

# REQUEST FOR QUOTATION (RFQ) (Goods)

| To: Interested bidders | DATE: 16 April 2020  |
|------------------------|--|
|                        | REF: RFQ/UNDP/EU-GoldISMIA/95403/031/2020 – Purchase and Delivery of ICT Equipment for PMU Gold ISMIA UNDP Project |

Dear Sir / Madam:

We kindly request you to submit your quotation for RFQ/UNDP/EU-GoldISMIA/95403/031/2020 – Purchase and Delivery of ICT Equipment for PMU Gold ISMIA UNDP Project, as detailed in Annex 1 of this RFQ. When preparing your quotation, please be guided by the form attached hereto as Annex 2.

Quotations may be submitted on or before **30 April 2020** at **1700hours** (GMT +7) via email to the address below:

#### **United Nations Development Programme**

Menara Thamrin Building, 7th Floor Jl. M.H. Thamrin, Kav. 3, Jakarta 10250 bids.id@undp.org

And should be marked / titled:

RFQ/UNDP/EU-GoldISMIA/95403/031/2020 – Purchase and Delivery of ICT Equipment for PMU Gold ISMIA UNDP Project
Attn: Rida Dian Trisna

Quotations submitted by email must be limited to a maximum of 10MB, virus-free and no more than five (5) email transmissions. They must be free from any form of virus or corrupted contents, or the quotations shall be rejected

It shall remain your responsibility to ensure that your quotation will reach the address above on or before the deadline. Quotations that are received by UNDP after the deadline indicated above, for whatever reason, shall not be considered for evaluation. If you are submitting your quotation by email, kindly ensure that they are signed and in the .pdf format, and free from any virus or corrupted files.

Please take note of the following requirements and conditions pertaining to the supply of the abovementioned good/s:

| Delivery Terms  | DAP   |
|---|---|
| [INCOTERMS 2010]  Customs clearance <sup>1</sup> , if needed, shall be done by: | Supplier/offeror  |
| Exact Address/es of Delivery Location/s (identify all, if multiple)             | <ul> <li>Lot 1: UNDP Office, Menara Thamrin Building (MTB) – Jakarta, 10<sup>th</sup> floor, Jl. MH Thamrin Kav. 3, Jakarta 10250</li> <li>Lot 2: Geostech Building BPPT, Serpong Jl. Kw. Puspiptek, Muncul, Kec. Setu, Kota Tangerang Selatan, Banten 15314</li> <li>Lot 3: Office of District Environment as below: <ol> <li>Office of Environment, Settlement and Housing of South Halmahera District, Jl. Raya Babang, Desa Marabose, Kecamatan Bacan, South Halmahera District, North Maluku Province, 97791.</li> <li>Office of Environment of Lombok Barat District, Jl. Soekarno Hatta – Giri, Menang, Gerung, West Lombok District, West Nusa Tenggara Province, 83363</li> <li>Office of Environment of Kulonprogo District, Jl. Sugiman No. 3, Wates, Kulon Progo District, DIY Yogyakarta Province 55651</li> <li>Office of Environment of Minahasa Utara District, Minahasa Utara District Government Office Center, Sukur, Kec. Airmadidi, North Sulawesi Province, 95371.</li> <li>Office of Environment of Kuantan Singingi District, Kuantan Singigi District Government Office Center, Taluk Kuantan, Riau Province 29562</li> <li>Office of Environment of Gorontalo Utara District, Kwandang, Gorontalo Utara District, Gorontalo Province</li> </ol> </li> </ul> |
| UNDP Preferred Freight  | NA .  |
| Forwarder, if any <sup>2</sup>  | NA NA   |
| Distribution of shipping documents (if using freight forwarder)                 |   |

<sup>&</sup>lt;sup>1</sup> Must be linked to INCO Terms chosen.

<sup>&</sup>lt;sup>2</sup>Depends on INCO Terms. The suggestion to use a UNDP preferred courier is only for purposes of familiarity with procedures and documentary requirements applicable to the UNDP when clearing with customs.

| Latest Expected Delivery Date and Time (if delivery time exceeds this, quote may be rejected by UNDP) | Maximum Three (3) weeks from the issuance of the Purchase Order (PO) is mandatory For Lot 1, Lot 2 and Lot 3  |   |
|---|---|---|
| Delivery Schedule   | Required  |   |
| Packing Requirements  | YES, to avoid any dam   | age during the shipment process   |
|   | ☐ AIR   | □LAND   |
| Mode of Transport   | □SEA  | ☑ OTHER as proposed by the bidders  |
| Preferred   | ⊠United States Dolla  | rs  |
| Currency of Quotation <sup>3</sup>  | ☑Local Currency: For  | Local Bidders   |
| Value Added Tax on Price<br>Quotation <sup>4</sup>  | Must be exclusive of \  | /AT and other applicable indirect taxes   |
| After-sales services required   | Warranty on Parts and I manufacture for each ite  | abor for minimum period of as specified by em   |
| Deadline for the Submission of Quotation  | 30 April 2020 at 17.00 hrs (GMT +7)   |   |
| All documentations, including catalogs, instructions and operating manuals, shall be in this language | English   |   |
| Documents to be submitted <sup>5</sup>  | <ul> <li>☑ Duly Accomplished Form as provided in Annex 2, and in accordance with the list of requirements in Annex 1;</li> <li>☑ Manufacturer's Authorization of the Company as a Sales Agent (if Supplier is not the manufacturer);</li> <li>☑ Written Self-Declaration of not being included in the UN Security Council 1267/1989 list, UN Procurement Division List or other UN Ineligibility List;</li> </ul> |   |
| Period of Validity of Quotes starting the Submission Date   | extend the validity of indicated in this RFQ. in writing, without an  | stances, UNDP may request the Vendor to<br>the Quotation beyond what has been initially<br>The Proposal shall then confirm the extension<br>y modification whatsoever on the Quotation. |
| Partial Quotes  | ☑ Permitted on LOT  | Basis only  |
| Payment Terms <sup>6</sup>  | ☑ 100% upon complete delivery of goods  |   |

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<sup>&</sup>lt;sup>3</sup> Local vendors must comply with any applicable laws regarding doing business in other currencies. Conversion of currency into the UNDP preferred currency, if the offer is quoted differently from what is required, shall be based only on UN Operational Exchange Rate prevailing at the time of UNDP's issuance of Purchase Order.

<sup>&</sup>lt;sup>4</sup> This must be reconciled with the INCO Terms required by the RFQ. Furthermore, VAT exemption status varies from one country to another. Pls. tick whatever is applicable to the UNDP CO/BU requiring the goods.

