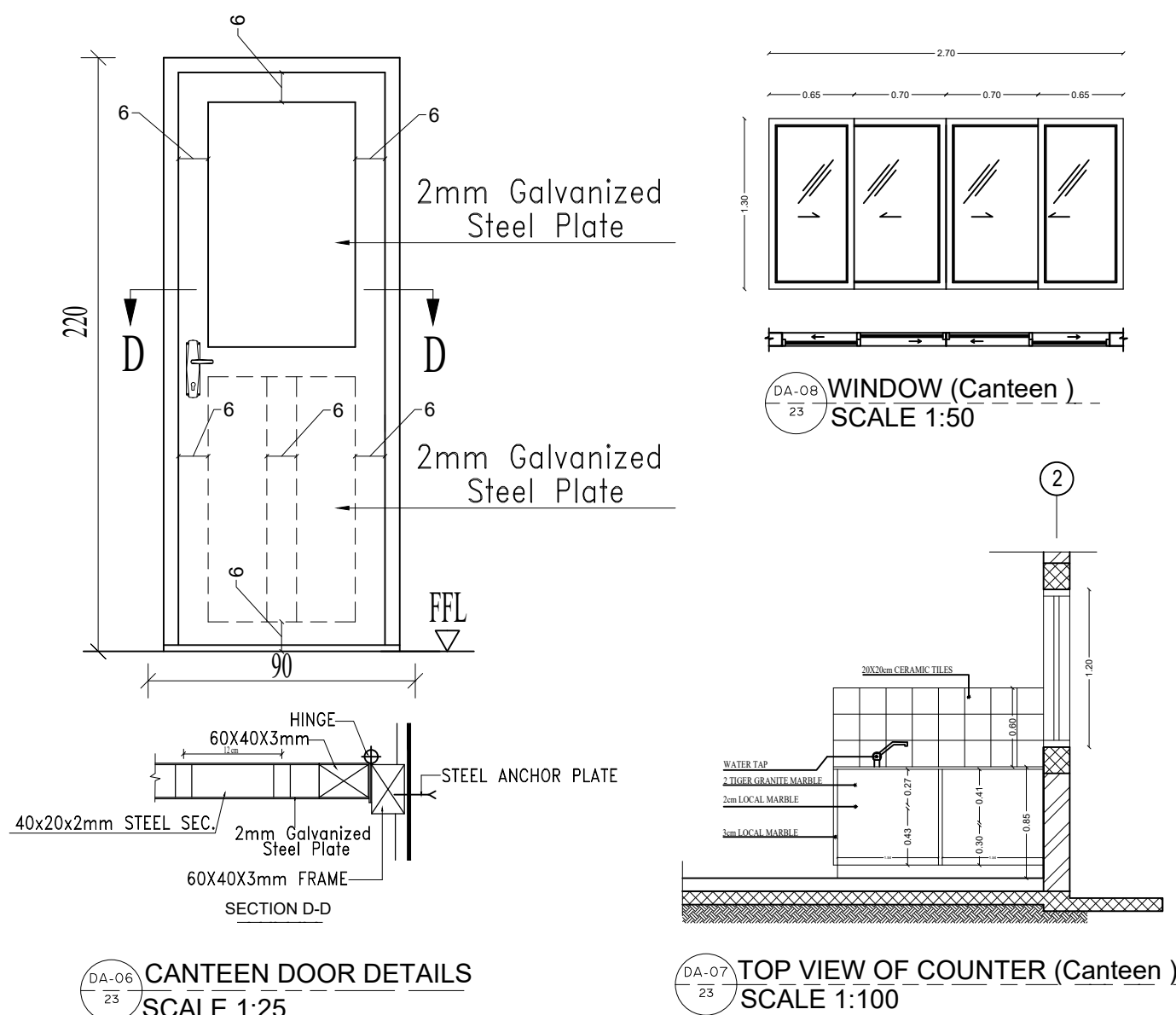
