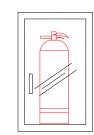


	LEGEND		
S.N0	DESCRIPTIONS	SYMBOLS	
1	4" Ø UPVC SOIL	Announcement	
2	3" Ø UPVC SOIL		
3	FLOOR DRAIN	FD ∰	
4	P-TRIP	P-TRIP	
5	FLOW	\Rightarrow	
6	COLD WATER PIPE		
7	HOT WATER PIPE		
8	MUSLIM SHOWER	\\$	
9	MIRROR		
10	15 LITERS ELECTRIC GEYSER	GYS	
11	MIXER TAP	F	
12	SOAP TRAYS		
13	PAPER HOLDERS		
14	TOWEL ROAD		
15	TRASH CAN	®	
16	ELECTRIC HAND DRYERS		
17	ELECTRIC WATER COOLER	EWC	
18	grease trap		
19	BURNER STOVE	<u>8</u>	
20	FIRE EXTINGUISHER ABC DRY POWDER		
21	ENGLISH TYPE W.C.	Q	
22	WASH BASIN.		
23	SHOWER	F	
24	GATE VALVE	\bowtie	
25	WASHING SINK		
26	GATE VALVE		
27	STAINLESS STEEL GREASE TRAP		
28	FLOAT VALVE	odd	
28	NON RETURN VALVE		

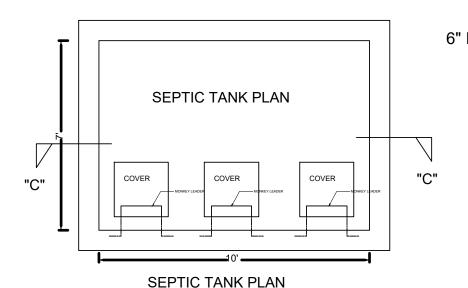
LEGEND & GENERAL NOTES

GENERAL NOTES

- NO WORK SHALL BE CARRIED OUT UNLESS SHOP DRAWINGS ARE SUBMITTED BY THE CONTRACTOR AND APPROVED BY THE CONSULTANT.
- CONTRACTOR SHALL COORDINATE ALL WORKS WITH ELECTRICAL. STRUCTURAL & ARCHITECTURAL DRAWINGS.
- MECHANICAL SERVICES SHALL NOT CUT IN ANY STRUCTURAL BEAMS, RIBS OR ANY OTHER STRUCTURAL ELEMENTS UNLESS A PRIOR WRITTEN APPROVAL HAS BEEN TAKEN FROM THE ENGINEER.
- ALL EQUIPMENTS SHALL BE INSTALLED STRICTLY AS PER MANUFACUTRER'S RECOMMENDATION.
- MECHANICAL CONTRACTOR SHALL PROVIDE SLEEVE ON ALL PIPES PENETRATING WALLS SLABS OR BEAMS
- ALL WORK SHALL CONFORM TO THE LATEST INTERNATIONAL BUILDING CODE, AND THE REQUIREMENTS OF LOCAL AUTHORITIES
- MANHOLE COVERS AND FRAMES ARE TO BE HEAVY DUTY IN TRAFFIC AREAS. AND MEDIUM DUTY IN PEDESTRIAN AREAS.
- MANHOLES SHALL BE OF CONCRET CONSTRUCTION.
- ALL UNDER GROUND SEWAGE PIPES SHALL HAVE A MINIMUM SLOPE OF 1%.
- ALL PIPES UNDER TRAFFIC WILL HAVE MINIMUM 1000 mm COVER OR SHALL BE ENCASED IN CONCRETE
- ALL SANITARY APPLIANCES SHALL BE PROVIDED WITH TRAPS.
- JOINTS TO W.C. PANS SHALL BE WITH UPVC CONNECTORS & RUBBER GASKETS.
- 13. ISOLATING VALVES SHALL BE PROVIDED TO SEPARATE THE INDIVIDUAL TOILETS, GATE VALVES SHALL BE PROVIDED TO/ FROM WATER HEATERS
- EXACT LOCATION OF WATER PIPE WORK SHALL BE DETERMINED ON SITE.
- PROVIDE ISOLATING VALVE ON ALL MAIN AND BRANCH LINES FOR MAINTENANCE.
- IN PLUMBING WATER SUPPLY SYSTEM THE PIPE DIAMETER INDICATED ARE NET FLOW AREAS (i.e. INTERNAL DIAMETERS) AND THE CONTRACTOR SHALL USE ADEQUATE PIPES SIZE, SPECIALLY WHEN USING PLASTIC PIPES TO ACCOUNT FOR PIPE WALL THICKNESS.
- 17. CONTRACTOR TO PROVIDE OVERFLOW, TEST PIPE, WARNING LEVEL AND DRAIN CONNECTION.
- ALL ELECTRICAL POWER AND CONTROL WIRING/CONDUITING FROM M.C.C. TO PLUMBING EQUIPMENTS SHALL BE CARRIED OUT BY ELECTRICAL CONTRACTOR.
- CONTRACTOR TO PROVIDE CLEAN OUTS AT EVERY 15 METER OF PIPE RUN EVEN IF IT IS NOT MENTIONED. IN THE DRAWINGS.
- FOR COLD WATER SUPPLY PPR PN-20 PIPES SHALL BE USED.
- 21. ALL EXPOSED COLD AND HOT WATER PIPING SHALL BE PPR.
- ALL HOT WATER PIPES SHALL BE PPR PN-20.
- ALL HOT WATER PIPES SHALL BE INSULATED.
- 24. PPR PIPE INTERNAL CLEAR DIA.



