**Annex 2**

**FORM FOR SUBMITTING SUPPLIER’S QUOTATION[[1]](#footnote-1)**

***(This Form must be submitted only using the Supplier’s Official Letterhead/Stationery[[2]](#footnote-2))***

We, the undersigned, hereby accept in full the UNDP General Terms and Conditions, and hereby offer to supply the items listed below in conformity with the specification and requirements of UNDP as per RFQ Reference No. 488-2019-UNDP-UKR-RFQ-RPP:

**TABLE 1: BRIEF COMPANY PROFILE**

|  |  |
| --- | --- |
| **BRIEF COMPANY PROFILE**  The Supplier must describe and explain how and why they are the best entity that can deliver the requirements of UNDP by indicating the following: | |
| Full registration name |  |
| Year of foundation |  |
| Legal status | If Consortium, please provide written confirmation from each member |
| Legal address |  |
| Actual address |  |
| Bank information |  |
| VAT payer status |  |
| Contact person name |  |
| Contact person email |  |
| Contact person phone |  |
| Company’s core activities |  |
| Profile – describing the nature of business, field of expertise, licenses, certifications, accreditations (If any); | Please indicate here |
| Business Licenses – Registration Papers, Tax Payment Certification, etc |  |
| Certificates and Accreditation | Please indicate here applicable including Quality Certificates, Patent Registrations, Environmental Sustainability Certificates, etc. |
| Please provide contact details of at least 3 previous partners for reference | Please attach the signed reference letters (if any). |
| Company is not in the UN Security Council 1267/1989 List, UN Procurement Division List or Other UN Ineligibility List. | Please confirm (Answers: Yes, we are in the list/No, we are not in the list) |

**TABLE 2: Conformity to the specification**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Requirements for the Mobile Cases for Energy audit.**  **The characteristics should not be lower than those listed in the assignment** | **Number in one Mobile case** | **Total number** | **Conformity**  **(Yes/No)** | **Offered Brand, Model and Part number** | **Alternative proposal** |
| **1** | **Laser Rangefinder up to 30 meters Makita LD030P, or equivalent.**  Specifications:  Measurement range under acceptable conditions: 0.2 - 30 m  Measurement range in adverse conditions: 0.2 - 20 m  Laser class: II  Protection class (IP): IP54  Laser type 635 Nm  Number of measurements per battery: up to 5,000  The diameter of the laser spot at a distance of 10 m: 6 mm  Power supply: AAA 1,5V (2 pcs)  Measurement accuracy (favorable / unfavorable conditions): ± 2 mm / ± 3 mm  Dimensions: 115 x 53 x 25 mm Weight: 0.95 kg  2 AAA batteries | **1** | **10** |  |  |  |
| **2** | **Voltage Tester**  Specifications:  Protection class (IP)- IP 65  Automatic range selection  Automatic switching to energy saving mode  silent mode  working illumination  Functional battery indicator  LCD display  Specifications:  AC / DC indication: 12V / 24V / 50V / 120V / 230V / 400V / 690V  The order of alternation of phases  Working voltage: 100V ~ 690V  Frequency: 50 Hz ~ 60 Hz  Phase detection using unipolar mode  Working voltage: 100V ~ 690V  Frequency: 50 Hz ~ 400 Hz  ringing the chain  Resistance: 0 ~ 100 kOhm  Beep and LED  Testing the safety shut-off device: Operating voltage: 230 V (50 Hz ~ 400 Hz)  Determination of polarity: positive and negative  Self check: All LEDs or LCD indicator  Power: 1.5V (R03) × 2 battery  Display: LCD, 31 × 20 mm  Dimensions: 272 × 85 × 31 mm | **1** | **10** |  |  |  |
| **3** | **Digital differential Manometr**  Specifications:  Measurement range / resolution  ± 10 kPa / 0.01 kPa  ± 0.1 bar / 0.001 bar  ± 100 mbar / 0.1 mbar  ± 75 mmHg Art. / 0.1 mm Hg. Art.  ± 101.9 cm of water. Art. / 0.1 cm of water. Art.  ± 0.101 kgf / cm² / 0.001 kgf / cm²  Error ± 0.3% (25 ° C)  Repeatability ± 0.2% (max. ± 0.5%)  Linearity / hysteresis ± 0.29%  The maximum pressure is 50 kPa  Response time 0.5 s (standard)  Operating temperature 0 ... 50 ° C  Storage temperature -10 ... 60 ° C  Powering 4 AAA batteries  Dimensions 210 × 75 × 48 mm  Weight 323 g  Options:  digital pressure gauge  4 silicone tubes | **1** | **10** |  |  |  |
| **4** | **Anemometer**  Specifications:  Measurement functions -  Wind speed  The volume of air flow  Anemometer temperature (° C, ° F)  Impeller temperature (° C, ° F)  Data Retention Function  display backlight  Low battery indication  Registration of maximum and minimum values  Auto Power Off (Sleep)  Memory for 2044 records  Specifications of UT361 anemometer:  Features  Backlit LCD screen, 57 x 37 mm  9V alkaline battery  Dimensions 162 x 78 x 30 mm  Weight 375 g  measurement  Wind speed 2-10 m / s; ± (3% + 0.5); 10-30 m / s; ± (3% + 0.8)  Airflow volume 0.001 ~ 9999/100 (cubic M / min); 0.001 ~ 9999/100 (cc ft / min)  Temperature 0 ~ 40 ° C; 3 ° C (32 ° F ~ 104 ° F); (7 ° F)  special features  Data Retention Function +  Low battery indication +  Auto Power Off (Sleep) +  Display backlight +  Registration of maximum, minimum and average values ​​+  Recording 2044 measurement data | **1** | **10** |  |  |  |
| **5** | **Multifunction Environmental Tester 5 in 1 Sound Meter, Anemometer, Thermometer, Luxmeter and Hygrometer**  Specifications:  1. Measurement of noise level  Noise measurement range: 30 - 130 dBA  Resolution: 0.1 dBA  Frequency: 31 Hz - 8 kHz  Error: ± 1.5 dBA.  2. Lighting level measurement  Measuring range: 0 - 200,000 lux  Error: ± 3%  3. Measurement of air flow velocity  Measuring range: 0.4 to 30 m / s  Resolution: 0.1 m / s  Error: ± 3%  4. Measurement of temperature and humidity  Humidity Measuring Range: 0% to 100% RH  Temperature measuring range: -20.0 ºC to +70.0 ºC  Resolution: 0.1% RH, 0.1 ºC  Error: ± 5% RH 1.5ºC + 3%  5. Crown 9V power supply  6. Weight: 418 g  Options:  Multifunctional Case Meter  Technical data sheet and instruction  measuring probes  crown | **1** | **10** |  |  |  |
| **6** | **Thermal imager for energy audit**  Specifications:  Temperature measuring range -20 ~ + 300 ℃  Temperature sensitivity 0,07 ℃  220 × 160 infrared camera resolution  Number of pixels 300000  Display Size 3.2 '' TFT  Accuracy ± 2.5 ℃  Emission factor 0,1-1,0  The wavelength of 8-14 microns  Camera refresh rate 9 Hz  Color palettes - Rainbow  Calculation of maximum / minimum value  Display modes From infrared to visible in 25% increments  JPG image format  Saving Photo 3Gb Internal Memory  Photo Transfer Via USB cable  Automatic power off for 5/20 minutes  Dimensions 90 × 105 × 223 mm  Weight 389 g  Power USB rechargeable battery | **1** | **10** |  |  |  |
| **7** | **Digital electromagnetic tester**  Material: Plastic  Unit: mG (electric field); μT (magnetic field)  Accuracy: ± 5%  Range: electric: 0 ~ 2000 milligrams; magnetic: 0 ~ 200 μT  Resolution: 1 mg, 0.1 MKT  Threshold of alarm: 40 mg, 0,4 MKT  Display: 4 digit LCD display  Test Bandwidth: 30 Hz-300 Hz  Sample rate: 0.5 seconds  Power supply: 3 AAA 1.5V batteries | **1** | **10** |  |  |  |
| **8** | **Flammable gas detector**  Specifications:  Display: 2.8 "(70mm) LCD displays type  Resolution: 1ppm  Power supply: 9V (6x1,5V) - AAA batteries  Alarm: audible, with frequency at gas concentration level.  Measuring ranges:      0.00 ... 10,000 ppm (methane)      0.00 ... ..1% by volume (methane)      0.00 ... 20% NCPD (methane)      0.00 ... 1800 ppm (liquefied gas) C4H10  Sensor type: semiconductor  Sensor warm-up time: max. 45 seconds  Auto Power Off Time: 1 ... 30 min. or manual  Device body material: ABS V0 (fireproof) Dimensions: 72x151x37mm.  Weight: 312g.  Operating temperature: 0 ... + 40 ° C at humidity 20 ... 80% (without condensation)  Storage temperature: -10 ... + 50 | **1** | **10** |  |  |  |
| **9** | **TDS Water Quality Tester, or equivalent.**  Measurement of water quality and composition.  Specifications:  Material: Plastic  Size: 9 x 5 x 4 cm  Weight: 30 g  Options: Tester, batteries, manual. | **1** | **10** |  |  |  |
| **10** | **3-in-1 equipment for soil parameters monitoring**  Specifications:  determination of soil temperature range - from 0 to 35 ° C (from 32 to 95 ° F)  measuring range of nutrients (level of nitrogen, phosphorus and potassium (NPK)) - on a scale from 1 to 9;  acidity measurement step - 0.1 pH;  power supply - 3 LR 44 batteries;  electrode size - 150 mm (length), 6 mm (diameter);  the sizes of the case - 120х70х28 mm;  weight - 115 g | **1** | **10** |  |  |  |
| **11** | **Portable power outlet, power meter, wattmeter**  Specifications:  Maximum connected load: 16 A / 3680 W.  Maximum current measured: 16 A.  Minimum Measured Current: 0.005 A.  Network voltage range: 190V to 270V  Measured power range: 1W to 3680W.  Measured current frequency range: 46 Hz to 65 Hz.  Power metering range: 0 - 9999 kWh  Measuring time: 0 sec. - 9999 hours.  Measurement accuracy: +/- 2%.  Operating temperature: -10 to 40 degrees.  Power: 2 LR44 / AG13 batteries.  Dimensions: 135 x 65 x 35 mm.  Weight: 170g. | **1** | **10** |  |  |  |
| **12** | **Case for equipment.**  Material Molding plastic. Knitted interior.  Rubber legs. Laser cutted places for equipment. The equipment should be easily removed and put into the case.  Dimensions Internal dimensions: 451 x 438 x 165 mm (17 "x 18").   External dimensions: 495 x 495 x 203 mm  Case dimensions can be enlarged/reduced to accommodate the entire list of equipment and have to be agreed with UNDP ..  Weight 5 kg  Color Black (Preferably)  Must fit all equipment. | **1** | **10** |  |  |  |
| **13** | **Ansmann PhotoCam V (5207473) charger or equivalent**.  Type: Charger  Number and size of batteries  Size AA, AAA: up to 4  Size C, D: up to 4  Size R22 (Crohn): 1  Basic options  Electrochemical system of batteries: NiMh, NiCd  RF Inbound Connection: Network  Power supply voltage ZP, B: 100-240  Indication: Battery charge status  Security: Automatic disconnection at the end of the charge; Microprocessor control over the charge process for each battery; Multiple levels of protection against   recharge; Power off and security timer; Detection of faulty batteries; Detection of alkaline batteries; Protection against improper installation of batteries. | **1** | **10** |  |  |  |
| **14** | **Xiaomi Mi Power Bank 2C 20000 mAh QC3.0 PLM06ZM, or equivalent**  Type: External Battery (Power Bank)  Charging devices: smartphones, tablets and more  device connection: USBx1  Voltage, B: 5.1 / 9/12  A: 2.4 / 2 / 1.5  Fast Charging Devices: + (Qualcomm Quick Charge 3.0)  Capacity, mAh: 20000  Technology: Li-Pol  Charging: Micro-USB  Charge options: 5.0V 2.0A / 9.0V 2.0A  Fast battery charging: yes  Size, mm: 149.5x69.6x23.9  Weight, g: 358  Color: White  Indication: Four LEDs to show the battery level | **1** | **10** |  |  |  |
| **15** | **Charger**  Type: AC Charger  Compatibility: versatile  Input connection: 100-240V  Output connection: USB  Output current, mA: 2000  Output voltage, V: 5 | **1** | **10** |  |  |  |