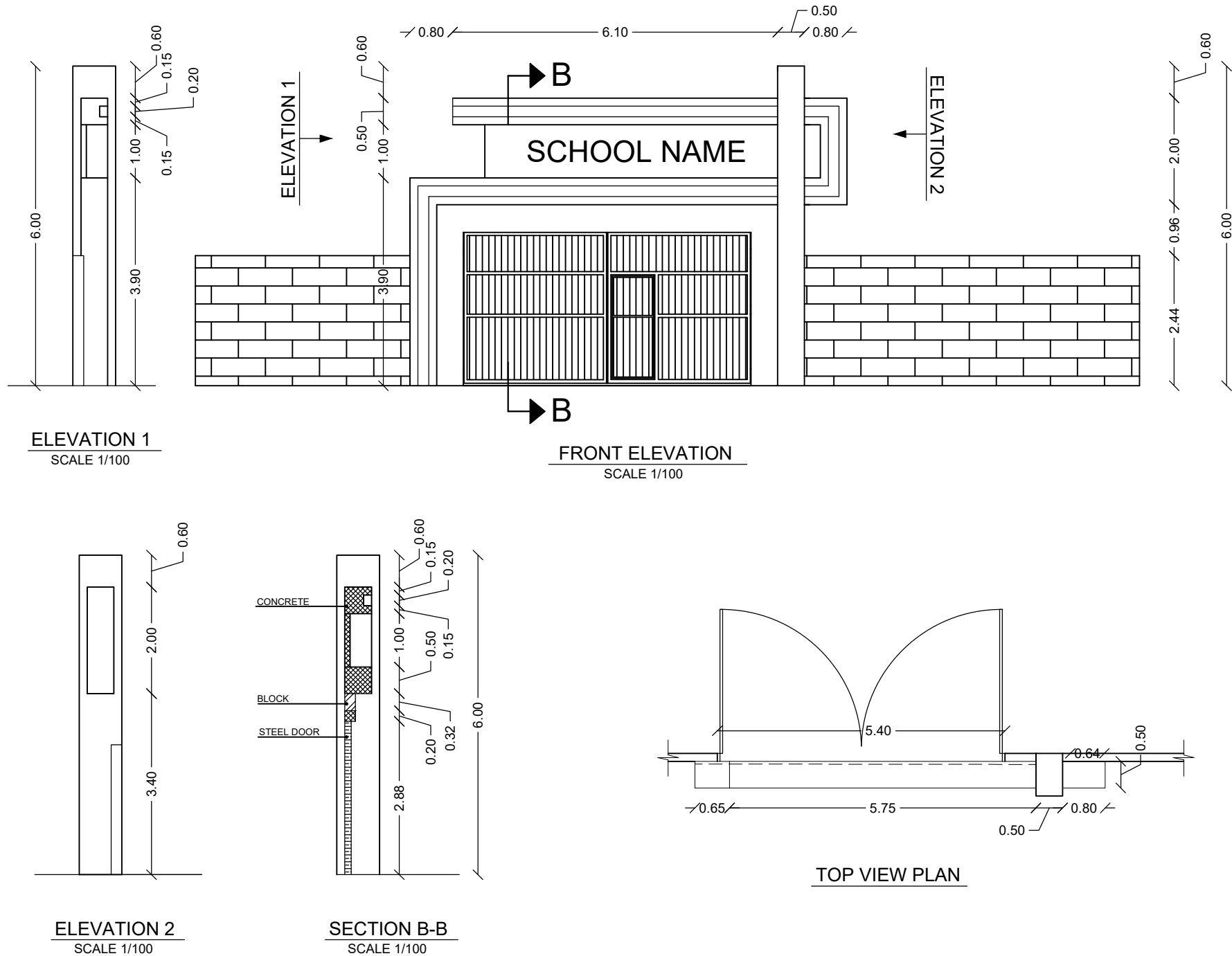