FIRE EXTINGUISHER CABINET DETAIL



6" IN LET PIPE 24"x24" MAIN HOLE COVER G.L 6" OUT LET PIPE TO MAIN DRAINAGE

SEPTIC TANK SECTION CC

=Project

ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL Client =

UNITED NATIONS DEVELOPMENT PROGRAMME

=Funding Agency =

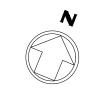
INTERNATIONAL NARCOTICS AND LAW **ENFORCEMENT AFFAIRS (INL)**

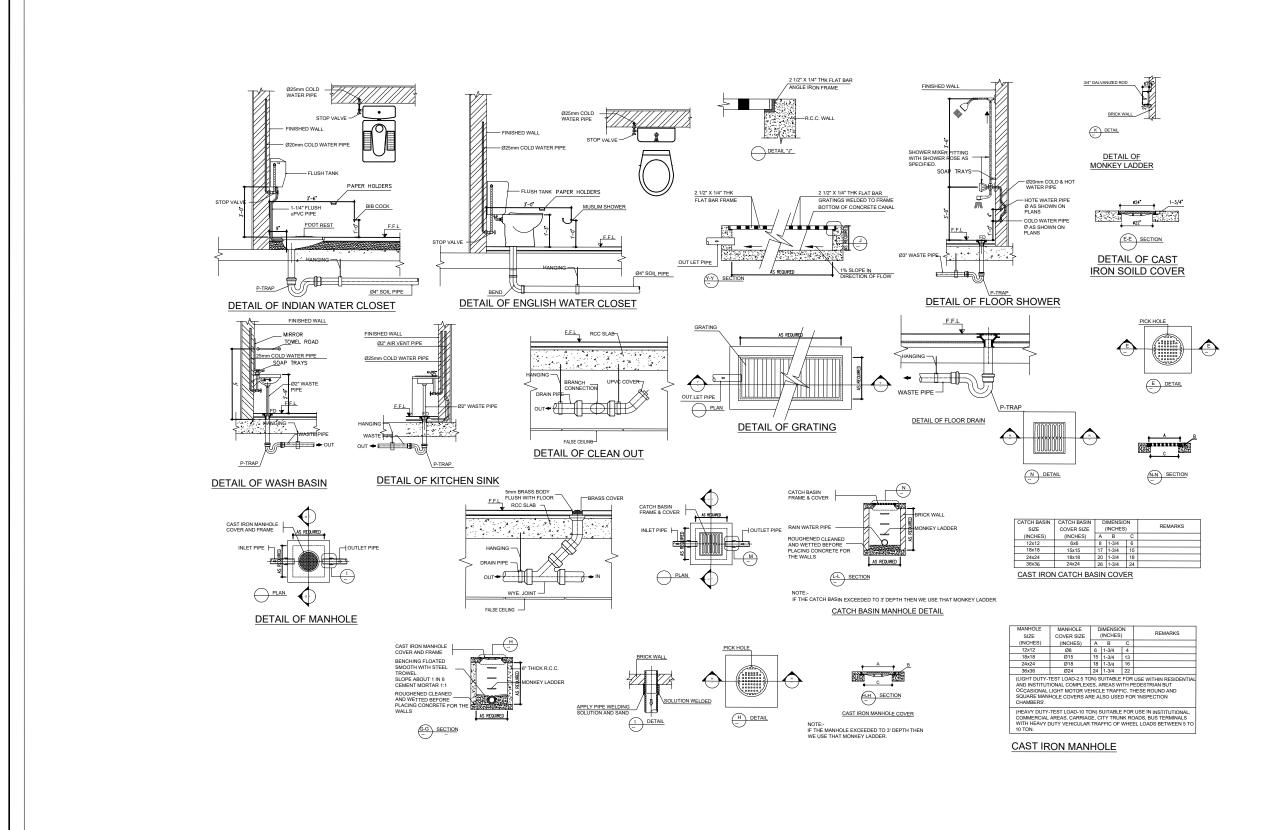


ENGINEERZ Ph: +92-333-912-f181, +92-334-843-5340 Email: gsk.engineerz@gmail.com

- 1			
	SCALE:		
	N.T.S	ARCHITECT :	ASAD HASSAN
	SHEET NO: PL -01	PREPARED BY :	GHANI REHMAN
NT	DATE: AUG-2021	DRAWING TITLE:	LEGEND AND SEPTIK TANK

PLUMBING DRAWING







ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL = Client =

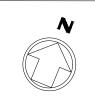
UNITED NATIONS DEVELOPMENT PROGRAMME

—Funding Agency ————— INTERNATIONAL NARCOTICS AND LAW **ENFORCEMENT AFFAIRS (INL)**

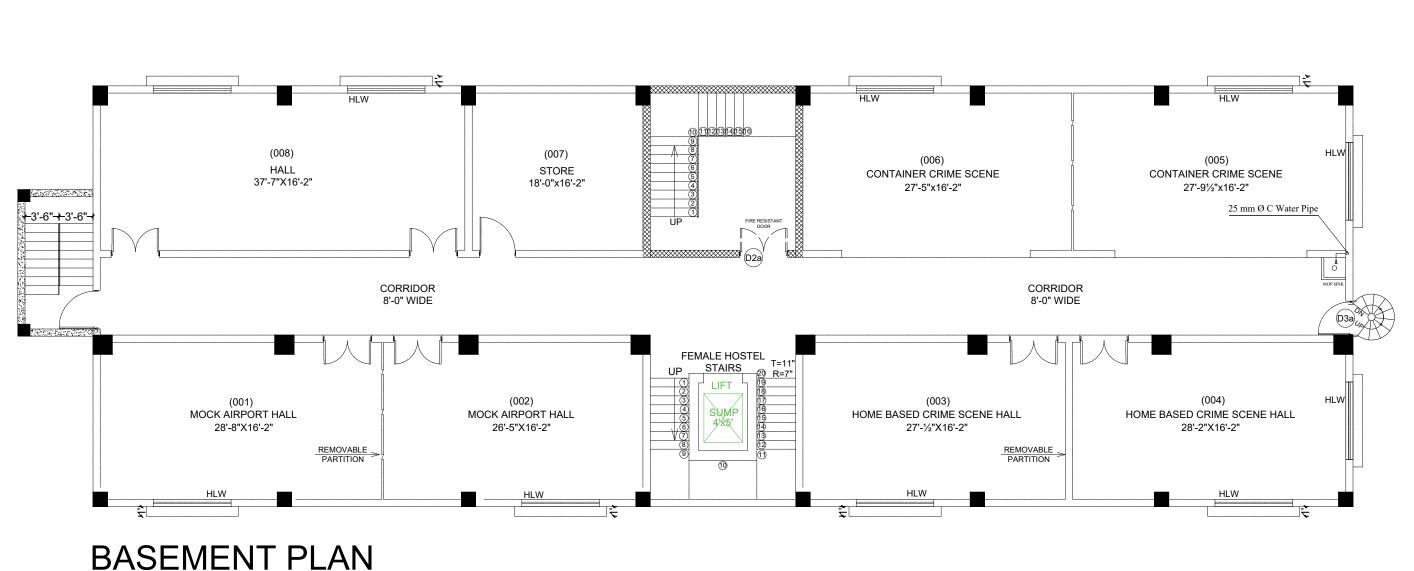
Consultant



		LIMBINIA BRAN	AUNIA
IENT	DATE: AUG-2021	DRAWING TITLE:	PLUMBING AND BLOW UP DETAIL
7	SHEET NO: PL - 02	PREPARED BY:	GHANI REHMAN
	SCALE:	ARCHITECT:	ASAD HASSAN
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PLUMBING DRAWING



BASEMENT PLAN



ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL = Client =

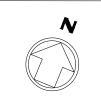
UNITED NATIONS DEVELOPMENT PROGRAMME

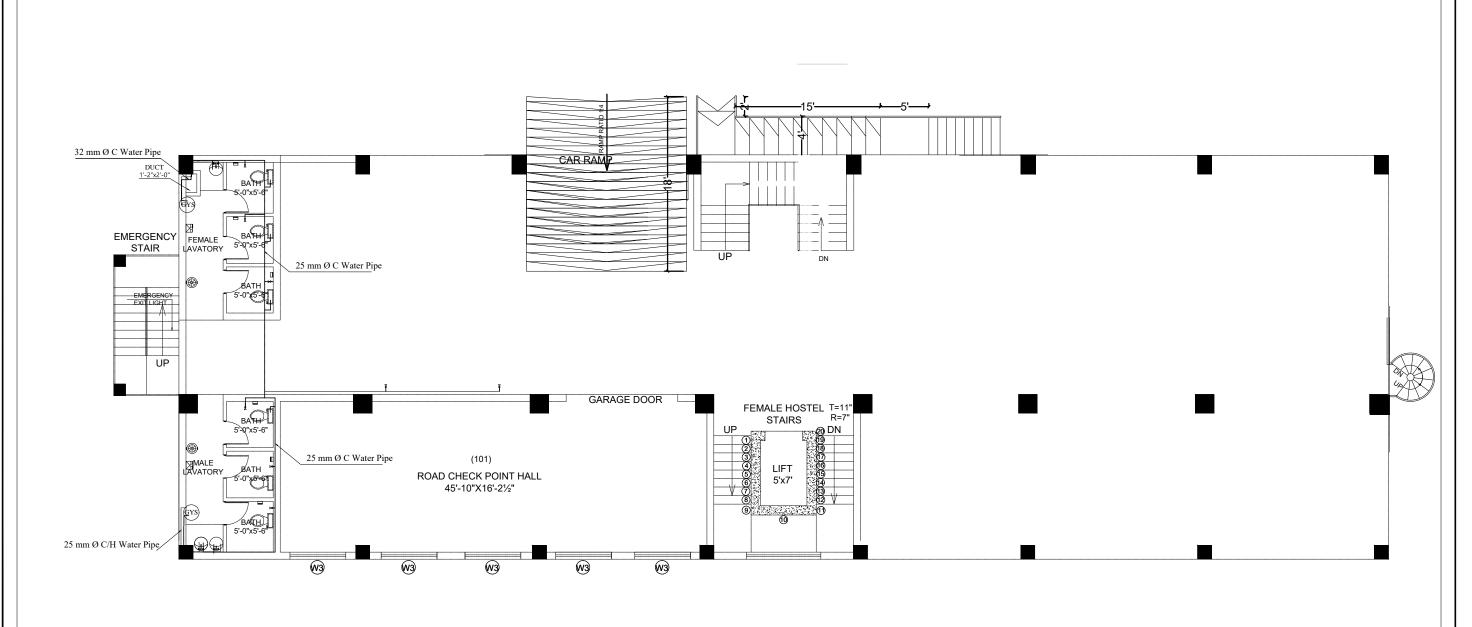
—Funding Agency ————— INTERNATIONAL NARCOTICS AND LAW **ENFORCEMENT AFFAIRS (INL)**





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,	SHEET NO: PL - 03	PREPARED BY :	GHANI REHMAN
-	DATE :		
NT	AUG - 2021	DRAWING TITLE:	BASEMENT FLOOR WATER SUPPLY
	PL	UMBING DRAV	WING





GROUND FLOOR PLAN



=Project =

= Client =

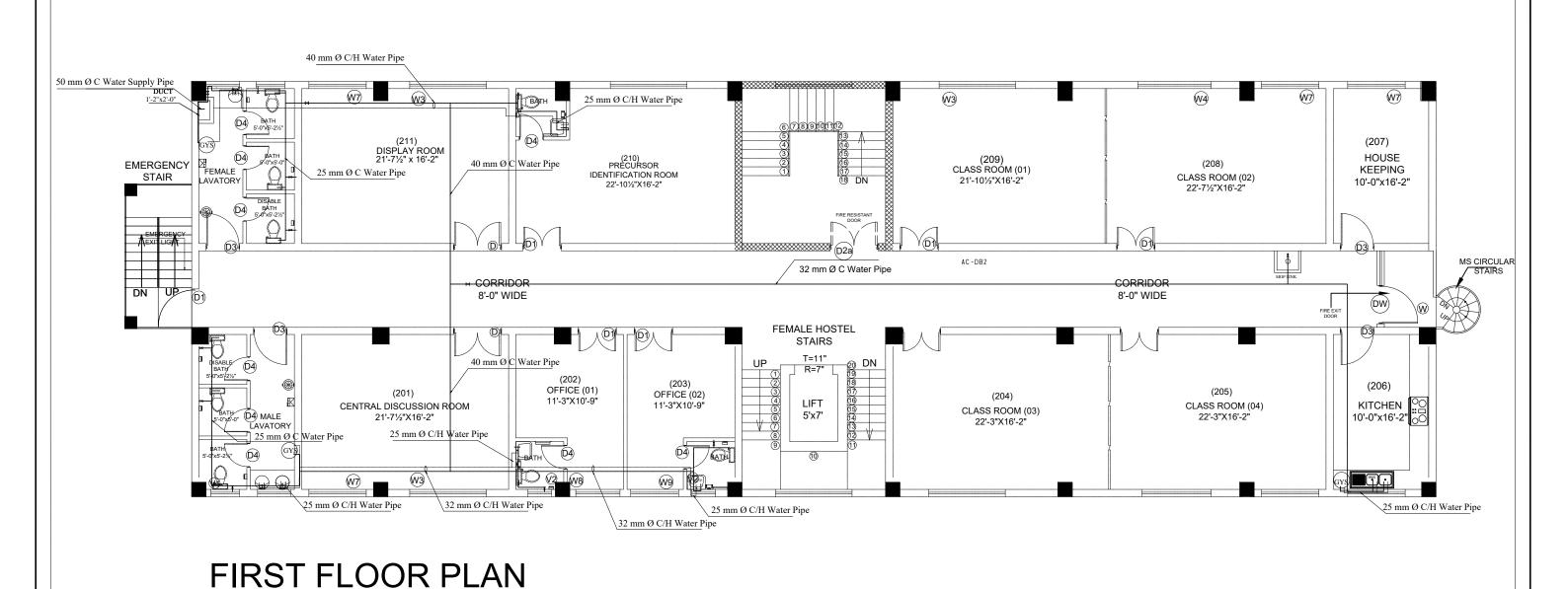
UNITED NATIONS DEVELOPMENT PROGRAMME

ENFORCEMENT AFFAIRS (INL)



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7	SHEET NO: PL - 04	PREPARED BY :	GHANI REHMAN
	N.T.S	ARCHITECT :	ASAD HASSAN
	SCALE:		





Consultant

Main Intersection, Peshawar

ENGINEERZ
Ph: +92-333-912-6118, +92-334-843-5340
Email: gsk.engineerz@gmail.com

SCALE :

DATE :

GSK ENGINEERZ

SHEET NO:

N.T.S

AUG - 2021

ARCHITECT :

PREPARED BY

DRAWING TITLE:

PLUMBING DRAWING

ASAD HASSAN

GHANI REHMAN

FIRST FLOOR

WATER SUPPLY

= Client =

UNITED NATIONS DEVELOPMENT PROGRAMME

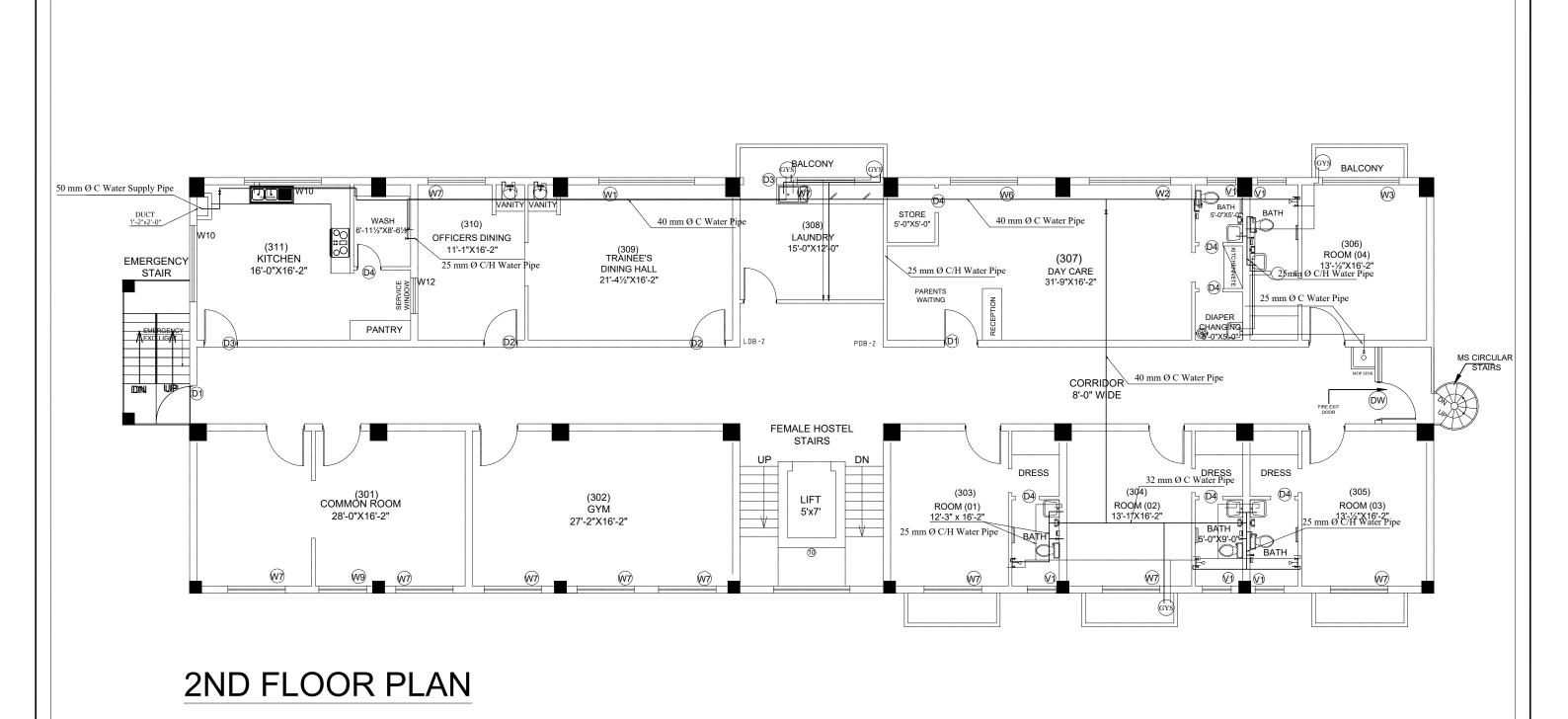
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ENFORCEMENT AFFAIRS (INL)

=Project =

ANTI-NARCOTIC FORCE ACADEMY

EXTENSION AND WOMEN'S HOSTEL





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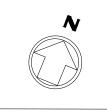
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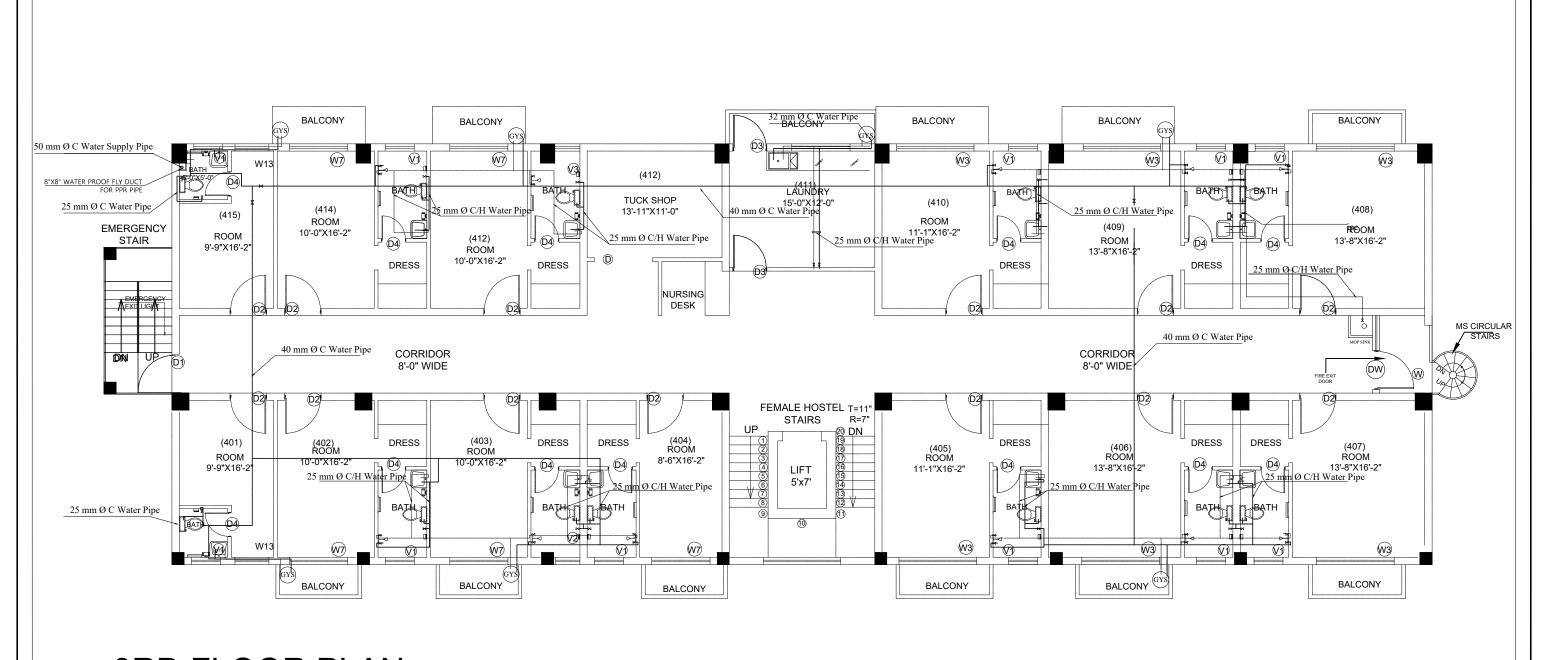
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VELOPMENT Phase 3,	DATE: AUG-2021	DRAWING TITLE:	2ND FLOOR WATER SUPPL
ERZ	SHEET NO: PL -06	PREPARED BY :	GHANI REHMAN
	SCALE: N.T.S	ARCHITECT:	ASAD HASSAN
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3RD FLOOR PLAN

