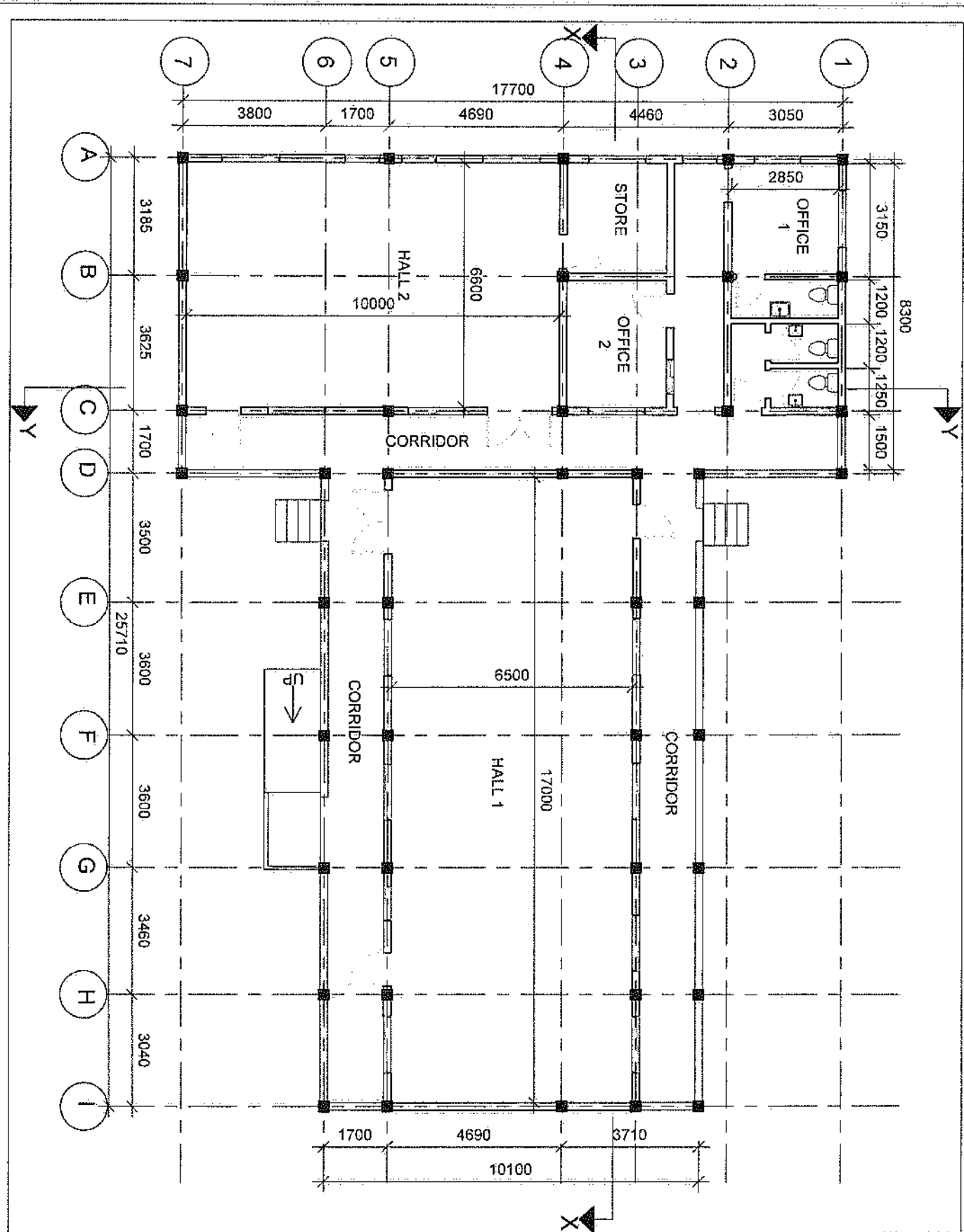




NOTE 1. All dimensions are in millimeters (mm) unless otherwise stated. 2. Cover to be indicated on drawings must not be less than 25mm. 3. All dimensions are in millimeters (mm).	
DESIGN CONSULTANT Mr. S. J. N. N. N. Technical and Architectural Design Engineering and Construction Project No. 123456789 Date: 12/12/2020	
PROJECT PROPOSED CONSTRUCTION OF YOUTH CONNECT HUB	
Location MATRUH, JONG BONTHE DISTRICT	
CLIENT UNDP	
DRAWING DESCRIPTION GROUND FLOOR PLAN	
Scale: 1:100	
Date: JULY 2020	
Drawing Number P-01	Revision 1.0

NOTE	
1. All work shall be in accordance with the latest edition of the Building Code of the City of Chicago.	
2. All work shall be in accordance with the latest edition of the Building Code of the City of Chicago.	
3. All work shall be in accordance with the latest edition of the Building Code of the City of Chicago.	

DESIGN CONSULTANT	
Ing. S. L. H. H. H.	
Technical and architectural design	
Engineering and architectural design	
Design by	Ing. S. L. H. H. H.
Checked by	Ing. S. L. H. H. H.

PROJECT	
PROPOSED CONSTRUCTION OF YOUTH CONNECT HUB	

Location	
MATRUJONG BOMTHE DISTRICT	

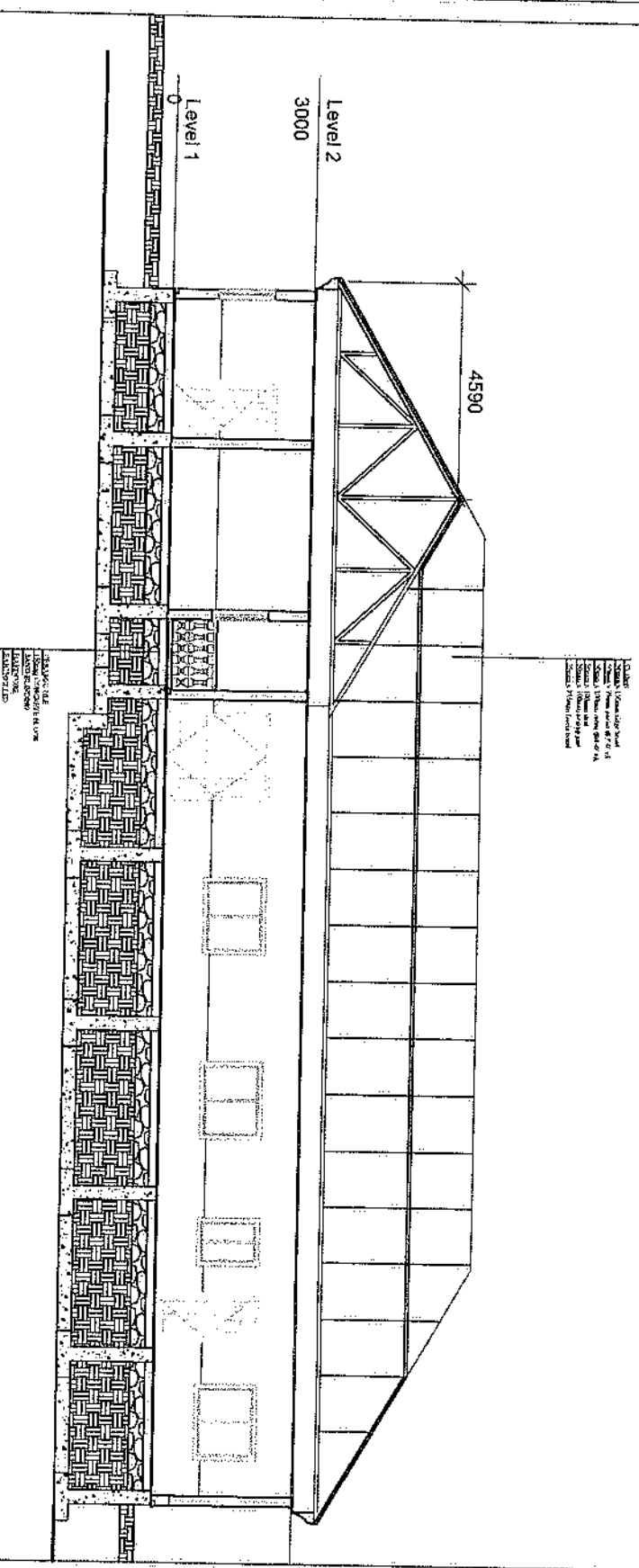
CLIENT	
UNDP	

DRAWING DESCRIPTION	
SECTION XX	

Scale	
1:100	

Date	
JULY 2020	

Drawing Number	
F02	



NOTE	
1	ASAP: with process + 25mm
2	COVER: 10mm
3	ASAP: 10mm

DESIGN CONSULTANT	
by	Step 1. H. Heng
Technical and architectural design	
Engineering and construction	
Drawn by	by Step 1. H. Heng
Reviewed by	by Step 1. H. Heng

