#### **ANNEX III**

#### OFFEROR'S LETTER TO UNDP CONFIRMING INTEREST AND AVAILABILITY FOR THE INDIVIDUAL CONTRACTOR (IC) ASSIGNMENT

|                         | Date   |
|-------------------------|--|
| Res<br>Un<br>Ara<br>Ria | line Moyroud<br>sident Representative<br>ited Nations Development Programme<br>ab African International Bank Building<br>ad El Solh Street, Nejmeh, Beirut 2011 5211<br>D. Box 11-3216 Beirut, Lebanon   |
| De                      | ar Sir/Madam:  |
| I he                    | ereby declare that:  |
| a)                      | I have read, understood and hereby accept the Terms of Reference describing the duties and responsibilities of xx under <i>[name of project]</i>   |
| b)                      | I have also read, understood and hereby accept UNDP's General Conditions of Contract for the Services of the Individual Contractors;   |
| c)                      | I hereby propose my services and I confirm my interest in performing the assignment through the submission of my CV or Personal History Form (P11) which I have duly signed and attached hereto as Annex 1;  |
| d)                      | In compliance with the requirements of the Terms of Reference, I hereby confirm that I am available for the entire duration of the assignment, and I shall perform the services in the manner described in my proposed approach/methodology which I have attached hereto as Annex 3; |
| e)                      | I hereby propose to complete the services based on the following payment rate: [pls. check the box corresponding to the preferred option]:   |
|                         | An all-inclusive daily fee of [state amount in words and in numbers indicating currency]   |

| f)  | For your evaluation, the breakdown of the abovementioned all-inclusive amount is attached hereto as Appendix a;   |                           |                             |  |                      |                    |
|---|---|---------------------------|-----------------------------|--|----------------------|--------------------|
| g)  | I recognize that the payment of the abovementioned amounts due to me shall be based on my delivery of outputs within the timeframe specified in the TOR, which shall be subject to UNDP's review, acceptance and payment certification procedures;  |                           |                             |  |                      |                    |
| h)  | This offer shall remain valid for a total period of 90 days after the submission deadline;  |                           |                             |  |                      |                    |
| i)  | I confirm that I have no first degree relative (mother, father, son, daughter, spouse/partner, brother or sister) currently employed with any UN agency or office [disclose the name of the relative, the UN office employing the relative, and the relationship if, any such relationship exists]; |                           |                             |  |                      |                    |
| j)  | If I am   | selected for this assignn | nent, I shall <i>[pls</i> . | check the appropriate b                            | oox]:                |                    |
|   |   |                           | [state name of c            | company/organization/ii<br>, for and on my behalf. |                      |                    |
| k)  | I hereby confirm that [check all that applies]:   |                           |                             |  |                      |                    |
| At the time of this submission, I have no active Individual Contract or engagement with any Business Unit of UNDP;  I am currently engaged with UNDP and/or other entities for the following works. |   |                           | ·                           |  |                      |                    |
|   |   | Assignment                | Contract<br>Type            | UNDP Business Unit / Name of Institution/Company   | Contract<br>Duration | Contract<br>Amount |
|   |   |                           |                             |  |                      |                    |

|                           |   | Assignment  | Contract<br>Type   | Name of<br>Institution/<br>Company  | Contract<br>Duration                                 | Contract<br>Amount                 |
|---------------------------|---|---|--|---|--|------------------------------------|
|                           |   |   |  |   |  |                                    |
| m) <u>/</u>               | and accept<br>will in no conselection position of the consentation of | rstand and recognize that I shall bear all case be responsible or rocess.  If former staff members I hereby confirm the gible for an Individual   | costs associated r liable for those er of the United at I have complie             | with its preparation costs, regardless of Nations recently se                   | and submission<br>the conduct or<br>parated, pls. ad | and that UND outcome of the        |
|                           | -   | understand that, if I<br>ts whatsoever to be  |  |   |  | expectations no                    |
| l<br>Ther<br>have<br>prev | Harassmen<br>efore, I con<br>to pass the<br>ention of s   | ommitted to provide<br>at, Sexual Harassmen<br>offirm that if I am eng<br>e online BSAFE traini<br>exual exploitation an<br>ps://agora.unicef.org | t, Discrimination,<br>aged as an Indivi<br>ng course (ca. 2 h<br>id abuse (PSEA) t | and Abuse of Authodual Contractor, befores) and the online that can be accessed | ority.<br>Fore signing the c<br>raining course (c    | contract, I will<br>ca. 90 min) on |
| p.a.c.                    |   |   |  |   |  |                                    |

I)

| Annexes [pls. check all that applies]:                        |                   |
|---|-------------------|
| Duly signed P11 Form, in addition to at least 3 References' e | e-mails addresses |
| Breakdown of Costs Supporting the Final All-Inclusive Price   | as per Template   |
| Brief Description of Approach to Work (if required by the TO  | OR)               |

### **APPENDIX** a

# BREAKDOWN OF COSTS SUPPORTING THE ALL-INCLUSIVE FINANCIAL PROPOSAL

## A. Breakdown of Cost by Components:

| Cost Components       | Unit Cost | Quantity<br>In days | Total Rate for the<br>Contract Duration |
|-----------------------|-----------|---------------------|---|
| I. Personnel Costs    |           |                     |   |
|                       |           | 75 working          |   |
| Professional Fees     |           | days                |   |
| Life Insurance        |           |                     |   |
| Medical Insurance     |           |                     |   |
| Communications        |           |                     |   |
| Land Transportation   |           |                     |   |
| Others (pls. specify) |           |                     |   |
|                       |           |                     |   |

| Full Name and Signature: | Date Signed: |
|--------------------------|--------------|
|                          |              |