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ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL = Client =

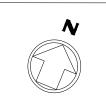
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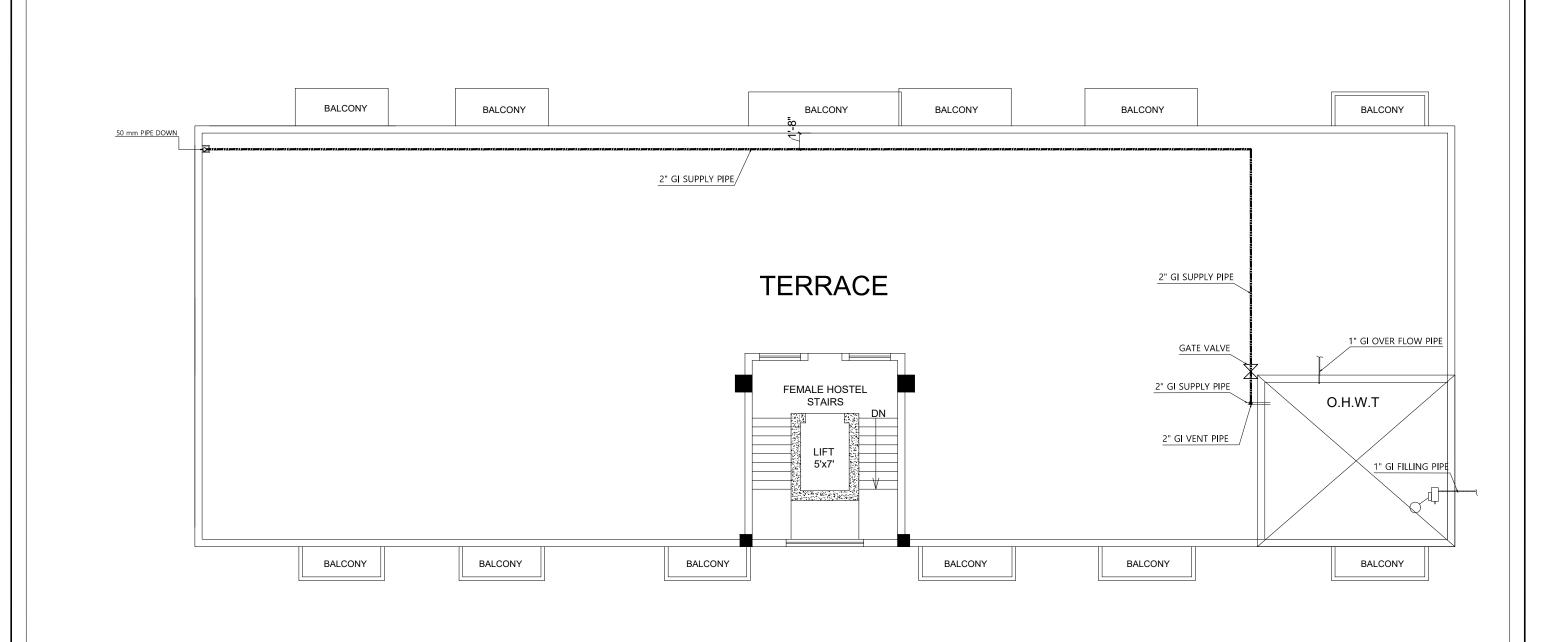
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AT.	DATE: AUG-2021	DRAWING TITLE:	3RD FLOOR WATER SUPPLY
	SHEET NO: PL - 07	PREPARED BY :	GHANI REHMAN
	N.T.S	ARCHITECT :	ASAD HASSAN
1	SCALE:		





TOP ROOF PLAN

ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL

= Project

= Client =

UNITED NATIONS DEVELOPMENT PROGRAMME

ENFORCEMENT AFFAIRS (INL)



