**ANNEX 3.1 - GUIDE TO THE TECHNICAL/METHODOLOGICAL PROPOSAL**

(PRESENT IN A SEPARATE FILE)

[Insert Date]

Name

United Nations Development Programme

[City – Country]

[insert Consulting Number and Name]

1. **Skills to develop consulting**
2. **Conceptual framework**
3. **Work matrix for the products/milestones to be delivered**
4. **Description of the methodology**
5. **Schedule of activities**
6. **other...**

Note: The proposal can be adapted according to your requirements.

Full Name and Signature: [Insert Date]

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Name:

email:

telephone: