**FORM FOR SUBMITTING CONSULTANT’S FINANCIAL PROPOSAL[[1]](#footnote-1)**

1. **Cost Breakdown per Deliverable\***

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Deliverables**  ***[list them as referred to in the RFP]*** | **Percentage of Total Price *(Weight for payment)*** | **Price**  ***(Lump Sum, All Inclusive)*** |
| 1 | Deliverable 1 |  |  |
| 2 | Deliverable 2 |  |  |
| 3 | Deliverable 3 |  |  |
| 4 | Deliverable 4 |  |  |
|  | Total | 100% |  |

*\*This shall be the basis of the payment tranches*

1. **Cost Breakdown by Cost Component *[This is only an Example]*:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Description of Activity** | **Remuneration per Unit of Time** | **Total Period of Engagement** | **Total Rate** |
| **I. Personnel Services** |  |  |  |
| 1. Daily Rate |  |  |  |
| **II. Out of Pocket Expenses (if applicable)** |  |  |  |
| 1. Travel Costs |  |  |  |
| 2. Daily Allowance |  |  |  |
| 3. Communications |  |  |  |
| 4. Reproduction |  |  |  |
| 5. Equipment Lease |  |  |  |
| 6. Others |  |  |  |
| **III. Other Related Costs** |  |  |  |
| **TOTAL (this should match the Total in A above)** | | |  |

*[Name and Signature of the Service Provider’s Authorized Person]*

*[Designation]*

1. *This serves as a guide to the Consultant in preparing the Proposal.*  [↑](#footnote-ref-1)