**ANNEX 2**

**FORM FOR SUBMITTING SUPPLIER’S QUOTATION**

***(This Form must be submitted only using the Supplier’s Official Letterhead/Stationery)***

We, the undersigned, hereby accept in full the UNDP General Terms and Conditions, and hereby offer to supply the items listed below in conformity with the specification and requirements of UNDP as per RFQ Reference No. RFQ/­­066/20:

**TABLE 1: INSTALLATION OF WATER MONITORING SENSORS IN THE FRAMEWORK OF THE "SMART WATER" PROGRAM .**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Description** | **Q-ty** | | | **Price for 1 set** | **Price for 50 sets** |
| **Electronic part of the device (50 sets)** | | |  |  |  |  |
| **1** | Processor, Atmega1280 type,memory at least128K, EEPROM с 4K, SRAM with 8K, 8MHZ, voltage 2.7V - 5.5V, case type TQFP-100 **or equivalent/analogue** | 50 | | |  |  |
| **2** | **Hard disc** AT24CM01 type, 1 MB, I2C, 1.7V - 5.5V, Case SOIC 8-150 mill type **or equivalent/analogue** | 50 | | |  |  |
| **3** | **GSM**  **module** SIM800L type/GSM850, EGSM900/Class 4(2W)/3.4V - 4.4V **or equivalent/analogue** | 50 | | |  |  |
| **4** | **RS485 Driver**  MAX485 type/2.5Mbps/4.75V - 5.25V **or equivalent/analogue** | 50 | | |  |  |
| **6** | **Level convertor** SGM4553YN8G type/1.3V-5.5V/Case SOT 23-8 type **or equivalent/analogue** | 350 | | |  |  |
| **7** | **Boost convertor** FP6296XR type/2,7-12 V/10A/400KHz **or equivalent/analogue** | 100 | | |  |  |
| **8** | **Tarnsistor** IRF7314 type/20V/5,3 A/58mOhm **or equivalent/analogue** | 100 | | |  |  |
| **9** | **Buck convertor**  LM2576S-ADJ type/8 - 48V/3A/52KHz **or equivalent/analogue** | 50 | | |  |  |
| **10** | **Buzzer**  GSC1625YB type/80dB/3V- 25V/Case SMD 16 Х 16 Х2.5mm type **or equivalent/analogue** | 50 | | |  |  |
| **11** | **Ultrosonic Sensor**  uy-us42 type/5V/I2C Protocol/20-800 sm measurement distance **or equivalent/analogue** | 50 | | |  |  |
| **12** | **3G antenna/127mm/800-1800Mhz or equivalent/analogue** | 50 | | |  |  |
| **13** | **Bluetooth module** HC-05 type 4V UART RS-232 **or equivalent/analogue** | 50 | | |  |  |
| **14** | **Rechargeable battery type** GP2700 rechargeable 2700 AAHC 1,2v 2600mAh **or equivalent/analogue** | 600 | | |  |  |
| **Supporting devices** | | | | |  |  |
| **1** | The body of the device - a special shield made of stainless steel (20х20х25) | 50 | | |  |  |
| **2** | Pype D32, m | 250 | | |  |  |
| **3** | Stem and clutch D32, ps. | 150 | | |  |  |
| **4** | Bolt&nut D12, шт. | 200 | | |  |  |
| **Installing of monitoring system sensors** | | | | |  |  |
| **1** | Installation of sensors with adjustment of information transmission for the intended addresses (addresses of installation points are given above), pcs. | | | |  |  |
| **2** | Other expenses | | | |  |  |
| **Total price:** | | | | | |  |
| **VAT 15% (for companies registered in Uzbekistan as VAT payers)** | | | | | |  |
| **Total price including VAT 15%(for companies registered in Uzbekistan as VAT payers):** | | | | | |  |