<sup>&</sup>lt;sup>5</sup> First 2 items in this list are mandatory for the supply of imported goods

<sup>&</sup>lt;sup>6</sup> UNDP preference is not to pay advanced amount upon signing of contract. If vendor strictly requires advanced payment, it will be limited only up to 20% of the total price quoted. For any higher percentage, or advanced payment of \$30,000 or higher, UNDP shall require the vendor to submit a bank guarantee or bank checque payable to UNDP, in the same amount as the advanced payment made by UNDP to the vendor.

| Liquidated Damages              | ☑ Will be imposed under the following condition:   |  |
|---------------------------------|--|--|
|                                 | Percentage of contract price per day of delay: 0,5%  |  |
|                                 | Max. no. of days of delay: 1 (one) week  |  |
|                                 | After which UNDP may terminate the contract.   |  |
| Evaluation Criteria             | ☑ Technical responsiveness/Full compliance to requirements and lowest price <sup>7</sup>   |  |
|                                 | ☑ Comprehensiveness of after-sales services  |  |
|                                 | ☑ Full acceptance of the PO/Contract General Terms and Conditions [this is a mandatory criteria and cannot be deleted regardless of the nature of services required] |  |
| UNDP will award to:             | ⊠ One or more Supplier, depending on the following factors: LOT basis  |  |
| Type of Contract to be Signed   | ☑ Purchase Order   |  |
| General Terms and<br>Conditions | □ General Terms and Conditions for contracts (goods and/or services)   |  |
|                                 | ☑ General Terms and Conditions for de minimis contracts (services only, less than \$50,000)  |  |
|                                 | Applicable Terms and Conditions are available at   |  |
|                                 | http://www.undp.org/content/undp/en/home/procurement/b   |  |
|                                 | usiness/how-we-buy.html  |  |
| Special conditions of Contract  | □ Cancellation of PO/Contract if the delivery/completion is delayed by more than one week  |  |
| Conditions for Release of       | ☑ Passing Inspection upon delivery to those three locations  |  |
| Payment                         | mentioned above  |  |
|                                 | □ Complete Installation  |  |
|                                 | ☐ Passing all Testing will be tested within 48 hours upon received of  |  |
|                                 | goods  |  |
|                                 | ☑ Written Acceptance of Goods based on full compliance with RFQ  |  |
|                                 | requirements   |  |

<sup>-</sup>

<sup>&</sup>lt;sup>7</sup> UNDP reserves the right not to award the contract to the lowest priced offer, if the second lowest price among the responsive offer is found to be significantly more superior, and the price is higher than the lowest priced compliant offer by not more than 10%, and the budget can sufficiently cover the price difference. The term "more superior" as used in this provision shall refer to offers that have exceeded the pre-determined requirements established in the specifications.

|  | ☑ Specifications of the Goods Required (Annex 1)                   |
|--|--|
| Annexes to this RFQ <sup>8</sup>                                   | ☑ Form for Submission of Quotation (Annex 2)                       |
|  | ☐ General Terms and Conditions / Special Conditions:               |
|  | http://www.undp.org/content/undp/en/home/procurement/b             |
|  | usiness/how-we-buy.html  |
|  |  |
|  | Non-acceptance of the terms of the General Terms and               |
|  | Conditions (GTC) shall be grounds for disqualification from this   |
|  | procurement process.   |
|  | Rida Dian Trisna   |
| Contact Dones of the bookings                                      |  |
| Contact Person for Inquiries (Written inquiries only) <sup>9</sup> | rida.trisna@undp.org   |
|  | Any delay in UNDP's response shall be not used as a reason for     |
|  | extending the deadline for submission, unless UNDP determines that |
|  | such an extension is necessary and communicates a new deadline to  |
|  | the Proposers.   |

Goods offered shall be reviewed based on completeness and compliance of the quotation with the minimum specifications described above and any other annexes providing details of UNDP requirements.

The quotation that complies with all of the specifications, requirements and offers the lowest price, as well as all other evaluation criteria indicated, shall be selected. Any offer that does not meet the requirements shall be rejected.

Any discrepancy between the unit price and the total price (obtained by multiplying the unit price and quantity) shall be re-computed by UNDP. The unit price shall prevail and the total price shall be corrected. If the supplier does not accept the final price based on UNDP's re-computation and correction of errors, its quotation will be rejected.

After UNDP has identified the lowest price offer, UNDP reserves the right to award the contract based only on the prices of the goods in the event that the transportation cost (freight and insurance) is found to be higher than UNDP's own estimated cost if sourced from its own freight forwarder and insurance provider.

At any time during the validity of the quotation, no price variation due to escalation, inflation, fluctuation in exchange rates, or any other market factors shall be accepted by UNDP after it has received the quotation. At the time of award of Contract or Purchase Order, UNDP reserves the right to vary (increase or decrease) the quantity of services and/or goods, by up to a maximum twenty five per cent (25%) of the total offer, without any change in the unit price or other terms and conditions.

<sup>&</sup>lt;sup>8</sup> Where the information is available in the web, a URL for the information may simply be provided.

<sup>&</sup>lt;sup>9</sup> This contact person and address is officially designated by UNDP. If inquiries are sent to other person/s or address/es, even if they are UNDP staff, UNDP shall have no obligation to respond nor can UNDP confirm that the query was received.

Any Purchase Order that will be issued as a result of this RFQ shall be subject to the General Terms and Conditions attached hereto. The mere act of submission of a quotation implies that the vendor accepts without question the General Terms and Conditions of UNDP herein attached as Annex 3.

UNDP is not bound to accept any quotation, nor award a contract/Purchase Order, nor be responsible for any costs associated with a Supplier's preparation and submission of a quotation, regardless of the outcome or the manner of conducting the selection process.

Please be advised that UNDP's vendor protest procedure is intended to afford an opportunity to appeal for persons or firms not awarded a purchase order or contract in a competitive procurement process. In the event that you believe you have not been fairly treated, you can find detailed information about vendor protest procedures in the following link:

http://www.undp.org/content/undp/en/home/operations/procurement/protestandsanctions/

**UNDP encourages every prospective Vendor to** avoid and prevent conflicts of interest, by disclosing to UNDP if you, or any of your affiliates or personnel, were involved in the preparation of the requirements, design, specifications, cost estimates, and other information used in this RFQ.

UNDP implements a zero tolerance on fraud and other proscribed practices, and is committed to identifying and addressing all such acts and practices against UNDP, as well as third parties involved in UNDP activities. UNDP expects its suppliers to adhere to the UN Supplier Code of Conduct found in this link: <a href="http://www.un.org/depts/ptd/pdf/conduct\_english.pdf">http://www.un.org/depts/ptd/pdf/conduct\_english.pdf</a>

Thank you and we look forward to receiving your quotation.