SHEET NO:  
**A022**

# CANTEEN



# SCHOOL ENTRANCE



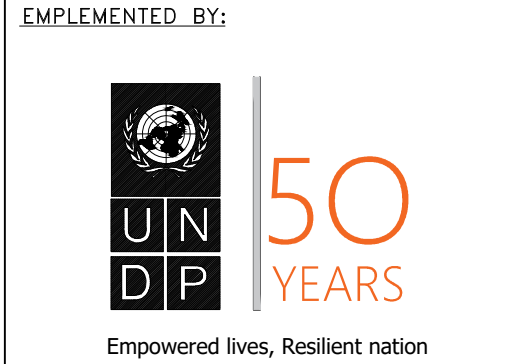
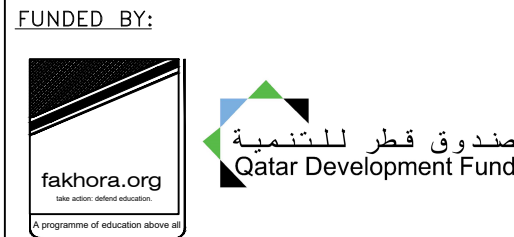
NOTES :-

DETAIL NO. DA-06 23  
NAME OF DETAIL  
SCALE

SHEET NO. 23

DETAIL NO. DA-07 23  
NAME OF DETAIL  
SCALE

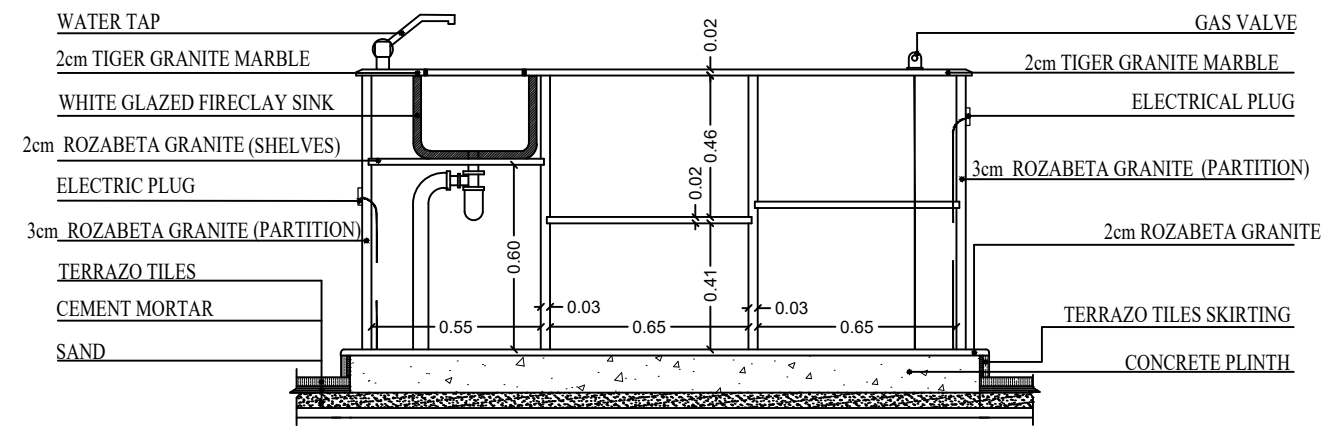
SHEET NO. 23



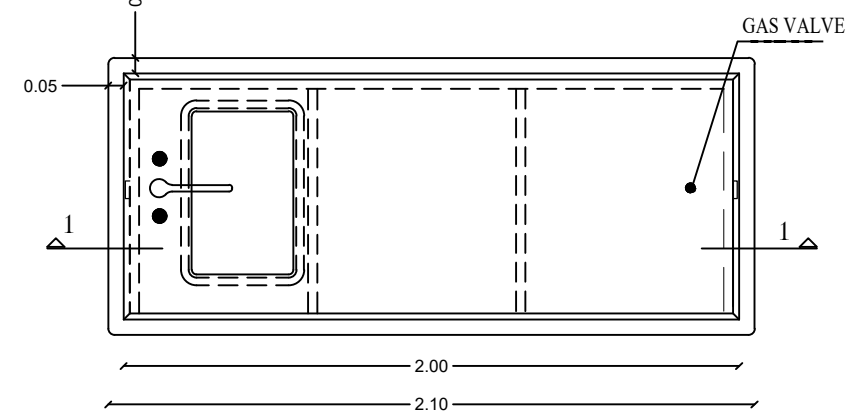
IN COOPERATION WITH:



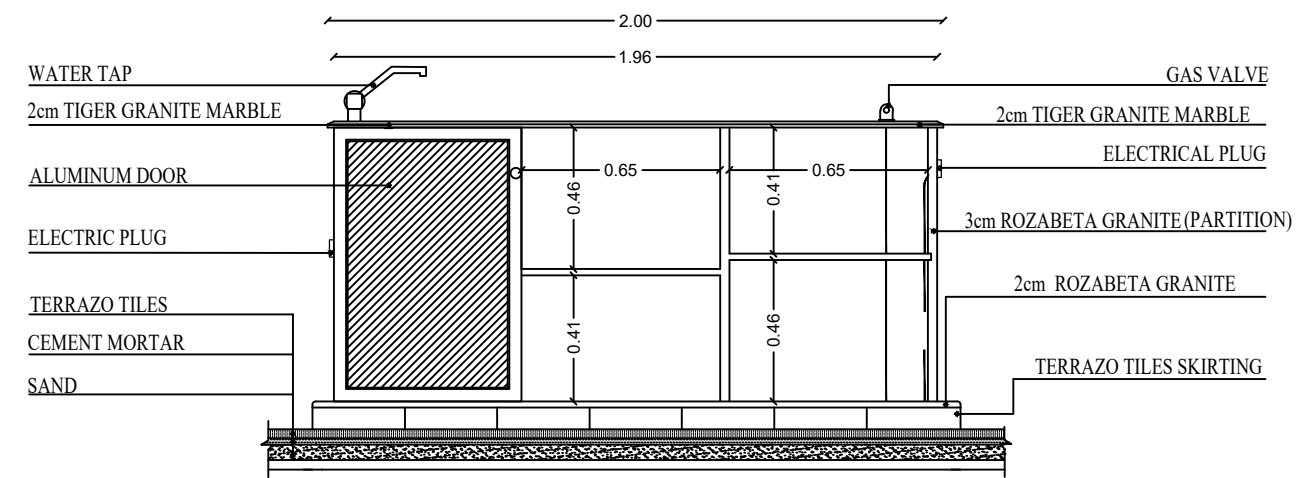
|                                              |                          |
|----------------------------------------------|--------------------------|
| Abo Tamam Primary Girls School               |                          |
| DRAWING TITLE:<br>CANTEEN & ENTRANCE DETAILS |                          |
| DESIGN: AA                                   | DATE:<br>2-february-2016 |
| DRAWN: AA                                    |                          |
| APPROVED: AA.                                | SCALE:<br>1:100/A2       |
| SHEET NO:<br>A023                            |                          |