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Seal]*

# *[Date]*

# Table 2: Table of technical compliance of the offered goods

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Seal]*

*[Date]*

**TABLE 3: Offer to Comply with Other Conditions and Related Requirements**

|  |  |  |  |
| --- | --- | --- | --- |
| **Other Information pertaining to our Quotation are as follows:** | **Your Response** | | |
| ***Yes, we will comply*** | ***No, we cannot comply*** | ***If you cannot comply, pls, indicate counter proposal*** |
| Terms of supply of technique to the final destination (i.e. exact delivery address) within 50 calendar days from the date of signature of contract/PO. |  |  |  |
| Specification compliance of each offered equipment/material. |  |  |  |
| Country/ Countries of origin[[1]](#footnote-1). |  |  |  |
| Warranty and After-Sales Requirements: |  |  |  |
| A) The warranty period for the work performed is at least 12 months, for the equipment 24 months of consecutive months. |  |  |  |
| B) Service Unit to be Provided when the Purchased Unit/service is Under Repair in the territory of Uzbekistan |  |  |  |
| C) Elimination of nonconformities and remarks during the warranty period, including delivery and replacement: |  |  |  |
| Option a) replace with totally new machinery if the earlier delivered one does not correspond to technical specifications and/or beyond repair; |  |  |  |
| Option b) Other (*pls, describe*). |  |  |  |
| Proposal validity: 60 calendar days from the date of proposal disclosure |  |  |  |
| All Provisions of the UNDP General Terms and Conditions |  |  |  |

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Seal]*

*[Date]*

**PART 2: DECLARATION OF INTEREST**

Dear Sir/Madam,

We/I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name and Title), as shareholder(s)/owner(s) of \_\_\_\_\_\_\_\_ Company, declare that:

1. Have no financial and other interests in, association or relationship with, are not employed and do not have relatives (i.e. spouse, parents, children or siblings) employed by the United Nations Development Programme (UNDP) or the Government of Uzbekistan that announced the RFQ; and do not have access to information about, or influence on the selection process for this RFQ
2. Have no common controlling partner, director, shareholder, legal representative for the purposes of this RFQ with any other entity submitting its Quotation under this RFQ; are not subcontracting or are subcontractors to other entities for the purposes of this RFQ; and that the experts proposed in the team do not participate in more than one Quotation for this RFQ
3. Are not involved in activities that could have an impact on the objectivity and independence of the Contractor’s team in carrying out its duties under the contract or can affect the image of the United Nations and the Government of Uzbekistan.

We certify that the information stated is true, correct and complete to the best of our knowledge and belief. We are obliged to comply with all requests for additional information, documentation, clarification and/or verification concerning the Declaration of Interest statement.

All other information that we have not provided automatically implies our full compliance with the requirements, terms and conditions of the RFQ.

We submit that we are not being included in the UN Security Council 1267/1989 list, UN Procurement Division list or other UN Ineligibility List.

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Seal]*

*[Date]*

# PART 3:COMPANY PROFILE

|  |  |  |
| --- | --- | --- |
| 1. Offeror’s Legal Name *[insert Bidder’s legal name].* | | |
| 2. In case of Joint Venture (JV), legal name of each party: *[insert legal name of each party in JV].* | | |
| 3. Actual or intended Country/ies of Registration/Operation: *[insert actual or intended Country of Registration].* | | |
| 4. Year of Registration in its Location: *[insert Bidder’s year of registration].* | | |
| 5. Countries of Operation: | 6. No. of permanent staff in each Country: | 7.Years of Operation in each Country: |
| 8. Legal Address/es in Country/ies of Registration/Operation[[2]](#footnote-2): *[insert Bidder’s legal address in country of registration].* | | |
| 9. Value and Description of Top two (2) Biggest Contracts for the past three (3) years. | | |
| 10. Latest Credit Rating (Score and Source, if any). | | |
| 11. Brief description of litigation history (disputes, arbitration, claims, etc.), indicating current status and outcomes, if already resolved. | | |
| 12. Offeror’s Authorized Representative Information  Name: *[insert Authorized Representative’s name]*  Address: *[insert Authorized Representative’s Address]*  Telephone/Fax numbers: *[insert Authorized Representative’s telephone/fax numbers]*  Email Address: *[insert Authorized Representative’s email address]* | | |
| 13. Are you in the UNPD List 1267.1989 or UN Ineligibility List? ☐ YES or ☐ NO | | |

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Seal]*

*[Date]*

# PART 4: EXPERIENCE IN SIMILAR NATURE\*

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the good supplied | Delivery period (month, year) | Amount of the contract | Client  (Name, contact person, telephone, email) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**\***At least 2 contracts for the last 3 years for supply of a similar service equipment is a must

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Seal]*

1. If the country of origin of goods requires an export license for the goods supplied, or other documentation that may be required by the country of destination, the supplier must submit them to UNDP in case of award of a contract. [↑](#footnote-ref-1)
2. You must specify address of permanent office, landline telephone numbers [↑](#footnote-ref-2)