Sincerely yours,

of high

Martin Stephanus Kurnia Procurement Analyst 16 April 2020

### Annex 1

### Specifications of the goods

Lot 1: Delivery place to PMU Gold ISMIA – UNDP Office Menara Thamrin Building (MTB) – Jakarta, 10<sup>th</sup> floor, Jl. MH Thamrin Kav. 3, Jakarta 10250

| No | Minimum Requirement Specification of goods   | Quantity | Delivery place          |
|----|--|----------|-------------------------|
| 1  | Laptop, equivalent to APPLE MacBook [MNYF2ID/A] - Space Grey   | 4 units  | PMU Gold<br>ISMIA – MTB |
|    | <ul> <li>Intel Core M3 1.2GHz dual-core</li> <li>8GB LPDDR3</li> <li>256GB SSD</li> <li>VGA Intel Graphics 615</li> <li>Wi-Fi</li> </ul>   |          |                         |
|    | <ul><li>Bluetooth</li><li>12" IPS</li><li>macOS</li></ul>  |          |                         |
|    | Equipment:   |          |                         |
|    | <ul> <li>MacBook</li> <li>30W USB-C Power Adapter</li> <li>USB-C Charge Cable</li> <li>Kasperky Internet Security 2019 / User /Year</li> </ul>   |          |                         |
| 2  | Softcase, equivalent to Softcase Nylon Macbook 12 inch Sleeve Case – grey  | 4 units  | PMU Gold<br>ISMIA - MTB |
| 3  | Camera, equivalent to Canon fix lens 50mm 1,8f  Specifications: Lens Canon EF 50mm F 1.8 STM - Lens Fix Bokeh Canon 1 Year Warranty Service & Part (Distributor) Highlights: EF Mount Lens/Full-Frame Format Aperture Range: f/1.8 to f/22 Optimized Lens Coatings STM AF Motor Supports Movie Servo AF Manual Focus Override Metal Lens Mount Rounded 7-Blade Diaphragm Minimum Focus Distance: 14" | 1 unit   | PMU Gold<br>ISMIA - MTB |
| 4  | Laptop, equivalent to ASUS ROG GL552VW   | 1 unit   | PMU Gold<br>ISMIA - MTB |

|    | RAM: 16GB   |         |             |
|----|---|---------|-------------|
|    | Memory Type: DDR4   |         |             |
|    | Memory Speed: 2133MHz   |         |             |
|    | Additional Memory: up to 32 GB SDRAM                                  |         |             |
|    | Memory Slot: 2 x SO-DIMM  |         |             |
|    | Saving Type: HDD , SSD , HDD+SSD/eMMC                                 |         |             |
|    | HDD: 1TB, 2TB   |         |             |
|    | SSD/eMMC: 128GB , 256GB   |         |             |
|    |   |         |             |
|    | Optical Drive: Blu-Ray DVD Combo Super-Multi DVD Blue-ray Writer      |         |             |
|    | Windows 10 Professional   |         |             |
|    | Microsoft Office Professional 2019                                    |         |             |
|    | Kaspersky Internet Security 2019 /user /year                          |         |             |
| 5  | Camera, equivalent to Sony a6400 KIT 16-50MM F/3.5-5.6 OSS            | 1 unit  | PMU Gold    |
|    | Mirrorless Digital Camera   |         | ISMIA - MTB |
|    | 24.2 Megapixels   |         |             |
|    | APS-C Exmor CMOS Sensor   |         |             |
|    | BIONZ X Image Processor   |         |             |
|    | Monitor Size 3 Inch   |         |             |
|    | Real-Time Eye AF  |         |             |
|    | XGA Tru-Finder 2.36m-Dot OLED EVF                                     |         |             |
|    | Include Lens 16-50mm  |         |             |
| 6  | SD Memory Card, equivalent to Sandisk Extreme Plus or Pro UHS-I U3    | 1 unit  | PMU Gold    |
|    | 128GB, Video Speed min 30MB/s, Class 10, 128GB                        |         | ISMIA - MTB |
| 7  | Graphic Editing Programme,  | 1 unit  | PMU Gold    |
|    | Adobe Photoshop CC2019  |         | ISMIA - MTB |
| 8  | Video Editing Programme   | 1 unit  | PMU Gold    |
|    | Adobe Premier Pro CC 2019 dan Adobe After Effect CC2019               |         | ISMIA - MTB |
| 9  | Drawing Pad, equivalent to Wacom Intuos Pen Tablet Pro Medium PTH     | 1 unit  | PMU Gold    |
|    | 660/KO-CX PTH660 PTH 660 KO 338                                       |         | ISMIA - MTB |
| 10 | External Mic, equivalent to Rode Videomic PRO + compact directional   | 1 unit  | PMU Gold    |
|    | on camera microphone 20 Hz to 20 kHz frequency response, 3,5 mm       |         | ISMIA - MTB |
|    | mini-jack output, dua mono output, selectable HPF and high-frequency  |         |             |
|    | boost, battery lasts over 100 hours                                   |         |             |
| 11 | Original Adobe photoshop software for mac                             | 1 unit  | PMU Gold    |
|    | Adobe Photoshop CC 2020 21.1.0 for Mac                                |         | ISMIA - MTB |
|    | License/security code   |         |             |
| 12 | Original Flickr pro license   | 1 unit  | PMU Gold    |
|    | Subcribe two years  |         | ISMIA - MTB |
|    | ,   |         |             |
| 13 | External Hard drive, equivalent to SEAGATE Expansion Portable USB 3.0 | 2 units | PMU Gold    |
|    | 3 TB [STEA3000400]  |         | ISMIA - MTB |
|    |   |         |             |
|    | Description   |         |             |
|    |   |         |             |
|    | External Hard Drive   |         |             |
|    |   |         |             |
|    | Capacity : 3TB  |         |             |
|    | <ul> <li>Interface: USB 3.0 and USB 2.0</li> </ul>                    |         |             |
|    | For Windows   |         |             |
|    |   |         |             |
|    |   |         |             |