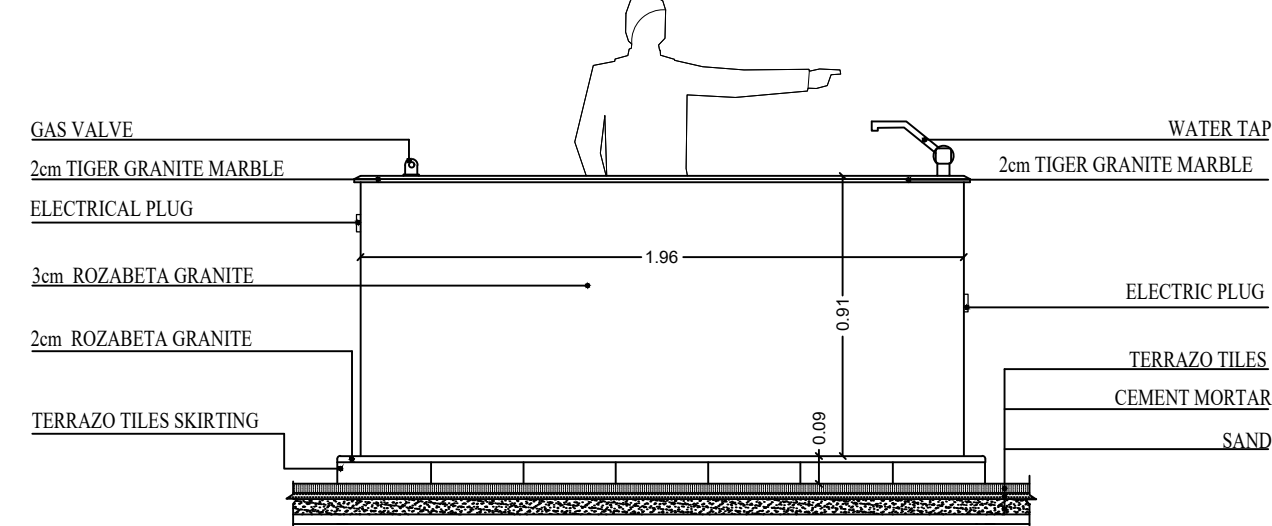
SECTION 1-1



TOP VIEW FOR DEMONSTRATION BENCH



BACK ELEVATION FOR DEMONSTRATION BENCH

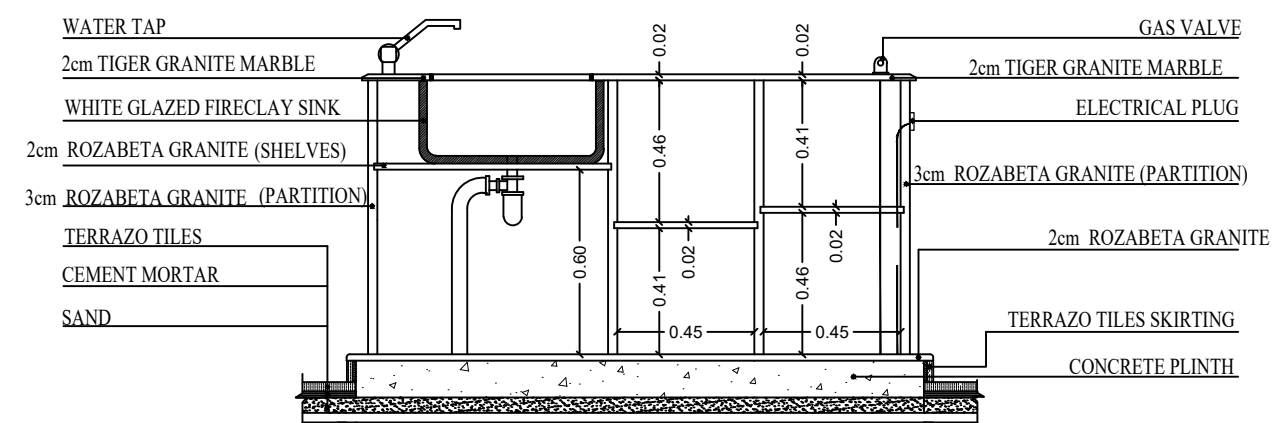


FRONT ELEVATION FOR DEMONSTRATION BENCH

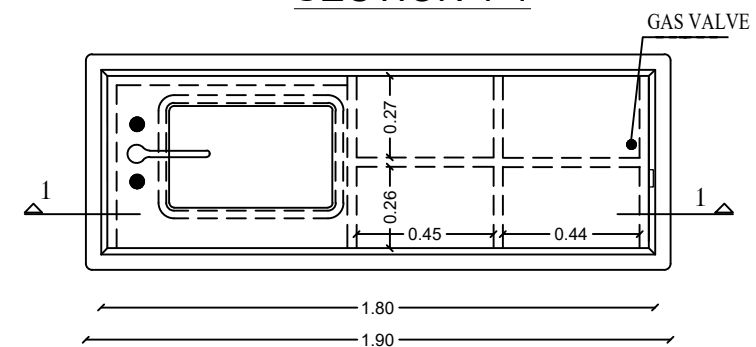
DA-08  
06

## TEACHER BENCH DETAILS ( SCIENCE AND HOOME ECONOMY LABS )

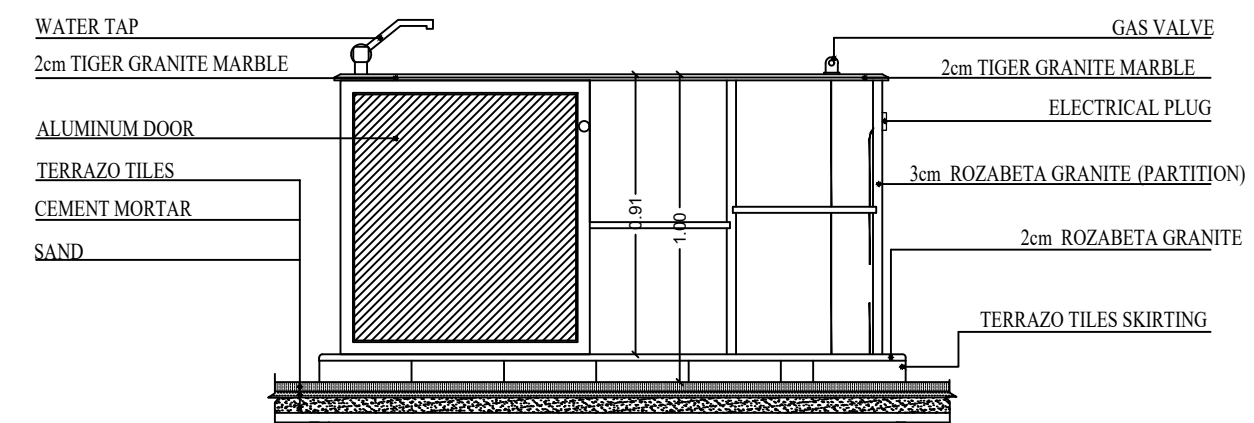
SCALE 1/25



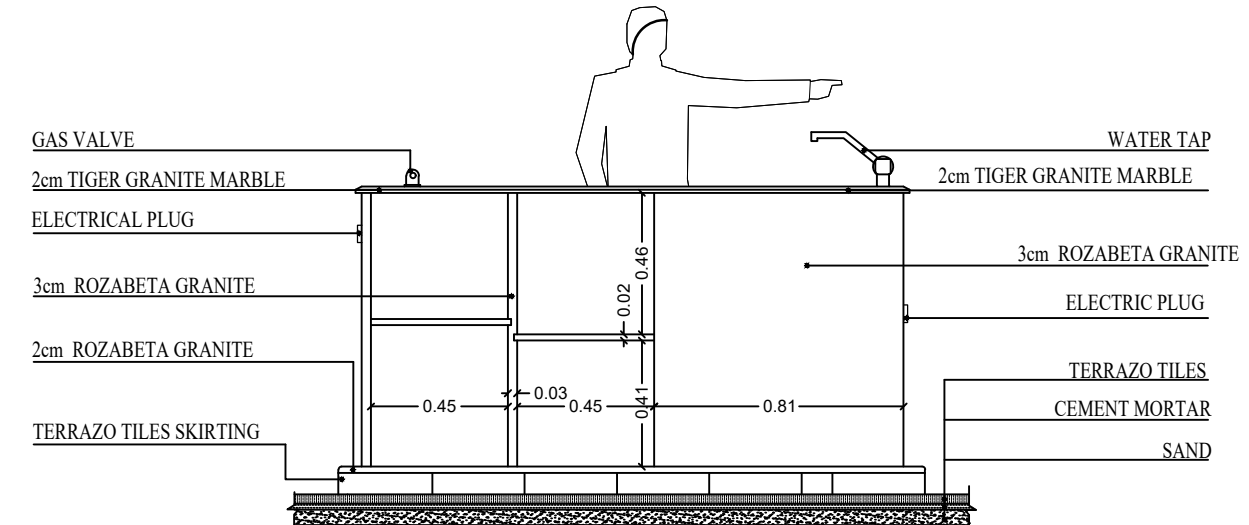
SECTION 1-1



TOP VIEW FOR STUDENTS BENCH



BACK ELEVATION FOR STUDENTS BENCH



FRONT ELEVATION FOR STUDENTS BENCH

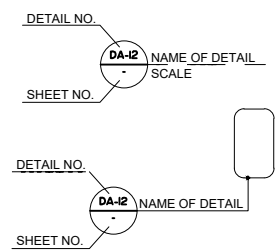
DA-09  
06

## STUDENTS BENCH DETAILS (SCIENCE LAB)

SCALE 1/25



NOTES :-



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DRAWING TITLE:  
SINCE LAB DETAILS -1-

DESIGN: AA DATE: 2-february-2016  
DRAWN: AA  
APPROVED: A.A. SCALE: 1:25/A2

SHEET NO:

A024