PROJECT	
PROPOSED CONSTRUCTION OF YOUTH CONNECT HUB	

Location	
HANTRU LONG BONTHE DISTRICT	

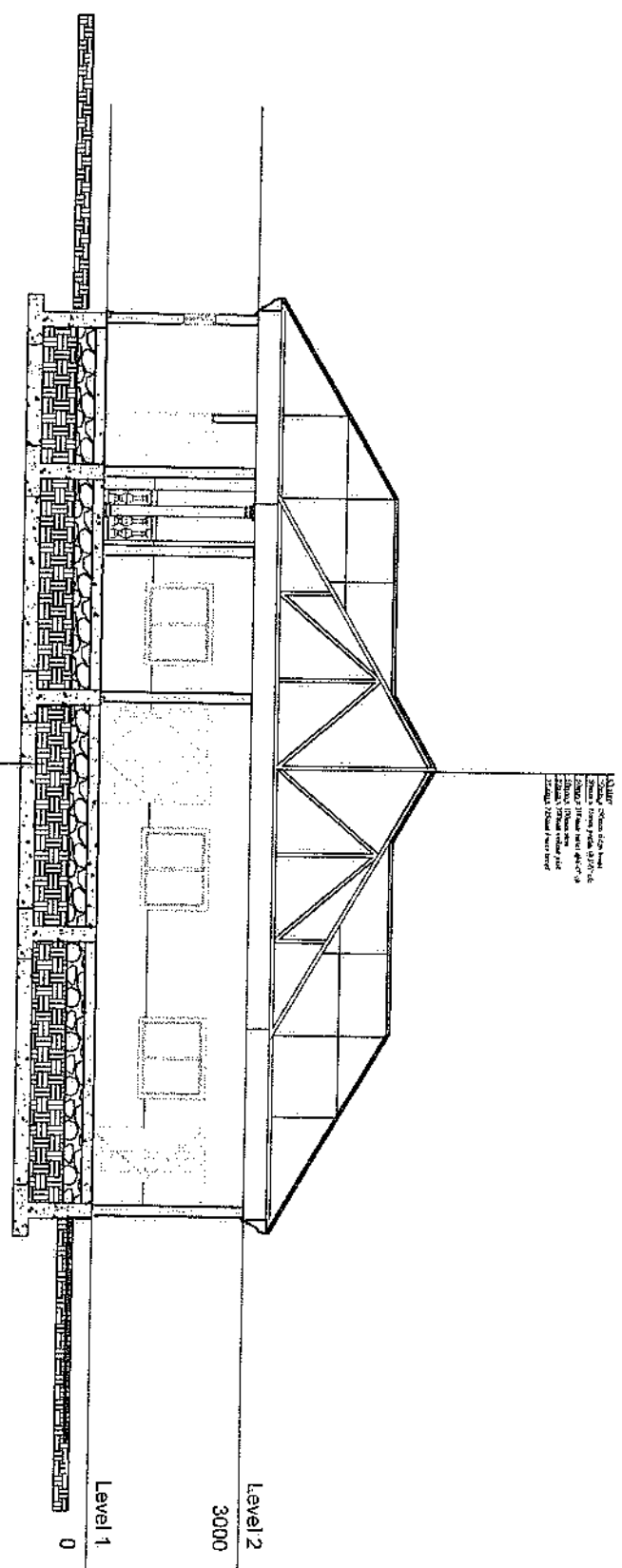
CLIENT	
UNEP	

DRAWING DESCRIPTION	
SECTION Y-Y	

Scale:	1:100
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Date:	JULY 2020
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Drawing Number:	Revision:
P03	



1. Section of the building
 2. Section of the building
 3. Section of the building
 4. Section of the building
 5. Section of the building
 6. Section of the building
 7. Section of the building
 8. Section of the building
 9. Section of the building
 10. Section of the building

1. Section of the building
 2. Section of the building
 3. Section of the building
 4. Section of the building
 5. Section of the building
 6. Section of the building
 7. Section of the building
 8. Section of the building
 9. Section of the building
 10. Section of the building

NOTE

1. All work shall be done in accordance with the latest edition of the relevant codes and standards.
2. All work shall be done in accordance with the latest edition of the relevant codes and standards.
3. All work shall be done in accordance with the latest edition of the relevant codes and standards.

DESIGN CONSULTANT

Mr. S. S. S. S.

Technical and Architectural Design
Engineering and Construction

Drawn by: Mr. S. S. S. S.
Checked by: Mr. S. S. S. S.

PROJECT

PROPOSED CONSTRUCTION
OF YOUTH CONNECT HUB

Location

MATRUH JONG
BOHHE DISTRICT

CLIENT

UNDP

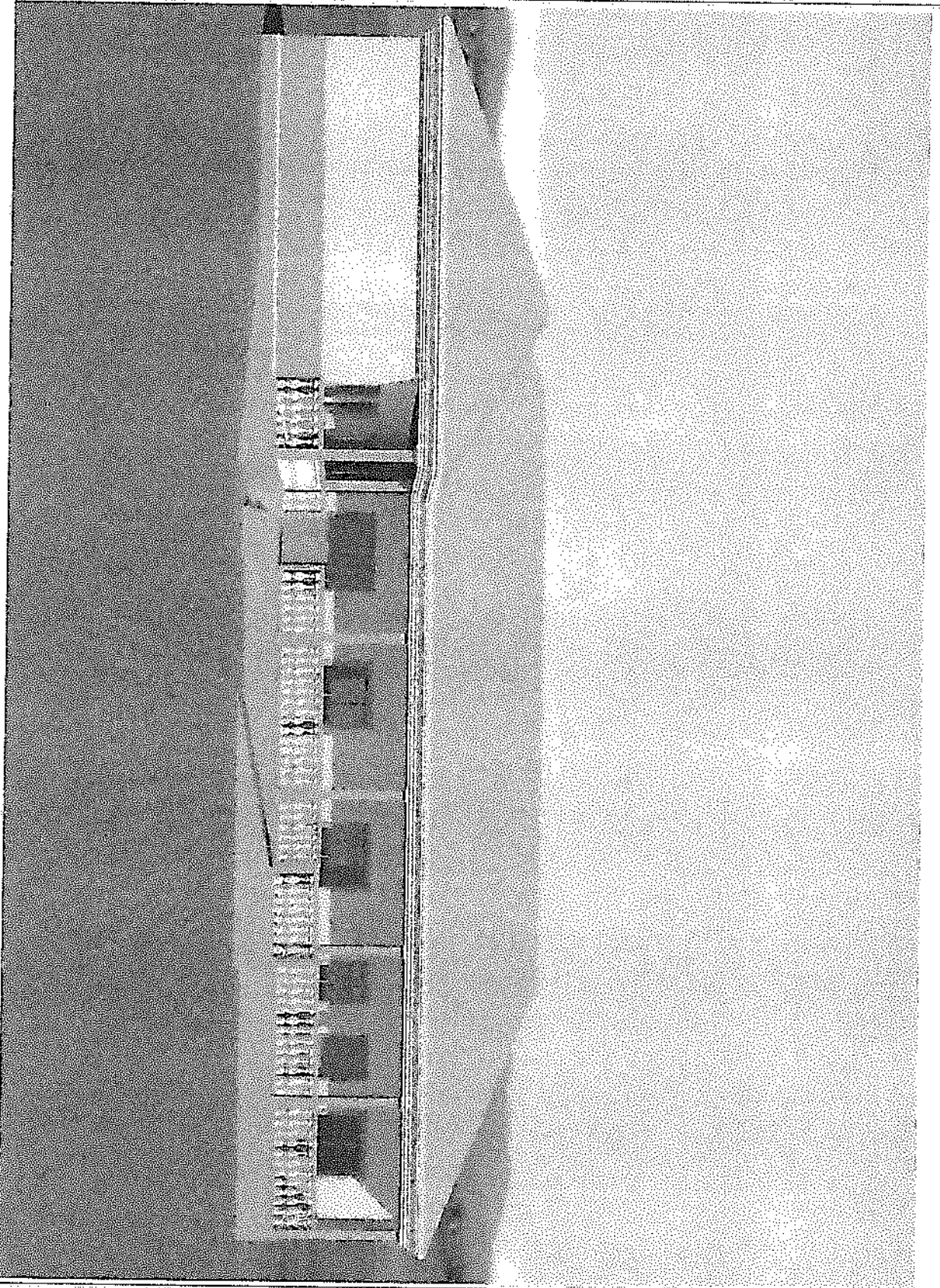
DRAWING DESCRIPTION

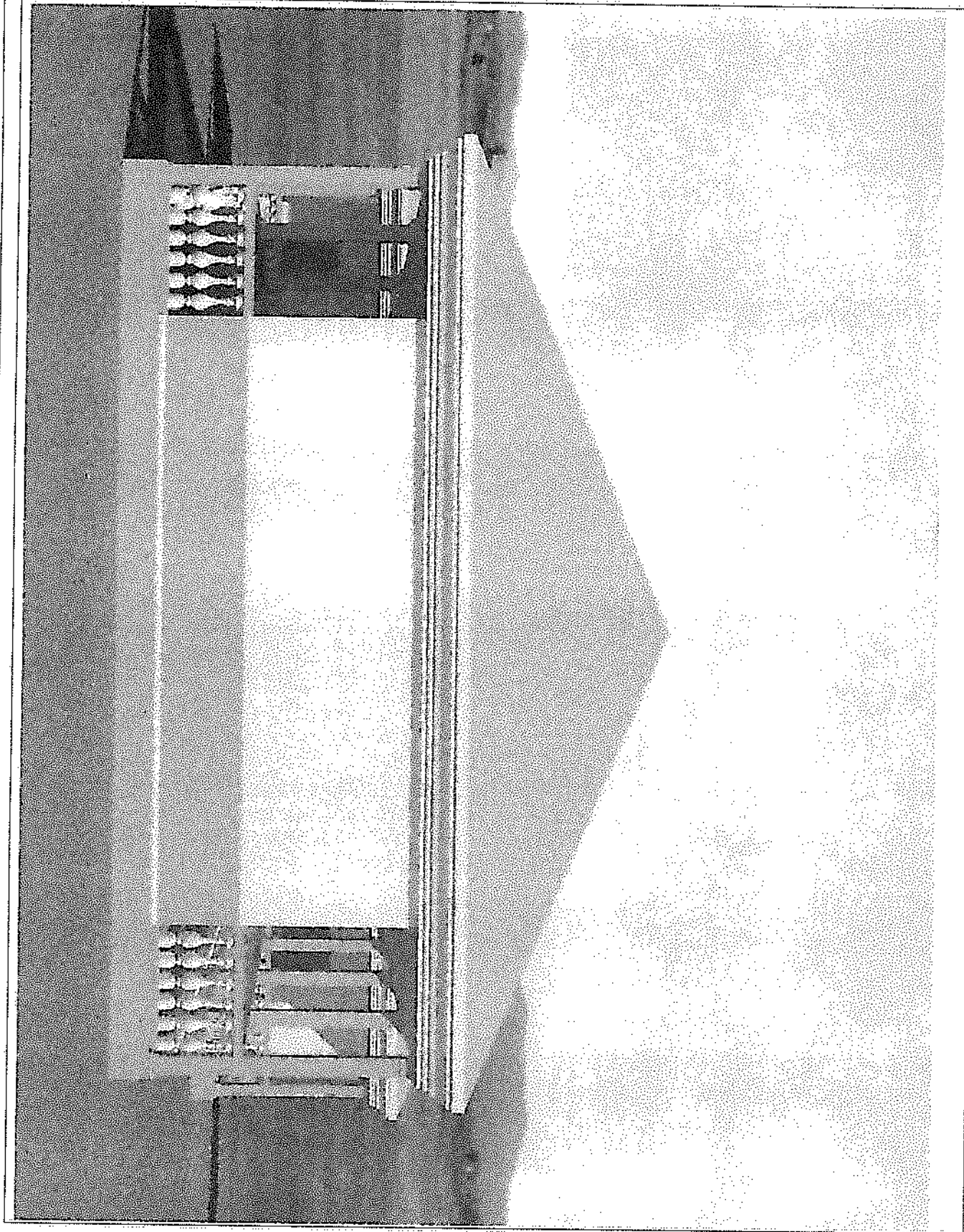
FRONT VIEW

Scale: 1:100

Date: JULY 2020

Drawing Number: P04
Revision:





1. All work shall be completed by 12/31/2020
2. All work shall be completed by 12/31/2020
3. All work shall be completed by 12/31/2020

DESIGN CONSULTANT

By: **SAE J. H. HONG**

1. Schematic and architectural design
2. Engineering and construction documents

Drawn by: **SAE J. H. HONG**
Checked by: **SAE J. H. HONG**

PROJECT

**PROPOSED CONSTRUCTION
OF YOUTH CENTER HUB**

Location

**MANTUL JONG
BONTHE DISTRICT**

CLIENT

UNDP

DRAWING DESCRIPTION

RIGHT VIEW

Scale: 1:100

Date: JULY 2020

Drawing Number	Revision
FD5	

1. All black and white drawings are 250mm except otherwise stated
2. Correct to construction and not be taken from 2D plan
3. All line weights should be 4/10

DESIGN CONSULTANT

Ing Siew J. N. Hoang

Technical and architectural design
Engineering and construction

Drawn By	Ing Siew J. N. Hoang
Checked By	Ing Siew J. N. Hoang

PROJECT

PROPOSED CONSTRUCTION
OF YOUTH CONNECT HUB

Location

HATTU LONG
BONHIE DISTRICT

CLIENT

UNDP

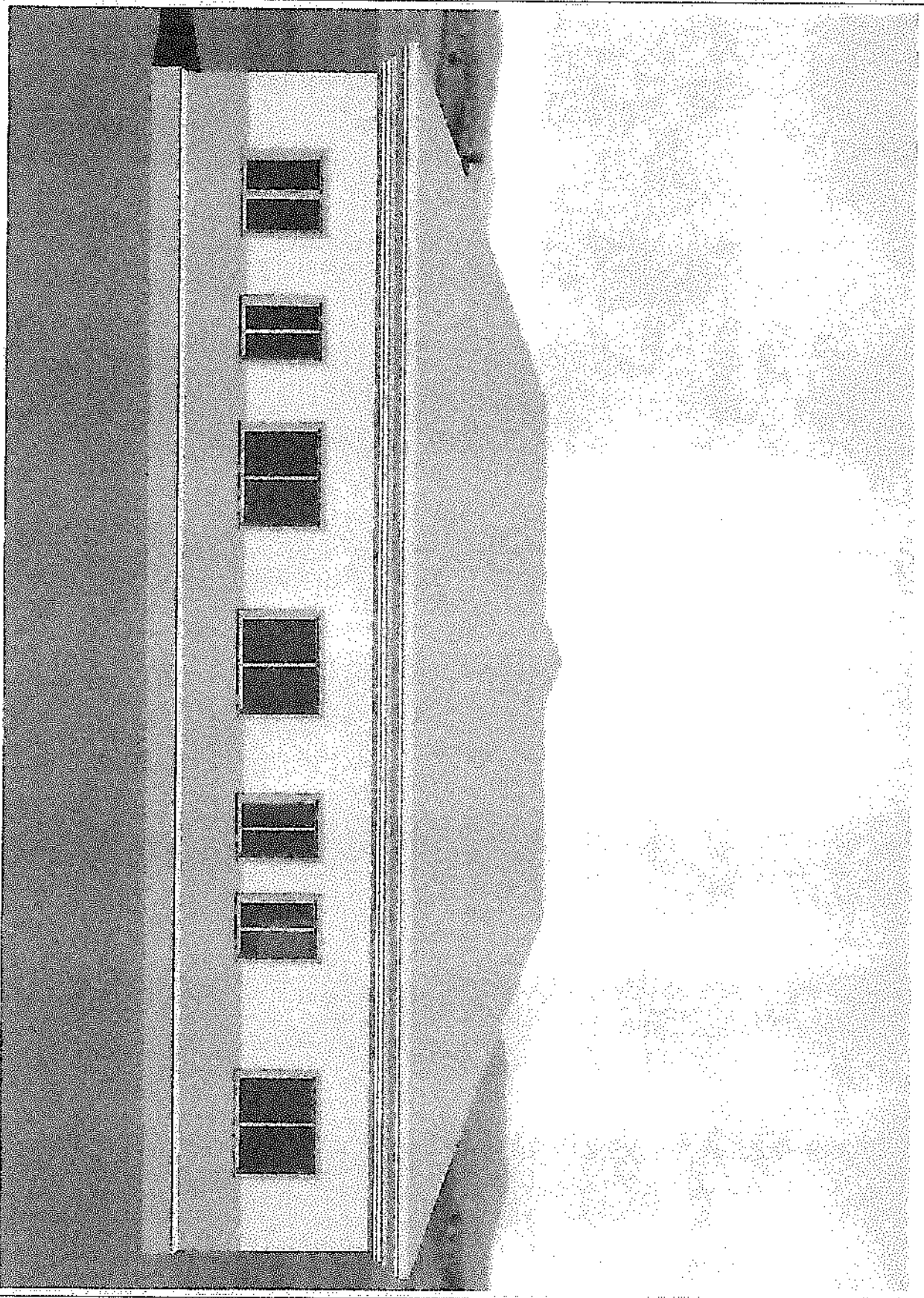
DRAWING DESCRIPTION

LEFT VIEW

Scale: 1:100

Date:	JULY 2020
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Drawing Number	Revision
P06	



1. All Notes shall be placed in 25mm scale of the sheet.
2. Owner is responsible for the design of the building.
3. All work shall be done in accordance with the design.