**Lot 2: Delivery Place to** Geostech Building BPPT, Serpong Jl. Kw. Puspiptek, Muncul, Kec. Setu, Kota Tangerang Selatan, Banten 15314

| No | Minimum Requirement Specification of goods  | Quantity | Delivery place            |
|----|---|----------|---------------------------|
| 1  | Laptop, equivalent to OMEN by HP 15-dh0105TX OMEN by HP Laptop 15-dh0105TX Black - Intel Core i7 9750H - 16GB - 1TB - W10 Operating system: Windows 10 Professional x64 Processor: Intel® Core™ i7-9750H (2.6 GHz base frequency, up to 4.5 GHz base with Intel® Turbo Boost Technology, 12 MB cache, 6 cores) Memory: 16 GB DDR4-2666 SDRAM (2 x 8 GB) Internal storage: 1 TB 7200 rpm SATA+ 512 GB PCle® NVMe™ M.2 SSD Display: 15.6" diagonal FHD 144 Hz IPS anti-glare micro-edge WLED-backlit (1920 x 1080) 144hz refresh rate Graphics: NVIDIA® GeForce® RTX 2060 Graphics(6 GB GDDR6 dedicated) Ports:1 USB 3.1 Gen 2 Type-C™ with Thunderbolt™ 3 (40 Gb/s signaling rate, DisplayPort™ 1.4, HP Sleep and Charge); 3 USB 3.1 Gen 1 Type-A; 1 HDMI; 1 RJ-45; 1 headphone/microphone combo; 1 microphone; 1 AC smart pin; 1 Mini DisplayPort™ Audio features: Bang & Olufsen; dual speakers; HP Audio Boost; Omen Audio Control Support DTS:X® Ultra Color :Shadow black Battery :200 W AC power adapter Warranty: 2 year limited parts and labour  Microsoft Office Professional 2019  Kasperky Internet Security 2019 / User /Year | 1 unit   | Geostech BPPT,<br>Serpong |
| 2  | Laptop, equivalent to Asus ZenBook 14 UX433FN. Silver Colour OS: Windows 10 Professional x64 Processor: Intel® Core™ i7-8565U Processor (1.80 GHz. up to 4.60 GHz. 8M Cache) Screen: 14 Inch FHD (1920 x 1080) RAM: 16 GB memory DDR3; Storage: 512 GB SSD GPU: NVIDIA® GeForce® MX150 (2 GB GDDR5 dedicated) Camera: HD IR/RGB Combo Camera Audio by Harman Kardon Backlit keyboard Microsoft Office Professional 2019 Kasperky Internet Security 2019 / User /Year  | 1 unit   | Geostech BPPT,<br>Serpong |
| 3  | Laptop, equivalent to ASUS Vivobook Ultra A412FL Black Colour   | 1 unit   | Geostech BPPT,<br>Serpong |

|   | Intel Whiskey Lake 8th Quad Core i7 8565U 1.8GHz up to 4.6GHz - 8GB RAM DDR4 - 512GB SSD - Intel UHD Graphics 620 & nVidia GeForce MX250 2GB DDR5 - Windows 10 Professionnal 64bit - 14 LED-backlit Full HD (1920 x 1080) 16:9 matte display - ASUS SonicMaster stereo audio system with surround-sound - Full-size backlit (optional), with 1.4mm key travel - Dual-band 802.11ac Wi-Fi with advanced Wi-Fi Master technology & Bluetooth V4.2 - HD Webcam, Card Reader, HDMI x 1 - 1x Combo audio jack,1x Type-C USB 3.1 Gen 1, 1x Type-A USB 3.1 Gen 1, 2x USB 2.0 - Weight: 1.4kg included 3 cells battery 42Whrs - FREE ASUS BAG Microsoft Office Professional 2019 Kasperky Internet Security 2019 / User /Year |         |                           |
|---|---|---------|---------------------------|
| 4 | Portable scanner, equivalent to PLUSTEK mobile office AD480 Colour Black Speed: Duplex: 22 paper per minute Paper Capacity: 20 paper. Paper Size: Legal, F4/Folio, Letter, A4, Max. 216 x 915 mm Material Thick: Paper, 50 - 120 gr., Plastic Card Usage ideal limit: 1.500 paper. per day, Age Estimation: 20.000 lbr. (Roller), Scan Button: 3 Buttons (File, E-mail, Copy, Application, OCR), Format: JPEG, TIFF, BMP, PNG, PDF, Searchable PDF, Word, Excel, TXT, Interface & Dever: USB 2.0 Adaptor 24 Volt, Operating System: Windows 2000, XP, Vista, 7, 8, 10   | 1 unit  | Geostech BPPT,<br>Serpong |
| 5 | Portable SSD, equivalent to Sandisk Extreme 1TB - Eksternal USB-C 3.1  Black Colour Capacity 1 TB Speed Reading up to 550MB/second* - Working with Windows & Mac, USB-C or USB-A - Simple Pocket Size Design - Dimention: 2.98 x 2.98 x 0.42 in. (75.69mm x 75.69 mm x 10.67 mm) - Weight: 0,086 pon (38,9 g) - Water Resistant: IP55 untuk ketahanan air dan debu - Interface: USB 3.1 (Gen 2)   | 2 units | Geostech BPPT,<br>Serpong |
| 6 | Battery, equivalent to dji mavic pro platinum Mavic Intelligent Flight Battery (Platinum) × 1 Specifications Capacity: 3830 mAh Voltage: 11.4 V Battery Type: LiPo 3S Energy: 43.6 Wh Net Weight: Approx.0.5 lbs (240 g)  | 1 unit  | Geostech BPPT,<br>Serpong |

|   | Operating Temperature: 41° to 104° F (5° to 40° C)<br>Compatibility  |        |                           |
|---|--|--------|---------------------------|
| 7 | Car port charger, equivalent to dji mavic pro Specification: Input: 12-16V 7A Output: DC 13.05V 6A DC USB Port 5V 2A Charging time:About 50 minutes Remote control: About 90 minutes Number of interfaces: 1 battery interface, 1 USB port Charging ambient temperature: 5 -40 Product weight: 83.8 grams Product size: 16.5 * 10 * 3.1cm Color: Black Package Included: 1 x Car charger | 1 unit | Geostech BPPT,<br>Serpong |
| 8 | Drone Bag, equivalent to Dji Mavic Pro Black Colour / grey Durable Material Package Contents 1 x Tas Selempang Drone Specifications Material EVA Dimension 29 x 21 x 11 cm Black Colour/grey Durable Material Package Contents 1 x Drone Cross Bag Specifications Material EVA Dimension 29 x 21 x 11 cm   | 1 unit | Geostech BPPT,<br>Serpong |
| 9 | Micro SD card, equivalent to Sandisk Extreme Pro 32 GB Deskripsi SanDisk Extreme Pro MicroSD 32GB 100MB/s V30 U3 4K SanDisk Extreme Pro A1 microSDXC UHS-I Class 10 32GB 100MB/s - Reading Speed up to 100MB/s, writing speed up to 90MB/s* - Including adapter - Support 4K ultra HD and Full HD  | 1 unit | Geostech BPPT,<br>Serpong |

