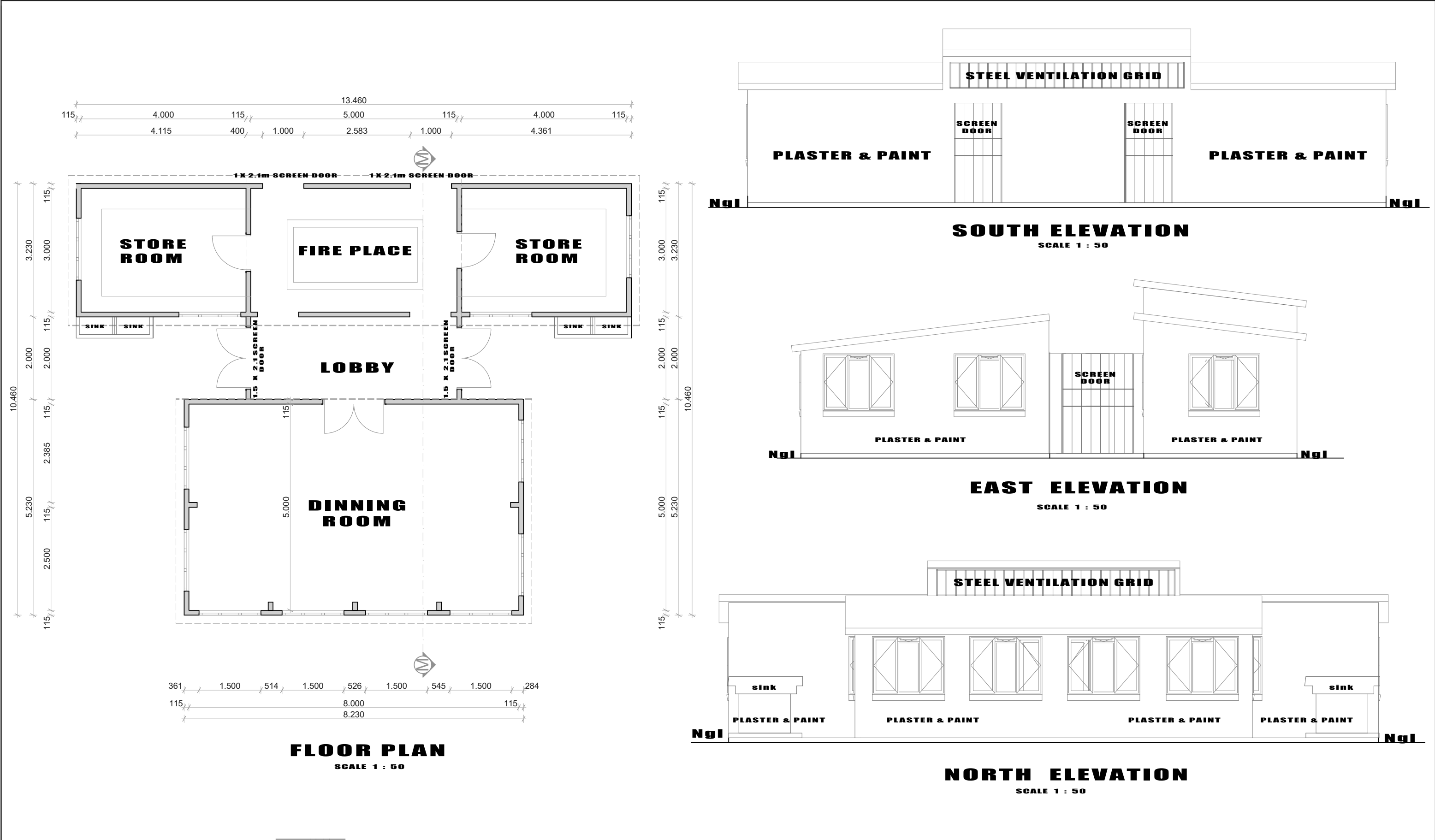




Notes	AMENDMENT			 MINISTRY OF LOCAL GOVERNMENT, UBLIC WORKS AND NATIONAL HOUSING P.O. BOX CY441, CAUSEWAY ZIMBABWE	Branch Head : P. MUKURA	Director Arch : P. MUKURA	Ministry : LOCAL GOVERNMENT, PUBLIC WORKS & NATIONAL HOUSING	Centre : VARIOUS CENTRE	
	Lr	date	Init		Designed : S. TAURO	Scale : As Shown	Title : PROPOSED LOW COST BOARDING FACILITY		
					Drawn : S. TAURO	Date : SEP 2019	Descripon : PRELIMINARY DRAWINGS - KITCHEN DINNING		
					Checked : C. BWERINOFA	File Ref			
					Telephone 790137 / 704079		Stock Drwg No	G.P. No	Proj No
	Micro-film Drwg No								