DESIGN CONSULTANT

Ing. S. S. S. S. S.

Technical and architectural design
Engineering and construction

Drawn by:	Ing. S. S. S. S. S.
Checked by:	Ing. S. S. S. S. S.

PROJECT

PROPOSED CONSTRUCTION
OF YOUTH CONNECT HUB

Location

MATTHE JONG
BOHME DISTRICT

CLIENT

UNDP

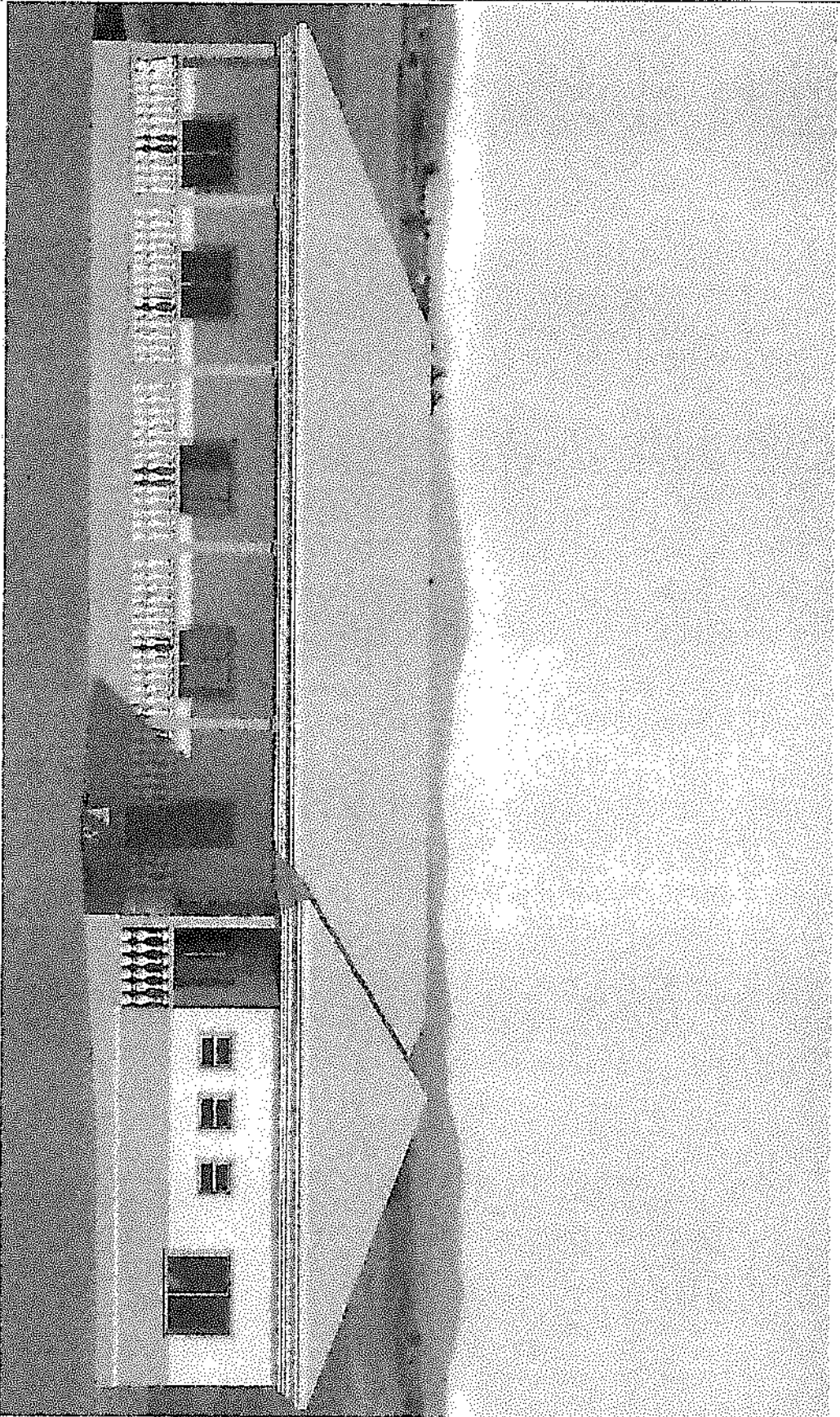
DRAWING DESCRIPTION

REAR VIEW

Scale: 1:100

DAC: JULY 2020

Drawing Number:	Rev. 001
Page:	1 of 1



1. All sizes shall increase + 25mm
 2. All sizes shall increase + 25mm
 3. All sizes shall increase + 25mm
 4. All sizes shall increase + 25mm
 5. All sizes shall increase + 25mm

DESIGN CONSULTANT

Ing. S. J. N. P. P.

Technical and Architectural Design
 Engineering and Construction

Owner: S. J. N. P. P.	Ing. S. J. N. P. P.
Contractor: S. J. N. P. P.	Ing. S. J. N. P. P.

PROJECT

**PROPOSED CONSTRUCTION
OF YOUTH CONNECT HUB**

Location

**MATRUH JUNG
BOONHE DISTRICT**

CLIENT

UNDP

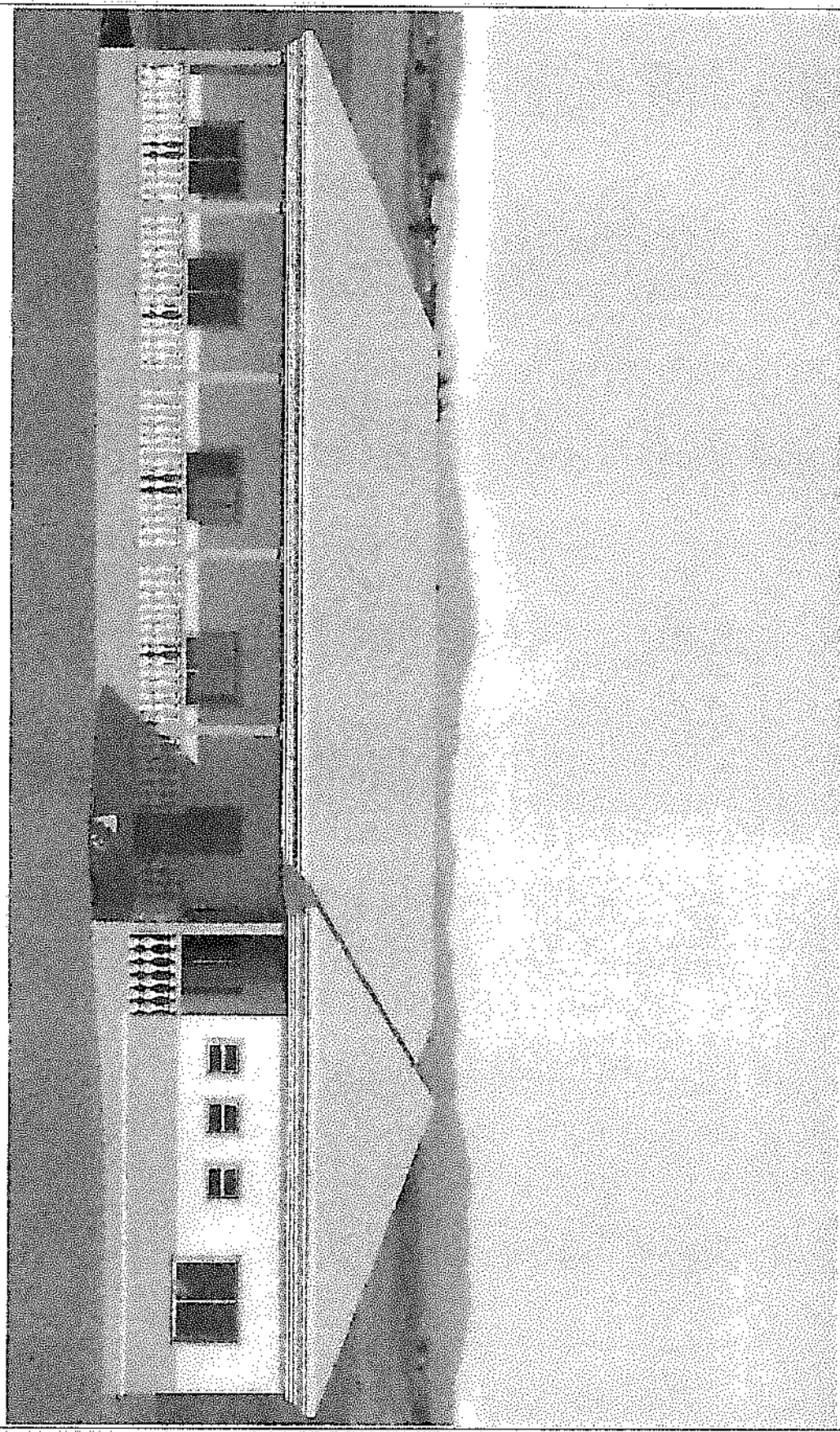
**DRAWING
DESCRIPTION**

REAR VIEW

Scale: 1:100

Date: JULY 2020

Drawing Number	Revision
P01	



1. All figures and dimensions are shown
 except where noted and
 2. Cover is reinforcement material
 less than 20mm
 3. All lengths shall be ASD