### **Lot 3:** Office of District Environment

| No | Minimum Requirement Specification of goods                  | Quantity | Delivery place            |
|----|---|----------|---------------------------|
| 1  | Desktop, equivalent to HP All-in-One ProOne 400 G2          | 6 units  | Office of                 |
|    | speicifcations: WIN10Home ACL3N68AV61T                      |          | Environment,              |
|    | Platform:Desktop PC   |          | Settlement and            |
|    | Processor Type: Intel Core i3                               |          | Housing of South          |
|    | Chipset :Intel H110   |          | Halmahera District, Jl.   |
|    | Standar Memory:4GB DDR4                                     |          | Raya Babang, Desa         |
|    | Memory Max. : 16 GB   |          | Marabose,                 |
|    | Graphic Type :Intel HD Graphics                             |          | Kecamatan Bacan,          |
|    | Audio :Integrated   |          | South Halmahera           |
|    | Hard Drive :500 GB HDD                                      |          | District, North           |
|    | Optical Drive: DVD-RW                                       |          | Maluku Province,          |
|    | Networking : Integrated                                     |          | 97791.                    |
|    | Keyboard :Wired Keyboard                                    |          | Office of                 |
|    | Input Device Various: Wired Mouse                           |          | Environment of            |
|    | Operation System :Microsoft Windows 10 Professional         |          | Lombok Barat              |
|    | 64 bit  |          | District, Jl. Soekarno    |
|    | Monitor :20 Inch  |          | Hatta – Giri, Menang,     |
|    | Chassis Form Factor : All in one design                     |          | Gerung, West              |
|    | Warranty :12 Bulan dari Distributor Resmi di Indonesia      |          |                           |
|    | Memory / RAM: 4 GB  |          | Lombok District,          |
|    | Harddisk capcaity: 500 GB HDD                               |          | West Nusa Tenggara        |
|    | Microsoft Office Professional 2019                          |          | Province, 83363 Office of |
|    | Wilchosoft Office Professional 2019                         |          |                           |
|    | *software to be installed by vendor before delivery to each |          | Environment of            |
|    | offices   |          | Kulonprogo District,      |
|    | ojjices   |          | Jl. Sugiman No. 3,        |
|    |   |          | Wates, Kulon Progo        |
|    |   |          | District, DIY             |
|    |   |          | Yogyakarta Province 55651 |
|    |   |          |                           |
|    |   |          | Office of                 |
|    |   |          | Environment of            |
|    |   |          | Minahasa Utara            |
|    |   |          | District, Minahasa        |
|    |   |          | Utara District            |
|    |   |          | Government Office         |
|    |   |          | Center, Sukur, Kec.       |
|    |   |          | Airmadidi, North          |
|    |   |          | Sulawesi Province,        |
|    |   |          | 95371.                    |
|    |   |          | Office of                 |
|    |   |          | Environment of            |
|    |   |          | Kuantan Singingi          |
|    |   |          | District, Kuantan         |
|    |   |          | Singigi District          |
|    |   |          | Government Office         |
|    |   |          | Center, Taluk             |

| Kuantan, Riau       |
|---------------------|
| Province 29562      |
| Office of           |
| Environment of      |
| Gorontalo Utara     |
| District, Kwandang, |
| Gorontalo Utara     |
| District, Gorontalo |
| Province            |

#### A. WARRANTY SCHEME

Warranty on Parts and Labor for minimum period of as specified by manufacture for each item

**B. DELIVERY TIME: Maximum Three (3) weeks** from the issuance of the Purchase Order (PO) is mandatory for:

LOT 1 ITEM SHOULD BE DELIVERED TO UNDP Office Menara Thamrin for hardware check and software installation according to UNDP standard procedure

LOT 2 ITEM SHOULD BE DELIVERED TO PTPSM BPPT Geostech Building BPPT, Serpong Jl. Kw. Puspiptek, Muncul, Kec. Setu, Kota Tangerang Selatan, Banten 15314 Software will be installed by BPPT

LOT 3 ITEM SHOULD BE DELIVERED TO each of Dinas Lingkungan Hidup with address abovementioned. Sofware to be installed by vendor

#### C. LOCAL SERVICE

The Supplier should describe the after-sales service that is available locally, technical support and availability of spare part in Indonesia.

### Annex 2

### FORM FOR SUBMITTING SUPPLIER'S QUOTATION<sup>10</sup>

(This Form must be submitted only using the Supplier's Official Letterhead/Stationery<sup>11</sup>)

| hereby off | er to supply the | •  | w in conformity v |                   | and Conditions, and ion and requirements |                 |
|------------|------------------|--|-------------------|-------------------|--|-----------------|
|            |                  | PMU Gold ISMIA – L<br>v. 3, Jakarta 1025 |                   | nara Thamrin Buil | ding (MTB) – Jakarta, i                  | 10 <sup>t</sup> |

This serves as a guide to the Supplier in preparing the quotation and price schedule.

11 Official Letterhead/Stationery must indicate contact details – addresses, email, phone and fax numbers – for verification purposes

| No | Minimum Requirement Specification of goods   | Quantity | Specification<br>from Bidder | Unit Price<br>(IDR/USD)<br>– Please<br>choose one | Total Price<br>(IDR/USD)–<br>Please choose<br>one |
|----|--|----------|------------------------------|---|---|
| 1  | Laptop, equivalent to APPLE MacBook [MNYF2ID/A] - Space Gray  • Intel Core M3 1.2GHz dual-core • 8GB LPDDR3 • 256GB SSD • VGA Intel Graphics 615 • Wi-Fi • Bluetooth • 12" IPS • macOS Equipment: • MacBook • 30W USB-C Power Adapter • USB-C Charge Cable • Kasperky Internet Security 2019 / User /Year  | 4 units  |                              |   |   |
| 2  | Softcase, equivalent to Nylon Macbook 12 inch Sleeve Case – Grey colour  | 4 units  |                              |   |   |
| 3  | Lens, equivalent to Canon fix lens 50mm 1,8f  Lens Description Canon EF 50mm F 1.8 STM - Lensa Fix Bokeh Canon 1 Year Warranty Service & Part (Distributor) Highlights: EF Mount Lens/Full-Frame Format Aperture Range: f/1.8 to f/22 Optimized Lens Coatings STM AF Motor Supports Movie Servo AF Manual Focus Override Metal Lens Mount Rounded 7-Blade Diaphragm Minimum Focus Distance: 14"          | 1 unit   |                              |   |   |
| 4  | Laptop, equivalent to ASUS ROG GL552VW RAM: 16GB Memory Type: DDR4 Memory Speed: 2133MHz Additional Memory: up to 32 GB SDRAM Memory Slot: 2 x SO-DIMM Saving Type: HDD, SSD, HDD+SSD/eMMC HDD: 1TB, 2TB SSD/eMMC: 128GB, 256GB Optical Drive: Blu-Ray DVD Combo Super-Multi DVD Blue-ray Writer Windows 10 Professional Microsoft Office Professional 2019 Kaspersky Internet Security 2019 /user /year | 1 unit   |                              |   |   |
| 5  | Camera, equivalent to Sony a6400 KIT 16-<br>50MM F/3.5-5.6 OSS   | 1 unit   |                              |   |   |