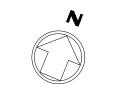
Main Intersection, Peshawar

ENGINEERZ

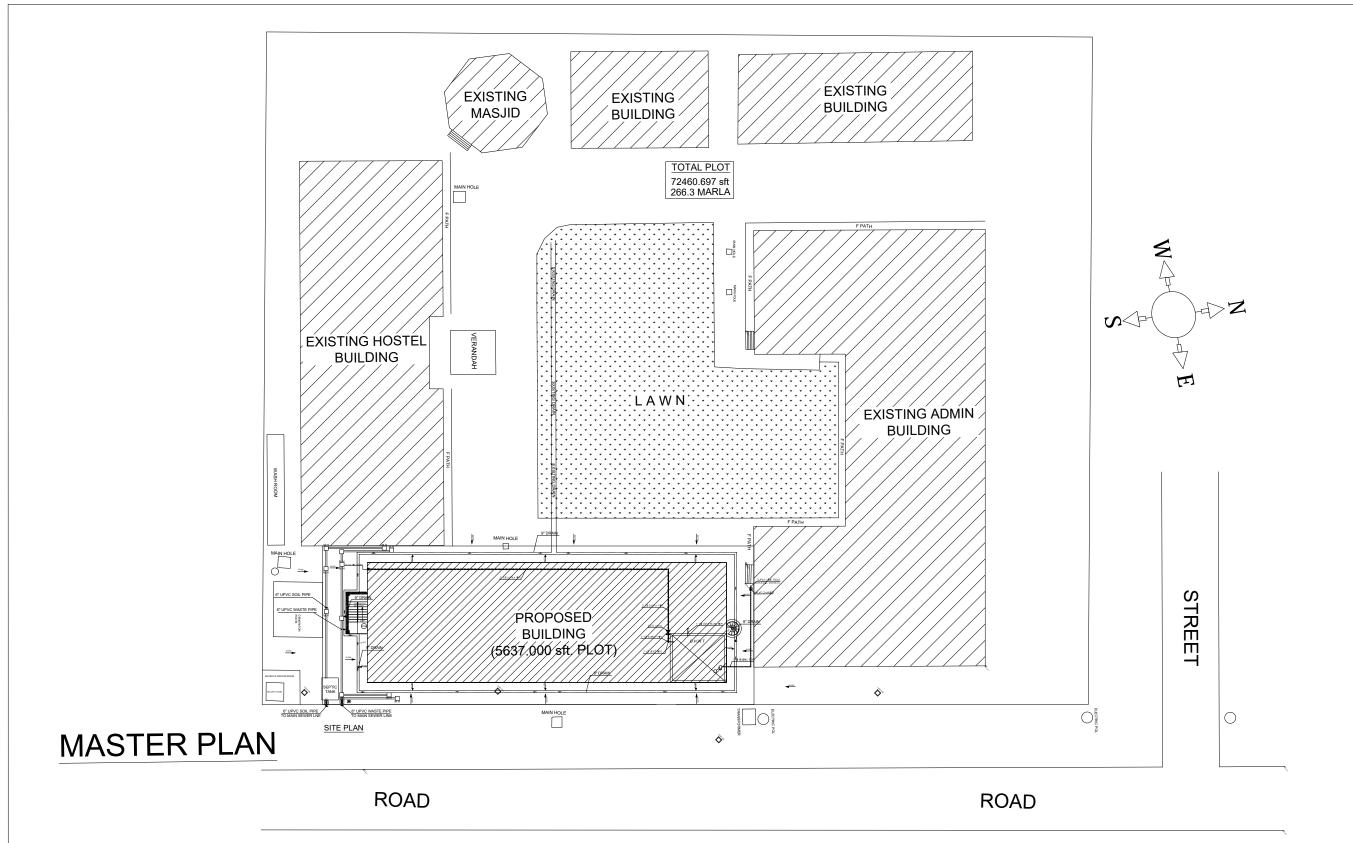
Ph: +92-333-912-6118, +92-334-843-5340

Email: gsk.engineerz@gmail.com

	AUG - 2021	BIVWING THEE.	
IT	DATE:	DRAWING TITLE:	ROOF TOP WATER SUPPLY
	SHEET NO: PL -08	PREPARED BY :	GHANI REHMAN
	N.T.S	ARCHITECT :	ASAD HASSAN
1	SCALE:		



PLUMBING DRAWING



=Project

ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL

= Client =

UNITED NATIONS DEVELOPMENT PROGRAMME

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INTERNATIONAL NARCOTICS AND LAW ENFORCEMENT AFFAIRS (INL)





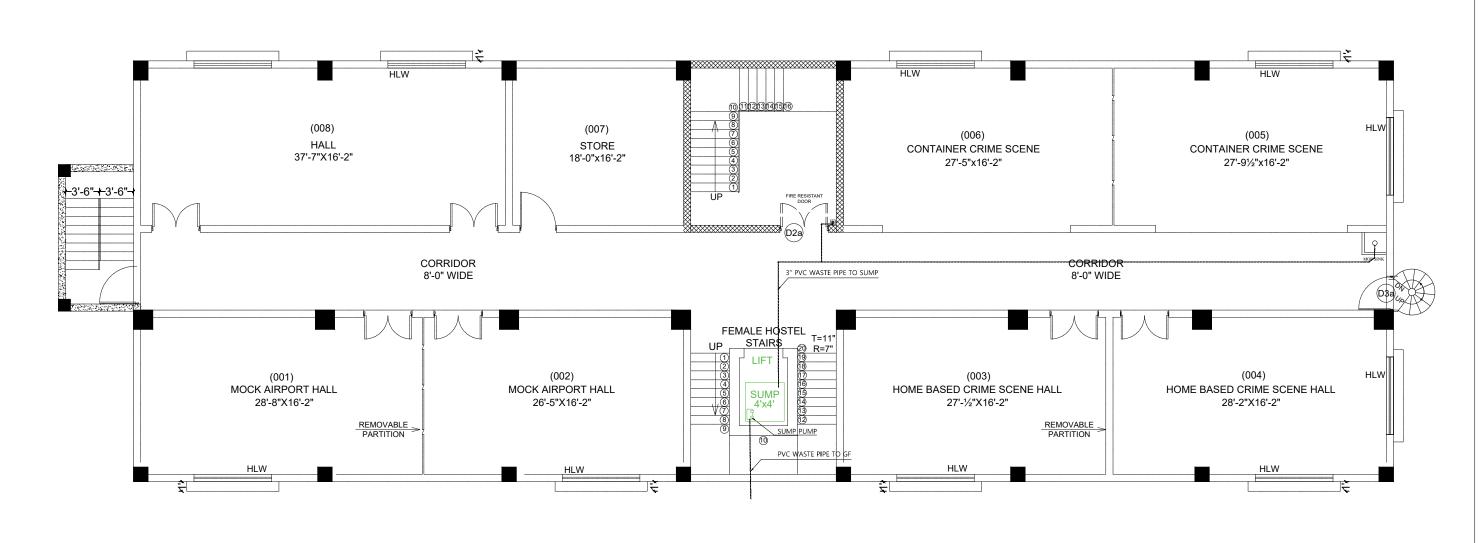
GSK ENGINEERZ

PLANNING - TESTING - DESIGNING & DEVELOPMENT FLAT NO.205 & 206 2nd Floor, Afzal Tower Phase 3, Main Intersection, Peshawar Ph: +92-333-912-6118, +92-334-843-5340 E.mail: gsk.engineerz@gmail.com

	DATE : AUG - 2021	DRAWING TITLE:	External water supply and drainage
	SHEET NO: PL - 09	PREPARED BY :	GHANI REHMAN
	SCALE: N.T.S	ARCHITECT :	ASAD HASSAN
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PLUMBING DRAWING