**TABLE 3: Price offer**

Financial proposal for the supply of goods in accordance with the technical specification and requirements

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item No.** | **Description/Specification of Goods** | **Quantity** | **Unit Price,**  ***Currency* (excl. VAT)** | **Total Price per Item, *Currency* (excl. VAT)** | |
| 1 | **Laser Rangefinder up to 30 meters (please indicate brand and model)** | 10 |  |  | |
| 2 | **Voltage Tester (please indicate brand and model)** | 10 |  |  | |
| 3 | **Digital differential Manometr (please indicate brand and model)** | 10 |  |  | |
| 4 | **Anemometer (please indicate brand and model)** | 10 |  |  | |
| 5 | **Multifunction Environmental Tester 5 in 1 Sound Meter, Anemometer, Thermometer, Luxmeter and Hygrometer (please indicate brand and model)** | 10 |  |  | |
| 6 | **Thermal imager for energy audit (please indicate brand and model)** | 10 |  |  | |
| 7 | **Digital electromagnetic tester (please indicate brand and model)** | 10 |  |  | |
| 8 | **Flammable gas detector (please indicate brand and model)** | 10 |  |  | |
| 9 | **Water Quality Tester (please indicate brand and model)** | 10 |  |  | |
| 10 | **3-in-1 equipment for soil parameters monitoring (please indicate brand and model)** | 10 |  |  | |
| 11 | **Portable power outlet, power meter, wattmeter (please indicate brand and model)** | 10 |  |  | |
| 12 | **Case for equipment** | 10 |  |  | |
| 13 | **Battery charger (please indicate brand and model)** | 10 |  |  | |
| 14 | **External Battery (Power Bank) (please indicate brand and model)** | 10 |  |  | |
| 15 | **AC Charger** | 10 |  |  | |
|  | **Total Prices of Goods excl. VAT** | | | |  | |
|  | **Cost of transportation (if applicable)** | | | |  | |
|  | **VAT** | | | |  | |
|  | **Total Final and All-Inclusive Price Quotation (indicate currency) incl. VAT** | | | |  | |

**TABLE 4: Offer to Comply with Other Conditions and Related Requirements**

|  |  |  |  |
| --- | --- | --- | --- |
| **Other Information pertaining to our Quotation are as follows:** | **Your Responses** | | |
| ***Yes, we will comply*** | ***No, we cannot comply*** | ***If you cannot comply, pls. indicate counter proposal*** |
| Delivery time (Delivery of equipment must be carried out within 45 days from PO/Contact signature date) |  |  |  |
| Compliance with technical requirements |  |  |  |
| Delivery terms:  The supplier is obliged to ensure the supply of equipment in the required quantities to the addresses specified in Annex 1 of Term of Reference |  |  |  |
| Products meet the required quality standards. |  |  |  |
| Warranty and After-Sales Requirements: Not less than 1 year of full official manufacturer warranty |  |  |  |
| Availability of warranty service in Ukraine |  |  |  |
| Validity of Quotation (min. 60 days) |  |  |  |
| All Provisions of the UNDP General Terms and Conditions. <https://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html> |  |  |  |

All other information that we have not provided automatically implies our full compliance with the requirements, terms and conditions of the RFQ.

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Date]*

1. *This serves as a guide to the Supplier in preparing the quotation and price schedule.*  [↑](#footnote-ref-1)
2. *Official Letterhead/Stationery must indicate contact details – addresses, email, phone and fax numbers – for verification purposes*  [↑](#footnote-ref-2)