|    | Mirrarlass Digital Comora                  |         |  |   |  |
|----|--|---------|--|---|--|
|    | Mirrorless Digital Camera                  |         |  |   |  |
|    | 24.2 Megapixels APS-C Exmor CMOS Sensor    |         |  |   |  |
|    |  |         |  |   |  |
|    | BIONZ X Image Processor                    |         |  |   |  |
|    | Monitor Size 3 Inch                        |         |  |   |  |
|    | Real-Time Eye AF                           |         |  |   |  |
|    | XGA Tru-Finder 2.36m-Dot OLED EVF          |         |  |   |  |
|    | Include Lens 16-50mm                       | _       |  |   |  |
| 6  | SD Memory Card, equivalent to Sandisk      | 1 unit  |  |   |  |
|    | Extreme Plus or Pro UHS-I U3 128GB, Video  |         |  |   |  |
|    | Speed min 30MB/s, Class 10, 128GB          |         |  |   |  |
| 7  | Graphic Editing Programme                  | 1 unit  |  |   |  |
|    | Adobe Photoshop CC2019                     |         |  |   |  |
| 8  | Video Editing Programme                    | 1 unit  |  |   |  |
|    | Adobe Premier Pro CC 2019 dan Adobe After  |         |  |   |  |
|    | Effect CC2019                              |         |  |   |  |
| 9  | Drawing Pad, equivalent to Wacom Intuos    | 1 unit  |  |   |  |
|    | Pen Tablet Pro Medium PTH 660/K0-CX        |         |  |   |  |
|    | PTH660 PTH 660 KO 338                      |         |  |   |  |
| 10 | External Mic, equivalent to                | 1 unit  |  |   |  |
|    | Rode Videomic PRO + compact directional on |         |  |   |  |
|    | camera microphone                          |         |  |   |  |
|    | 20 Hz to 20 kHz frequency response, 3,5 mm |         |  |   |  |
|    | mini-jack output, dua mono output,         |         |  |   |  |
|    | selectable HPF and high-frequency boost,   |         |  |   |  |
|    | battery lasts over 100 hours               |         |  |   |  |
| 11 | Original Adobe photoshop software for mac  | 1 unit  |  |   |  |
|    | Adobe Photoshop CC 2020 21.1.0 for Mac     |         |  |   |  |
|    | License/security code                      |         |  |   |  |
| 12 | Original Flickr pro license                | 1 unit  |  |   |  |
|    | Subcribe two years                         |         |  |   |  |
| 13 | External hard drive, equivalent to SEAGATE | 2 units |  |   |  |
|    | Expansion Portable USB 3.0 3 TB            |         |  |   |  |
|    | [STEA3000400]                              |         |  |   |  |
|    |  |         |  |   |  |
|    | Description                                |         |  |   |  |
|    | External Hard Drive                        |         |  |   |  |
|    | Capacity : 3TB                             |         |  |   |  |
|    | Interface : USB 3.0 and USB                |         |  |   |  |
|    | 2.0  |         |  |   |  |
|    | For Windows                                |         |  |   |  |
|    | - FOI WIIIUOWS                             |         |  |   |  |
|    | T-1-1-D-1                                  |         |  | l |  |
|    | Total Prices of Goods <sup>12</sup>        |         |  |   |  |
|    | Add : Cost of Transportation               |         |  |   |  |
|    | Add : Cost of Insurance                    |         |  |   |  |
|    | Add : Other Charges (pls. specify)         |         |  |   |  |
|    | Grand Total                                |         |  |   |  |

**Lot 2: Delivery Place to** Geostech Building BPPT, Serpong Jl. Kw. Puspiptek, Muncul, Kec. Setu, Kota Tangerang Selatan, Banten 15314

| No | Minimum Requirement Specification of goods  | Quantity | Specification<br>from<br>Bidder | Unit Price<br>(IDR) | Total Price<br>(IDR) |
|----|---|----------|---------------------------------|---------------------|----------------------|
| 1  | Laptop, equivalent to OMEN by HP 15-dh0105TX OMEN by HP Laptop 15-dh0105TX Black colour - Intel Core i7 9750H - 16GB - 1TB - W10 Operating system: Windows 10 Professional x64 Processor: Intel® Core™ i7-9750H (2.6 GHz base frequency, up to 4.5 GHz base with Intel® Turbo Boost Technology, 12 MB cache, 6 cores) Memory: 16 GB DDR4-2666 SDRAM (2 x 8 GB) Internal storage: 1 TB 7200 rpm SATA+ 512 GB PCle® NVMe™ M.2 SSD Display: 15.6" diagonal FHD 144 Hz IPS antiglare micro-edge WLED-backlit (1920 x 1080) 144hz refresh rate Graphics: NVIDIA® GeForce® RTX 2060 Graphics(6 GB GDDR6 dedicated) Ports:1 USB 3.1 Gen 2 Type-C™ with Thunderbolt™ 3 (40 Gb/s signaling rate, DisplayPort™ 1.4, HP Sleep and Charge); 3 USB 3.1 Gen 1 Type-A; 1 HDMI; 1 RJ-45; 1 headphone/microphone combo; 1 microphone; 1 AC smart pin; 1 Mini DisplayPort™ Audio features: Bang & Olufsen; dual speakers; HP Audio Boost; Omen Audio Control Support DTS:X® Ultra Color :Shadow black Battery :200 W AC power adapter Warranty: 2 year limited parts and labour  Microsoft Office Professional 2019  Kasperky Internet Security 2019 / User /Year | 1 unit   |                                 |                     |                      |
| 2  | Laptop, equivalent to Asus ZenBook 14 UX433FN Silver colour OS: Windows 10 Professional x64 Processor: Intel® Core™ i7-8565U Processor (1.80 GHz. up to 4.60 GHz. 8M Cache) Layar: 14 Inch FHD (1920 x 1080) RAM: 16 GB memory DDR3;  | 1 unit   |                                 |                     |                      |