BASEMENT PLAN



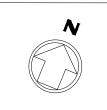
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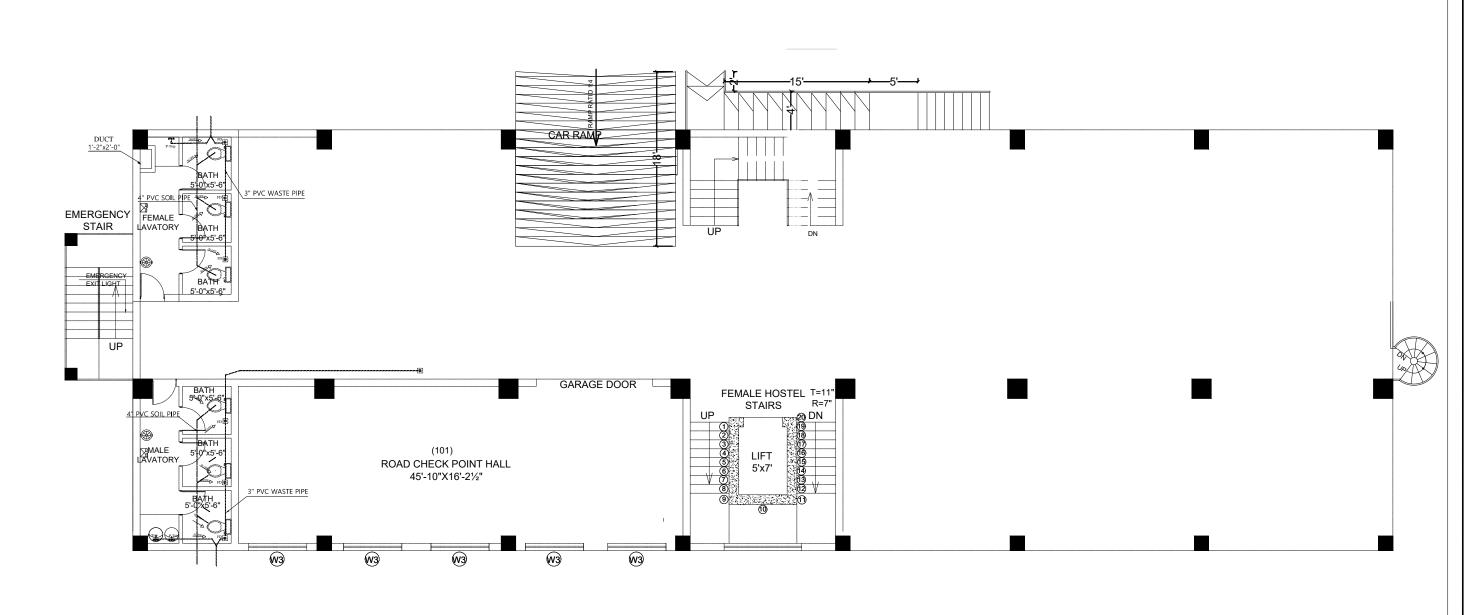
UNITED NATIONS DEVELOPMENT PROGRAMME

—Funding Agency
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ENFORCEMENT AFFAIRS (INL)



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	N.T.S	ARCHITECT :	ASAD HASSAN
	SHEET NO: PL - 10	PREPARED BY:	GHANI REHMAN
ΙT	DATE: AUG-2021	DRAWING TITLE:	BASEMENT FLOOR DRAINAGE
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GROUND FLOOR PLAN



ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL

= Client =

UNITED NATIONS DEVELOPMENT PROGRAMME

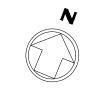
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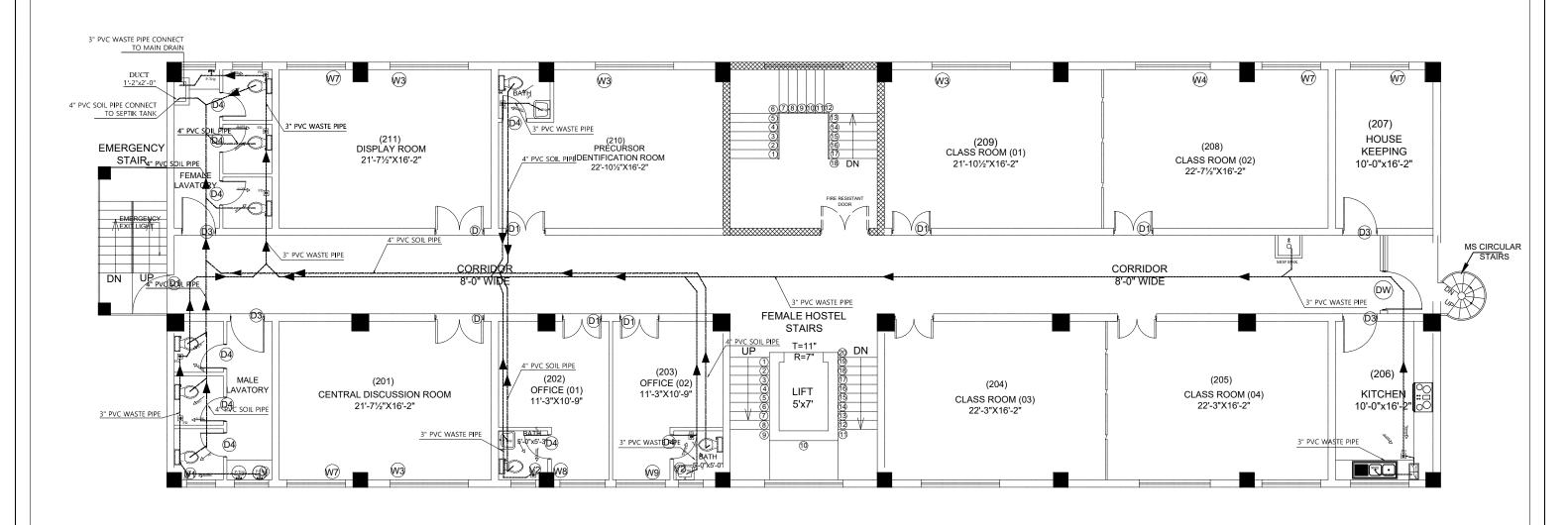


GSK ENGINEERZ
PLANNING - TESTING - DESIGNING & DEVELOPMENT
FLAT NO.205 & 206 2nd Floor, Afzal Tower Phase 3,
Main Intersection, Peshawar
Ph: +92-333-912-6118, +92-334-843-5340
E.mail: gsk.engineerz@gmail.com

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Т	DATE: AUG-2021	DRAWING TITLE:	GROUND FLOOR DRAINAGE
	SHEET NO:	PREPARED BY :	GHANI REHMAN
	SCALE: N.T.S	ARCHITECT:	ASAD HASSAN

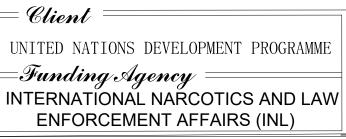


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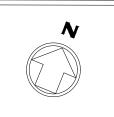
FIRST FLOOR PLAN