DESIGN CONSULTANT

Ing Sate J. N. Nong

Technical and Architectural Design
 Engineering and Architecture

Drawn By:	Ing Sate J. N. Nong
Checked By:	Ing Sate J. N. Nong

PROJECT

PROPOSED CONSTRUCTION
 OF YOUTH CONNECT HUB

Location

MATTU JONG
 BONTHE DISTRICT

CLIENT

UNDP

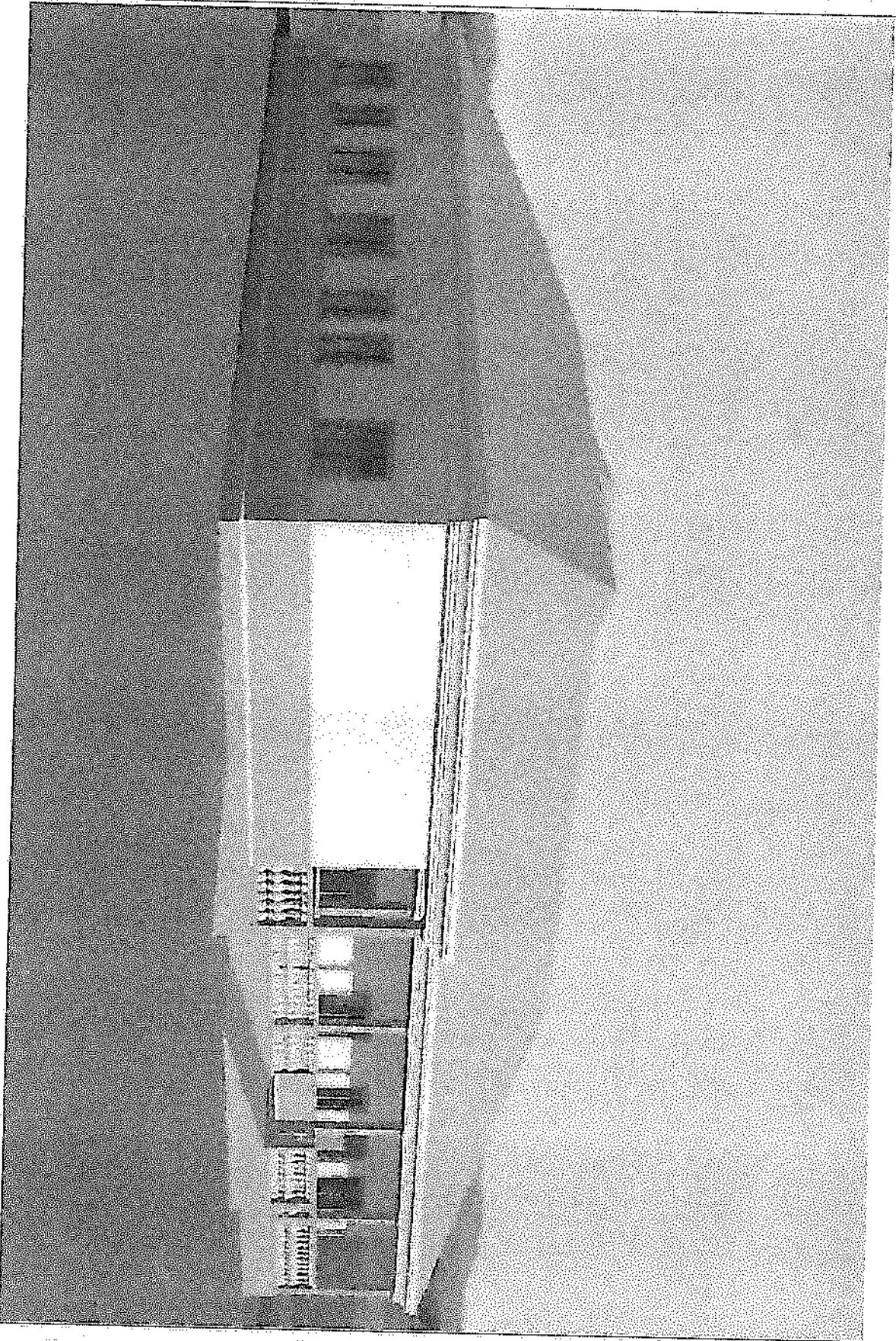
**DRAWING
 DESCRIPTION**

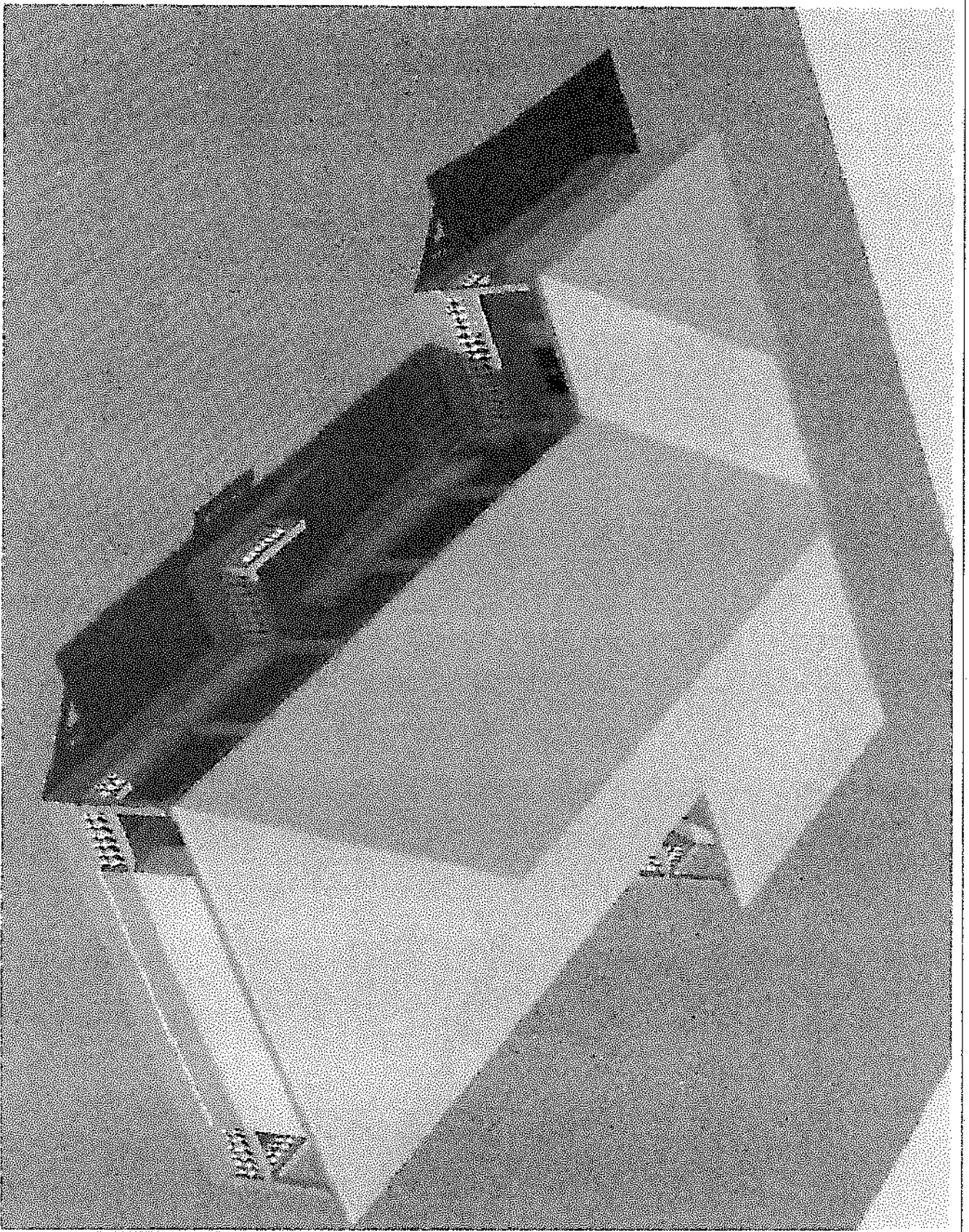
PERSPECTIVE VIEW 1

Scale: 1:100

Date: JULY 2020

Drawing Number	Revision
POB	





1. All areas and features a 20mm
radius provided 10mm
2. Color to be provided must be
used for 20mm.
3. All are length should be 100

DESIGN CONSULTANT

Mr. Saeed A. M. Al-Saeed

Technical and Architectural Design
Engineering and Architecture

Office No. 104 First Floor, Al-Saeed
Contact No. 00966 11 11111111

PROJECT

PROPOSED CONSTRUCTION
OF YOUTH CONNECT HUB

Location

MATRUH LGHS
BONTHE DISTRICT

CLIENT

UNDP

DRAWING DESCRIPTION:

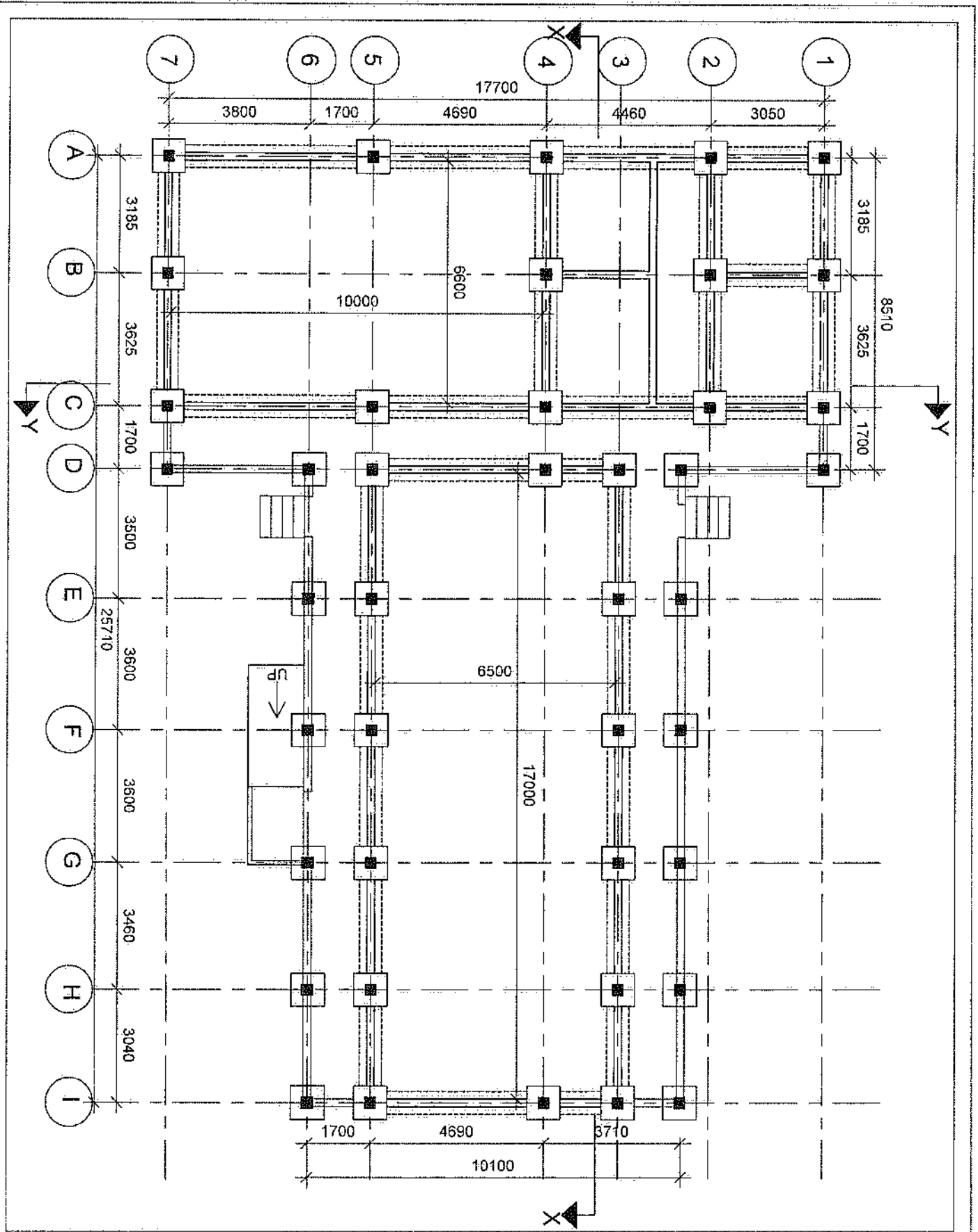
PERSPECTIVE VIEW 2

Scale: 1:100

Date: JULY 2020

Drawing Number	Revision
Fig 1	

Ordering Number	Revision
P10	



NOTE

1. All blocks shall be 225mm x 225mm x 225mm.
2. Concrete shall be 20MPa.
3. All dimensions shall be in mm.

DESIGN CONSULTANT

Eng. S. A. H. H. H.

Technical and structural design
Engineering and construction

Drawn by: Eng. S. A. H. H. H.
Checked by: Eng. S. A. H. H. H.

PROJECT

PROPOSED CONSTRUCTION
OF YOUTH CENTER HALL

Location

MATRUH GOV.
BONTE DISTRICT

CLIENT

UNSP

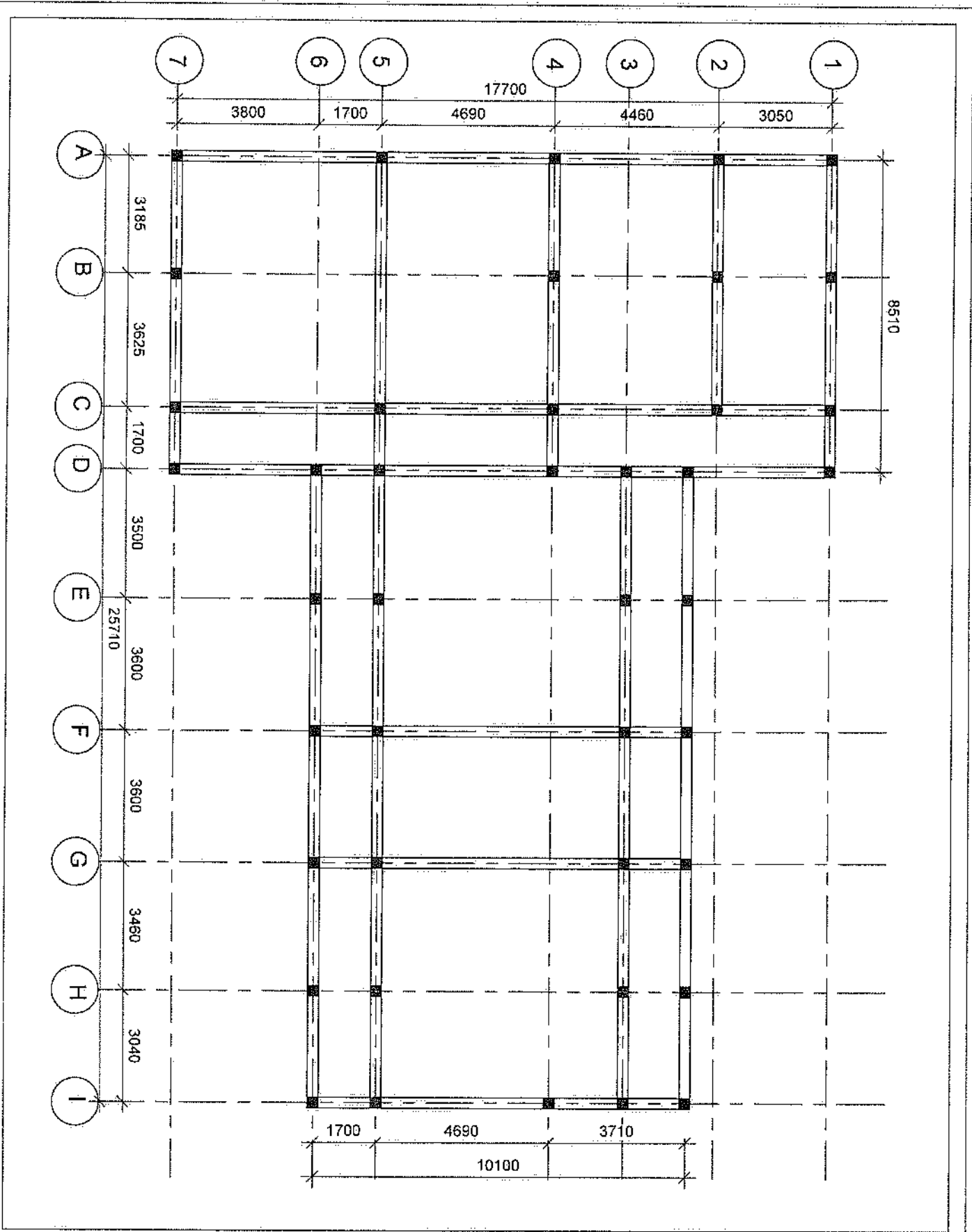
**DRAWING
DESCRIPTION**

FOUNDATION PLAN

Scale: 1:100

Date: JULY 2020

Drawing Number	Revision
P11	



NOTE

1. All steel and concrete = 25mm
2. Cover to reinforcement shall not be less than 25mm.
3. All lengths shall be 450

DESIGN CONSULTANT

Mr. S. J. N. N. N.

Technical and Architectural Design

Engineering and Construction

Drawn By: Mr. S. J. N. N. N.

Checked By: Mr. S. J. N. N. N.

PROJECT

PROPOSED CONSTRUCTION OF YOUTH CONNECT HUB

Location

MATRUJONG BONTHE DISTRICT

CLIENT

UNDP

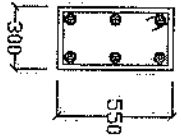
DRAWING DESCRIPTION

BEAM LAYOUT

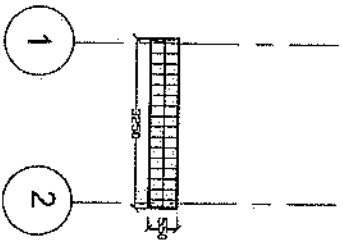
Scale: 1:100

Date: MAY 2020

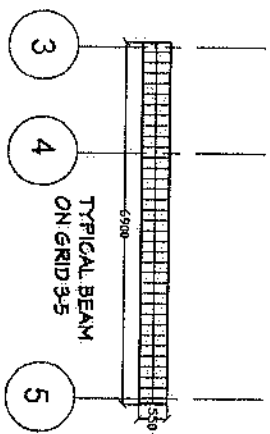
Drawing Number	Revision
P13	



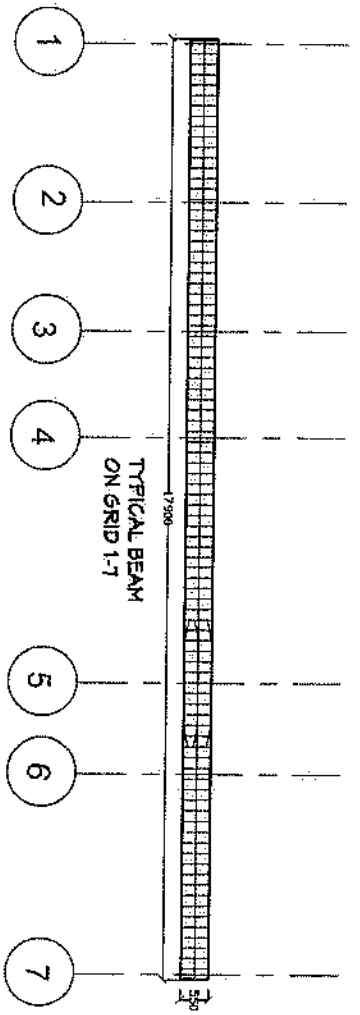
TYPICAL BEAM
SECTION A-A



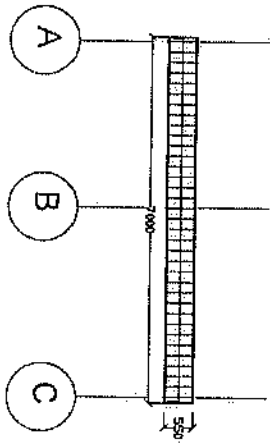
TYPICAL BEAM
ON GRID 1-2



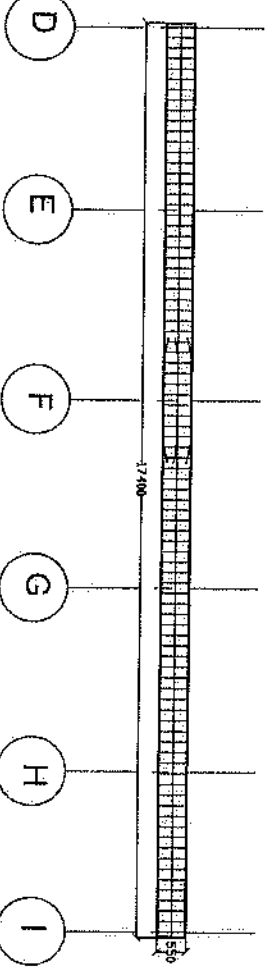
TYPICAL BEAM
ON GRID 3-5



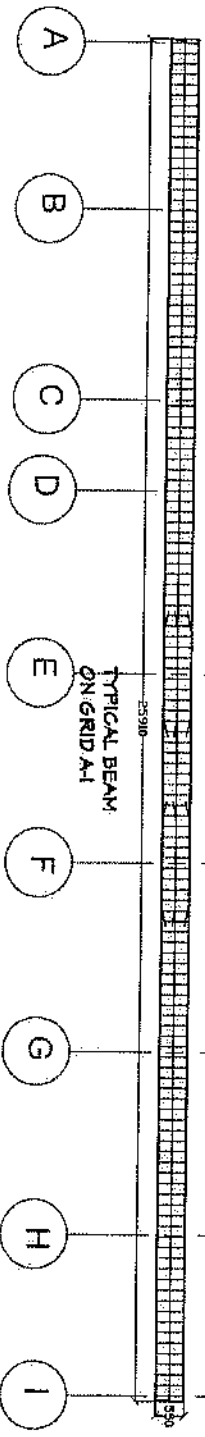
TYPICAL BEAM
ON GRID 1-7



TYPICAL BEAM
ON GRID A-C



TYPICAL BEAM
ON GRID D-I



TYPICAL BEAM
ON GRID A-I

NOTE
1. All dimensions in millimeters - 225mm except otherwise noted.
2. Concrete reinforcement must not be less than 25mm.
3. All bar lengths should be 45d.