|          |  |         |      | , |
|----------|--|---------|------|---|
|          | Storage: 512 GB SSD  |         |      |   |
|          | GPU: NVIDIA® GeForce® MX150 (2 GB GDDR5  |         |      |   |
|          | dedicated)   |         |      |   |
|          | camera: HD IR/RGB Combo Camera   |         |      |   |
|          | Audio by Harman Kardon   |         |      |   |
|          | Backlit keyboard   |         |      |   |
|          | Microsoft Office Professional 2019   |         |      |   |
|          | the state of the s |         |      |   |
|          | Kasperky Internet Security 2019 / User /Year   |         |      |   |
|          |  |         |      |   |
| 3        | Laptop, equivalent to ASUS Vivobook Ultra  | 1 unit  |      |   |
|          | A412FL   |         |      |   |
|          | Black colour   |         |      |   |
|          | Intel Whiskey Lake 8th Quad Core i7 8565U  |         |      |   |
|          | 1.8GHz up to 4.6GHz  |         |      |   |
|          | - 8GB RAM DDR4   |         |      |   |
|          | - 512GB SSD  |         |      |   |
|          | - Intel UHD Graphics 620 & nVidia GeForce  |         |      |   |
|          | MX250 2GB DDR5   |         |      |   |
|          | - Windows 10 Professionnal 64bit   |         |      |   |
|          | - 14 LED-backlit Full HD (1920 x 1080) 16:9  |         |      |   |
|          | ·  |         |      |   |
|          | matte display  |         |      |   |
|          | - ASUS SonicMaster stereo audio system with  |         |      |   |
|          | surround-sound   |         |      |   |
|          | - Full-size backlit (optional), with 1.4mm key   |         |      |   |
|          | travel   |         |      |   |
|          | - Dual-band 802.11ac Wi-Fi with advanced   |         |      |   |
|          | Wi-Fi Master technology & Bluetooth V4.2   |         |      |   |
|          | - HD Webcam, Card Reader, HDMI x 1   |         |      |   |
|          | - 1x Combo audio jack,1x Type-C USB 3.1 Gen  |         |      |   |
|          | 1, 1x Type-A USB 3.1 Gen 1, 2x USB 2.0   |         |      |   |
|          | - Weight: 1.4kg included 3 cells battery   |         |      |   |
|          | 42Whrs   |         |      |   |
|          | - FREE ASUS BAG  |         |      |   |
|          | Microsoft Office Professional 2019   |         |      |   |
|          | Kasperky Internet Security 2019 / User /Year   |         |      |   |
| 4        | Portable scanner, equivalent to PLUSTEK  | 1 unit  |      |   |
| <b>-</b> | mobile office AD480  | 1 dille |      |   |
|          | Colour Black   |         |      |   |
|          | Speed: Duplex: 22 paper per minute   |         |      |   |
|          | Paper Capacity: 20 paper.  |         |      |   |
|          |  |         |      |   |
|          | Paper Size: Legal, F4/Folio, Letter, A4, Max.  |         |      |   |
|          | 216 x 915 mm   |         |      |   |
|          | Material Thick: Paper, 50 - 120 gr., Plastic   |         |      |   |
|          | Card   |         |      |   |
|          | Usage ideal limit: 1.500 paper. per day, Age   |         |      |   |
|          | Estimation: 20.000 lbr.  |         |      |   |
|          |  |         |      |   |
|          |  |         |      |   |
|          | BMP,   |         |      |   |
|          | PNG, PDF, Searchable PDF, Word, Excel, TXT,  |         |      |   |
|          | Interface & amp; Power: USB 2.0  |         | <br> |   |
|          | PNG, PDF, Searchable PDF, Word, Excel, TXT,  |         |      |   |

|   | Adaptor 24 Volt, Operating System: Windows 2000, XP, Vista, 7, 8, 10  |         |  |  |
|---|---|---------|--|--|
| 5 | Portable SSD, equivalent to Sandisk Extreme 1TB - Eksternal USB-C 3.1 Black Colour Capacity 1 TB Speed Reading up to 550MB/second* - Working with Windows & Mac, USB-C or USB-A - Simple Pocket Size Design - Dimention: 2.98 x 2.98 x 0.42 in. (75.69mm x 75.69 mm x 10.67 mm) - Weight: 0,086 pon (38,9 g) - Water Resistant: IP55 for water resistant and dust Interface: USB 3.1 (Gen 2)            | 2 units |  |  |
| 6 | Battery, equivalent to dji mavic pro platinum Mavic Intelligent Flight Battery (Platinum) × 1 Specifications Capacity: 3830 mAh Voltage: 11.4 V Battery Type: LiPo 3S Energy: 43.6 Wh Net Weight: Approx.0.5 lbs (240 g) Operating Temperature: 41° to 104° F (5° to 40° C)   | 1 Unit  |  |  |
| 7 | Compatibility  Car port charger, equivalent to dji mavic pro Specification: Input: 12-16V 7A Output: DC 13.05V 6A DC USB Port 5V 2A Charging time:About 50 minutes Remote control: About 90 minutes Number of interfaces: 1 battery interface, 1 USB port Charging ambient temperature: 5 -40 Product weight: 83.8 grams Product size: 16.5 * 10 * 3.1cm Color: Black Package Included: 1 x Car charger | 1 unit  |  |  |
| 8 | Drone Bag, equivalent to Dji Mavic Pro<br>Black Colour / grey<br>Durable Material<br>Package Contents<br>1 x Croos Bag Drone<br>Specifications  | 1 unit  |  |  |

|   | Material EVA Dimension 29 x 21 x 11 cm lack Colour/grey Durable Material Package Contents 1 x Drone Cross Bag Specifications Material EVA Dimension 29 x 21 x 11 cm   |        |          |          |  |  |
|---|---|--------|----------|----------|--|--|
| 9 | Micro SD card, equivalent to Sandisk Extreme Pro 32 GB Deskripsi SanDisk Extreme Pro MicroSD 32GB 100MB/s V30 U3 4K SanDisk Extreme Pro A1 microSDXC UHS-I Class 10 32GB 100MB/s - Reading Speed up to 100MB/s, writing speed up to 90MB/s* - Including adapter - Support 4K ultra HD and Full HD | 1 Unit |          |          |  |  |
|   | Total Prices of Goods <sup>13</sup>   |        | <u> </u> | <u> </u> |  |  |
|   | Add : Cost of Transportation  |        |          |          |  |  |
|   | Add : Cost of Insurance   |        |          |          |  |  |
|   | Add: Other Charges (pls. specify)   |        |          |          |  |  |
|   | Grand Total   |        |          |          |  |  |

