**Annex 2**

**LOT 1**

**FORM FOR SUBMITTING SERVICE PROVIDER’S PROPOSAL[[1]](#footnote-1)**

***(This Form must be submitted only using the Service Provider’s Official Letterhead/Stationery[[2]](#footnote-2))***

[insert: *Location]*.

[insert: *Date]*

To: [*insert: Name and Address of UNDP focal point]*

Dear Sir/Madam:

We, the undersigned, hereby offer to render the following services to UNDP in conformity with the requirements defined in the RFP dated *[specify date]* , and all of its attachments, as well as the provisions of the UNDP General Contract Terms and Conditions :

1. **Qualifications of the Service Provider**

*The Service Provider must describe and explain how and why they are the best entity that can deliver the requirements of UNDP by indicating the following :*

1. *Profile – describing the nature of business, field of expertise, licenses, certifications, accreditations;*
2. *Business Licenses – Registration Papers, Tax Payment Certification, etc.*
3. *Latest Audited Financial Statement – income statement and balance sheet to indicate Its financial stability, liquidity, credit standing, and market reputation, etc. ;*
4. *Track Record – list of clients for similar services as those required by UNDP, indicating description of contract scope, contract duration, contract value, contact references;*
5. *Written Self-Declaration that the company is not in the UN Security Council 1267/1989 List, UN Procurement Division List or Other UN Ineligibility List.*
6. **Proposed Methodology for the Completion of Services**

|  |
| --- |
| *The Service Provider must describe how it will address/deliver the demands of the RFP; providing a detailed description of the essential performance characteristics, reporting conditions and quality assurance mechanisms that will be put in place, while demonstrating that the proposed methodology will be appropriate to the local conditions and context of the work.* |

1. **Qualifications of Key Personnel**

*If required by the RFP, the Service Provider must provide :*

1. *Names and qualifications of the key personnel that will perform the services indicating who is Team Leader, who are supporting, etc.;*
2. *CVs demonstrating qualifications must be submitted if required by the RFP; and*
3. *Written confirmation from each personnel that they are available for the entire duration of the contract.*

**\**END OF TECHNICAL PROPOSAL. SECTION D – E ARE FINANCIAL PROPOSAL. IT MUST BE SEPARATED FROM TECHNICAL PROPOSAL AND PROTECTED BY PASSWORD. ANY UNPROTECTED FINANCIAL COST INFORMATION PRIOR TO UNDP REQUEST WILL BE DISQUALIFIED.***

1. **Cost Breakdown per Deliverable\*** **(both LOT 1 and LOT 2 require the same deliverables)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Deliverables**  ***[list them as referred to in the RFP]*** | **Percentage of Total Price *(Weight for payment)*** | **Price**  ***(Lump Sum, All Inclusive)*** |
| 1 | 1st Payment : upon signing of contract and submission of detail workplan | 20% |  |
| 2 | 2nd Payment shall be made upon submission and acceptance of draft reports of Post Disaster Needs Assessment for JITU PASNA and R3P (Rencana Rehabilitasi dan Rekonstruksi Paska Bencana)-COVID-19, | 50% |  |
| 3 | 3rd Payment shall be made upon submission and acceptance of final reports of Post Disaster Needs Assessment for JITU PASNA and R3P (Rencana Rehabiltasi dan Rekonstruksi Paska Bencana) COVID-19, | 30% |  |
|  | Total | 100% |  |

*\*This shall be the basis of the payment tranches*

1. **Cost Breakdown by Cost Component *[This is only an Example]*:**

**(both LOT 1 and LOT 2 require the same activity)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description of Activity** | **Remuneration per Unit of Time** | **Total Period of Engagement** | **No. of Personnel** | **Total Rate** |
| **I. Personnel Services** |  |  |  |  |
| 1. Team Leader |  |  |  |  |
| 1. Socio-Economic |  |  |  |  |
| 1. GIS Expert |  |  |  |  |
| 1. Gender Specialist |  |  |  |  |
| 1. Statistician |  |  |  |  |
| 1. Financial analyst |  |  |  |  |
| 1. Surveyor/Enumerator |  |  |  |  |
| 1. …. (if any) |  |  |  |  |
| **II. Out of Pocket Expenses** |  |  |  |  |
| 1. Travel Costs |  |  |  |  |
| 2. Daily Allowance |  |  |  |  |
| 3. Communications |  |  |  |  |
| 4. Printing and Publication |  |  |  |  |
| 5. Dissemination |  |  |  |  |
| 6. Others |  |  |  |  |
| **III. Other Related Costs** |  |  |  |  |

*[Name and Signature of the Service Provider’s Authorized Person]*

*[Designation]*

*[Date]*

1. *This serves as a guide to the Service Provider in preparing the Proposal.*  [↑](#footnote-ref-1)
2. *Official Letterhead/Stationery must indicate contact details – addresses, email, phone and fax numbers – for verification purposes*  [↑](#footnote-ref-2)