DESIGN CONSULTANT	
Ing Siew J. N. Ho	Design Engineer
Technical and structural design ENGINEERING CONSULTANTS	
Drawn by:	Ing Siew J. N. Ho
Checked by:	Ing Siew J. N. Ho

PROJECT	
PROPOSED CONSTRUCTION OF TOOTH CONNECT HUB	

Location	
MANTOU LONG BONTHE DISTRICT	

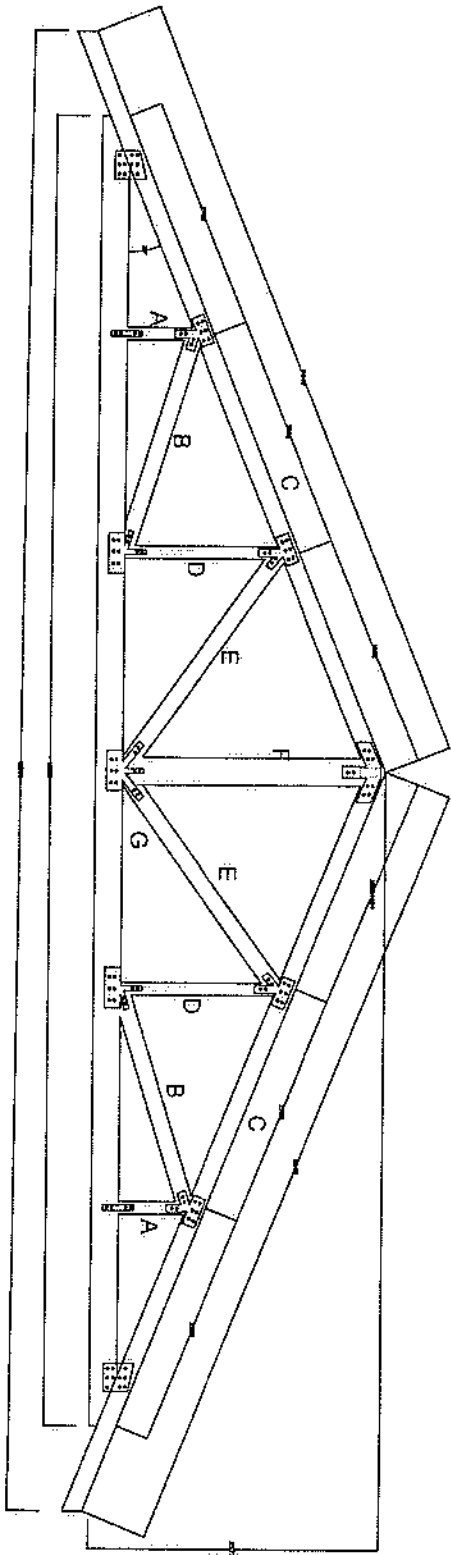
CLIENT	
UNDP	

DRAWING DESCRIPTION	
BEAM DETAILS	

Scale:	1:100
--------	-------

Date:	JULY 2020
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Drawing Number:	Revision
P14	



TRUSS DESCRIPTION				
ITEM	DESCRIPTION	DIMENSIONS(mm)	NUMBER PER TRUSS	LENGTH PER TRUSSES
A	STRUTWEB	50 X 100	2	991
B	STRUTWEB	50 X 100	2	2163
C	RAFTER	50 X 100	2	6640
D	STRUTWEB	50 X 100	2	1982
E	STRUTWEB	50 X 100	2	2622
F	KING POST	50 X 150	1	2973
G	BOTTOM CHORD	50 X 100	1	10300

NOTE

1. All steel used shall be - 275mm
 2. All steel used shall be - 275mm
 3. All steel used shall be - 275mm
 4. All steel used shall be - 275mm
 5. All steel used shall be - 275mm

DESIGN CONSULTANT

Eng. S. S. S. S. S.

Technical and Engineering Design

Engineering and Construction

PROJECT

PROPOSED CONSTRUCTION OF YOUTH CONNECT HUB

Location

MATRUJ JUNG
BONITE DISTRICT

CLIENT

UNDP

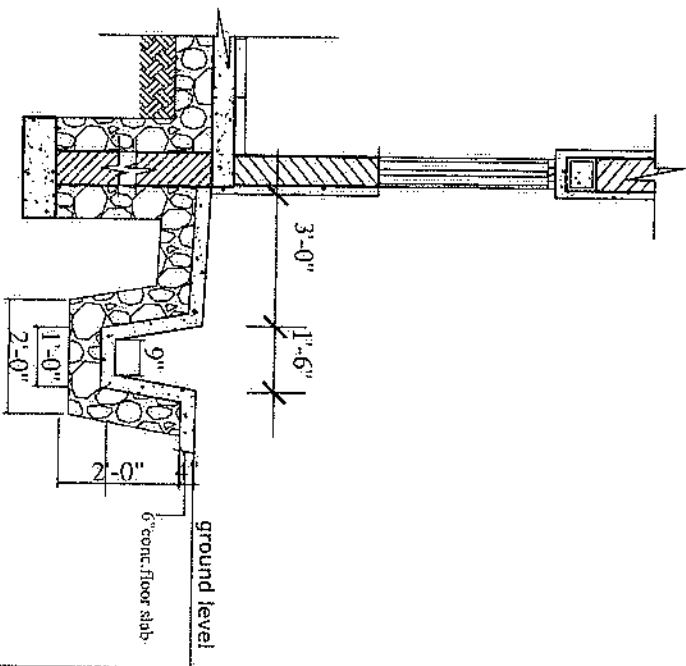
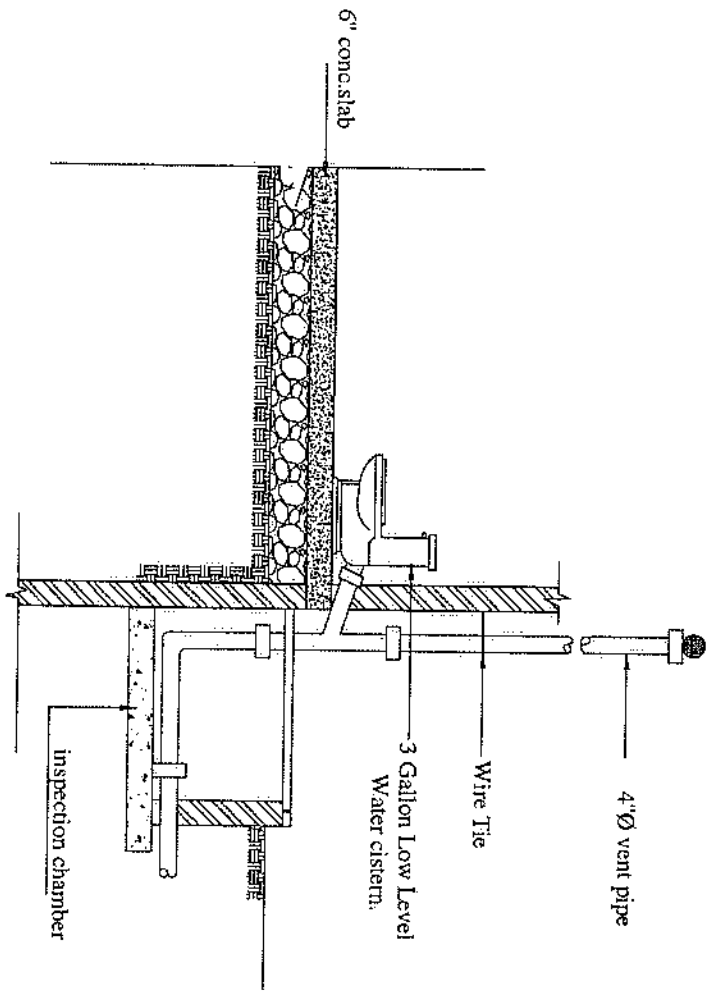
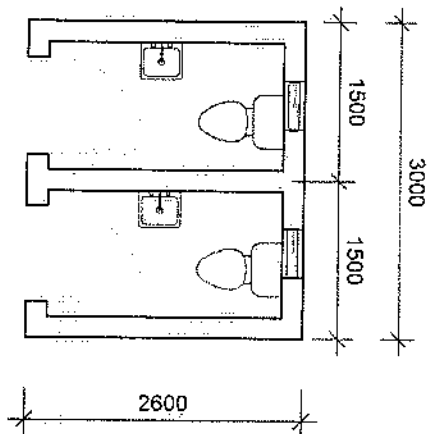
DRAWING DESCRIPTION

ROOF TRUSS

Scale: 1:100

Date: JULY 2020

Drawing Number	Revision
P-15	



DRAINAGE DETAIL

NOTE
1. All work shall be done in a 25mm or less pipe size.
2. Check for proper installation and for any other errors.
3. All work should be 450.

DESIGN CONSULTANT

By: Mr. J. N. Nkomo
Technical and Architectural design
Engineered and constructed
Drawn by: Mr. J. N. Nkomo
Checked by: Mr. J. N. Nkomo

PROJECT

PROPOSED CONSTRUCTION OF YOUTH CONNECT HUB

Location

MATRUJ JONG BONTHE DISTRICT

CLIENT

UNDP

DRAWING DESCRIPTION

EXTERNAL TOILET & PLUMBING DETAIL

Scale: 1:100

Date: JULY 2020

Drawing Number	Revision
P16	

TYPICAL WATER WELL