## Lot 3 Delivery place: Office of District Environment

| No | Minimum Requirement Specification of goods | Quantity | Delivery<br>place | Specification<br>from<br>Bidder | Unit<br>Price<br>(IDR) | Total<br>Price<br>(IDR) |
|----|--|----------|-------------------|---------------------------------|------------------------|-------------------------|
| 1  | Desktop, equivalent to HP All-in-One       | 6 units  | Office of         |                                 | (                      | ()                      |
|    | ProOne 400 G2 speicifcations:              |          | Environment,      |                                 |                        |                         |
|    | WIN10Home ACL3N68AV61T                     |          | Settlement        |                                 |                        |                         |
|    | Platform:Desktop PC                        |          | and Housing       |                                 |                        |                         |
|    | Processor Type: Intel Core i3              |          | of South          |                                 |                        |                         |
|    | Chipset :Intel H110                        |          | Halmahera         |                                 |                        |                         |
|    | Standar Memory:4GB DDR4                    |          | District, Jl.     |                                 |                        |                         |
|    | Memory Max. : 16 GB                        |          | Raya Babang,      |                                 |                        |                         |
|    | Graphic Type :Intel HD Graphics            |          | Desa              |                                 |                        |                         |
|    | Audio :Integrated                          |          | Marabose,         |                                 |                        |                         |
|    | Hard Drive :500 GB HDD                     |          | Kecamatan         |                                 |                        |                         |
|    | Optical Drive: DVD-RW                      |          | Bacan, South      |                                 |                        |                         |
|    | Networking : Integrated                    |          | Halmahera         |                                 |                        |                         |
|    | Keyboard :Wired Keyboard                   |          | District,         |                                 |                        |                         |
|    | Input Device Various: Wired Mouse          |          | North Maluku      |                                 |                        |                         |
|    | Operation System :Microsoft                |          | Province,         |                                 |                        |                         |
|    | Windows 10 Professional 64 bit             |          | 97791.            |                                 |                        |                         |
|    | Monitor :20 Inch                           |          | Office of         |                                 |                        |                         |
|    | Chassis Form Factor : All in one design    |          | Environment       |                                 |                        |                         |
|    | Warranty :12 Bulan dari Distributor        |          | of Lombok         |                                 |                        |                         |
|    | Resmi di Indonesia                         |          | Barat District,   |                                 |                        |                         |
|    | Memory / RAM: 4 GB                         |          | Jl. Soekarno      |                                 |                        |                         |
|    | Harddisk capcaity: 500 GB HDD              |          | Hatta – Giri,     |                                 |                        |                         |
|    | Microsoft Office Professional 2019         |          | Menang,           |                                 |                        |                         |
|    |  |          | Gerung, West      |                                 |                        |                         |
|    | *software to be installed by vendor        |          | Lombok            |                                 |                        |                         |
|    | before delivery to each offices            |          | District, West    |                                 |                        |                         |
|    |  |          | Nusa              |                                 |                        |                         |
|    |  |          | Tenggara          |                                 |                        |                         |
|    |  |          | Province,         |                                 |                        |                         |
|    |  |          | 83363             |                                 |                        |                         |
|    |  |          | Office of         |                                 |                        |                         |
|    |  |          | Environment       |                                 |                        |                         |
|    |  |          | of                |                                 |                        |                         |
|    |  |          | Kulonprogo        |                                 |                        |                         |
|    |  |          | District, Jl.     |                                 |                        |                         |
|    |  |          | Sugiman No.       |                                 |                        |                         |
|    |  |          | 3, Wates,         |                                 |                        |                         |
|    |  |          | Kulon Progo       |                                 |                        |                         |
|    |  |          | District, DIY     |                                 |                        |                         |
|    |  |          | Yogyakarta        |                                 |                        |                         |
|    |  |          | Province          |                                 |                        |                         |
|    |  |          | 55651             |                                 |                        |                         |
|    |  |          | Office of         |                                 |                        |                         |
|    |  |          | Environment       |                                 |                        |                         |

|  |                  | $\overline{}$ |
|--|------------------|---------------|
|  | of Minahasa      |               |
|  | Utara District,  |               |
|  | Minahasa         |               |
|  | Utara District   |               |
|  | Government       |               |
|  | Office Center,   |               |
|  | Sukur, Kec.      |               |
|  | Airmadidi,       |               |
|  | North            |               |
|  | Sulawesi         |               |
|  | Province,        |               |
|  | 95371.           |               |
|  | Office of        |               |
|  | Environment      |               |
|  | of Kuantan       |               |
|  | Singingi         |               |
|  | District,        |               |
|  | Kuantan          |               |
|  | Singigi District |               |
|  | Government       |               |
|  | Office Center,   |               |
|  | Taluk            |               |
|  | Kuantan, Riau    |               |
|  | Province         |               |
|  | 29562            |               |
|  | Office of        |               |
|  | Environment      |               |
|  | of Gorontalo     |               |
|  | Utara District,  |               |
|  | Kwandang,        |               |
|  | Gorontalo        |               |
|  | Utara District,  |               |
|  | Gorontalo        |               |
|  | Province         |               |
| Total Prices of Goods <sup>14</sup>      |                  |               |
| Add: Cost of Transportation to 6 places  |                  |               |
| Add: Cost of Insurance to 6 places       |                  |               |
| Add: Software installation for 6 laptops |                  |               |
| Add: Other Charges (pls. specify)        |                  |               |
| Grand Total                              |                  |               |
|  |                  |               |

TABLE 2: Offer to Supply Goods Compliant with Technical Specifications and Requirements

|   | Your Responses         |                      |   |  |  |  |
|---|------------------------|----------------------|---|--|--|--|
| Other Information pertaining to our Quotation are as follows: | Yes, we will<br>comply | No, we cannot comply | If you cannot comply, pls. indicate counter proposal (IF YOU CAN NOT COMPLY, YOU WILL BE AUTOMATICALLY REJECTED). |  |  |  |
|   |                        |                      |   |  |  |  |
| DELIVERY TIME Maximum Three (3) weeks                         |                        |                      |   |  |  |  |
| from the issuance of the Purchase Order (PO) is               |                        |                      |   |  |  |  |
| mandatory For Lot 1, Lot 2 and Lot 3                          |                        |                      |   |  |  |  |
| Warranty on Parts and Labor for minimum                       |                        |                      |   |  |  |  |
| period of as specified by manufacture for each item           |                        |                      |   |  |  |  |
| Validity of Quotation: 60 days                                |                        |                      |   |  |  |  |
| All quoted software should be original                        |                        |                      |   |  |  |  |
| software  |                        |                      |   |  |  |  |
| All Provisions of the UNDP General Terms and Conditions       |                        |                      | _   |  |  |  |

All other information that we have not provided automatically implies our full compliance with the requirements, terms and conditions of the RFQ.

[Name and Signature of the Supplier's Authorized Person]
[Designation]
[Date]