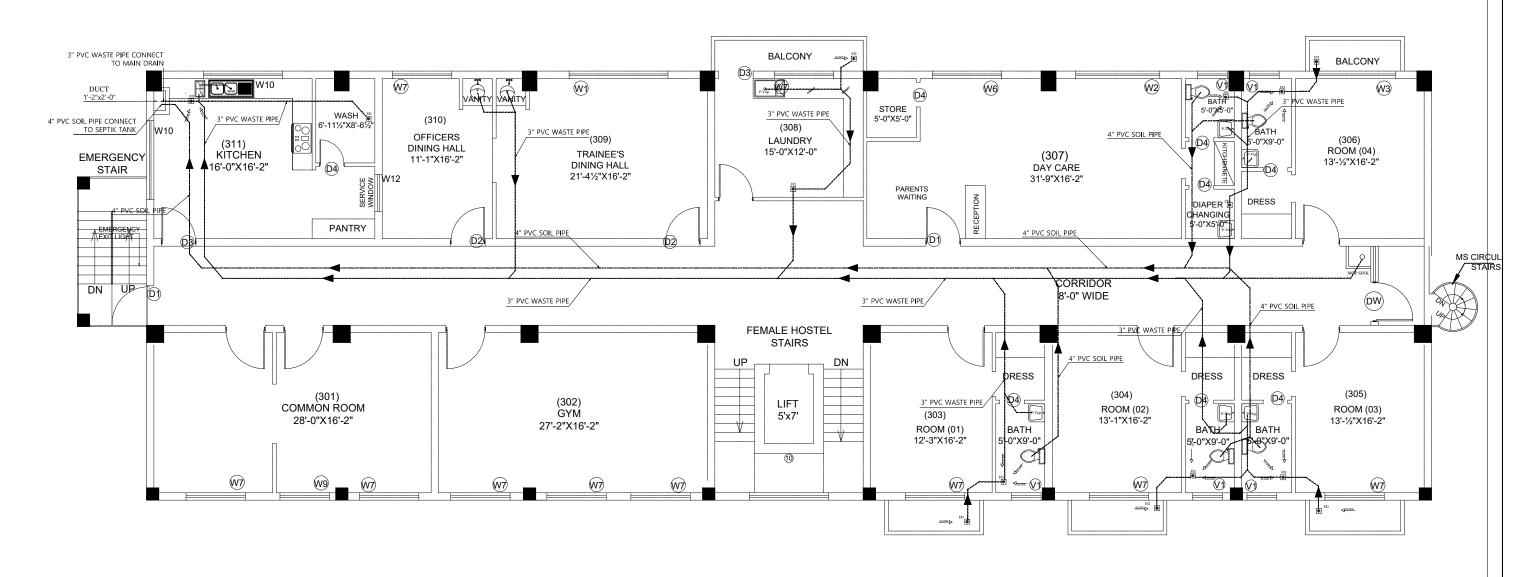






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MENT	DATE :	DRAWING TITLE:	FIRST FLOOR DRAINAGE
7	SHEET NO: PL - 12	PREPARED BY :	GHANI REHMAN
	SCALE: N.T.S	ARCHITECT :	ASAD HASSAN





2ND FLOOR PLAN

= Client =



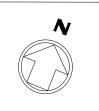
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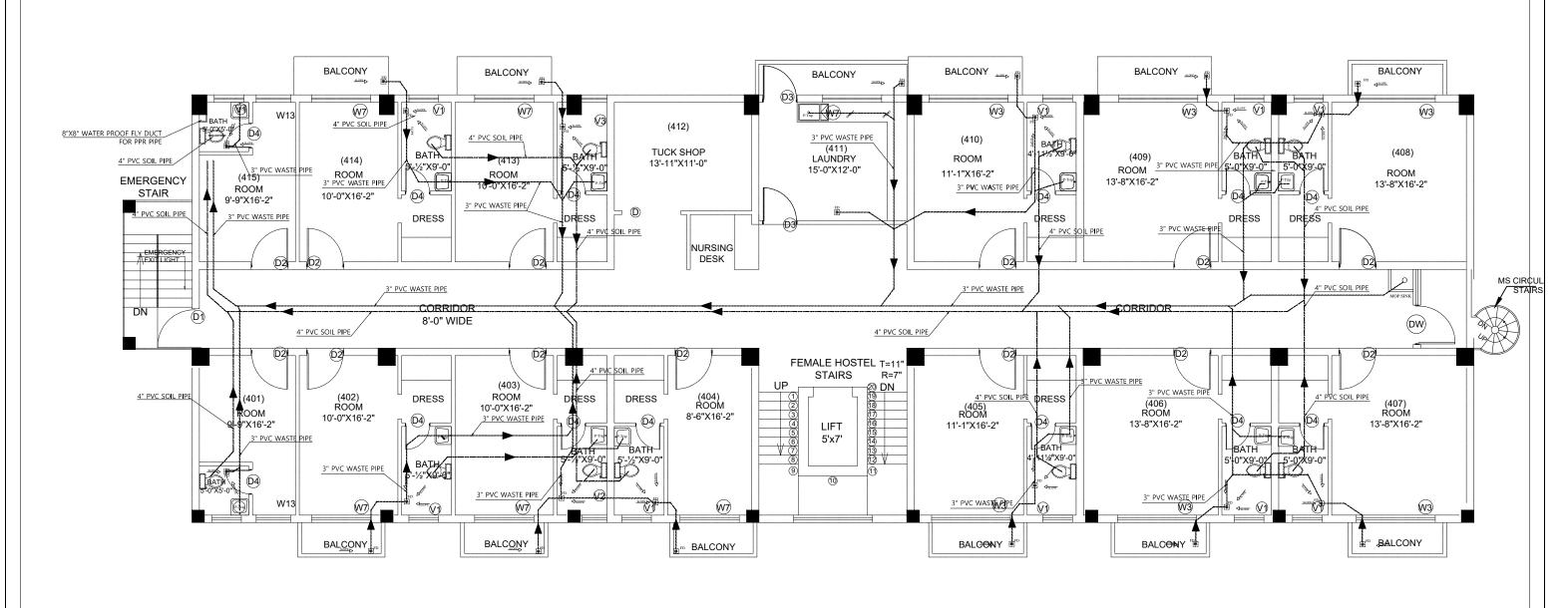
Funding Agency

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ENFORCEMENT AFFAIRS (INL)



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IENT	DATE: AUG - 2021	DRAWING TITLE:	2ND FLOOR DRAINAGE
7	SHEET NO: PL - 13	PREPARED BY :	GHANI REHMAN
	SCALE: N.T.S	ARCHITECT :	ASAD HASSAN





3RD FLOOR PLAN



UNITED NATIONS DEVELOPMENT PROGRAMME

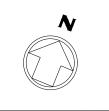
Funding Agency

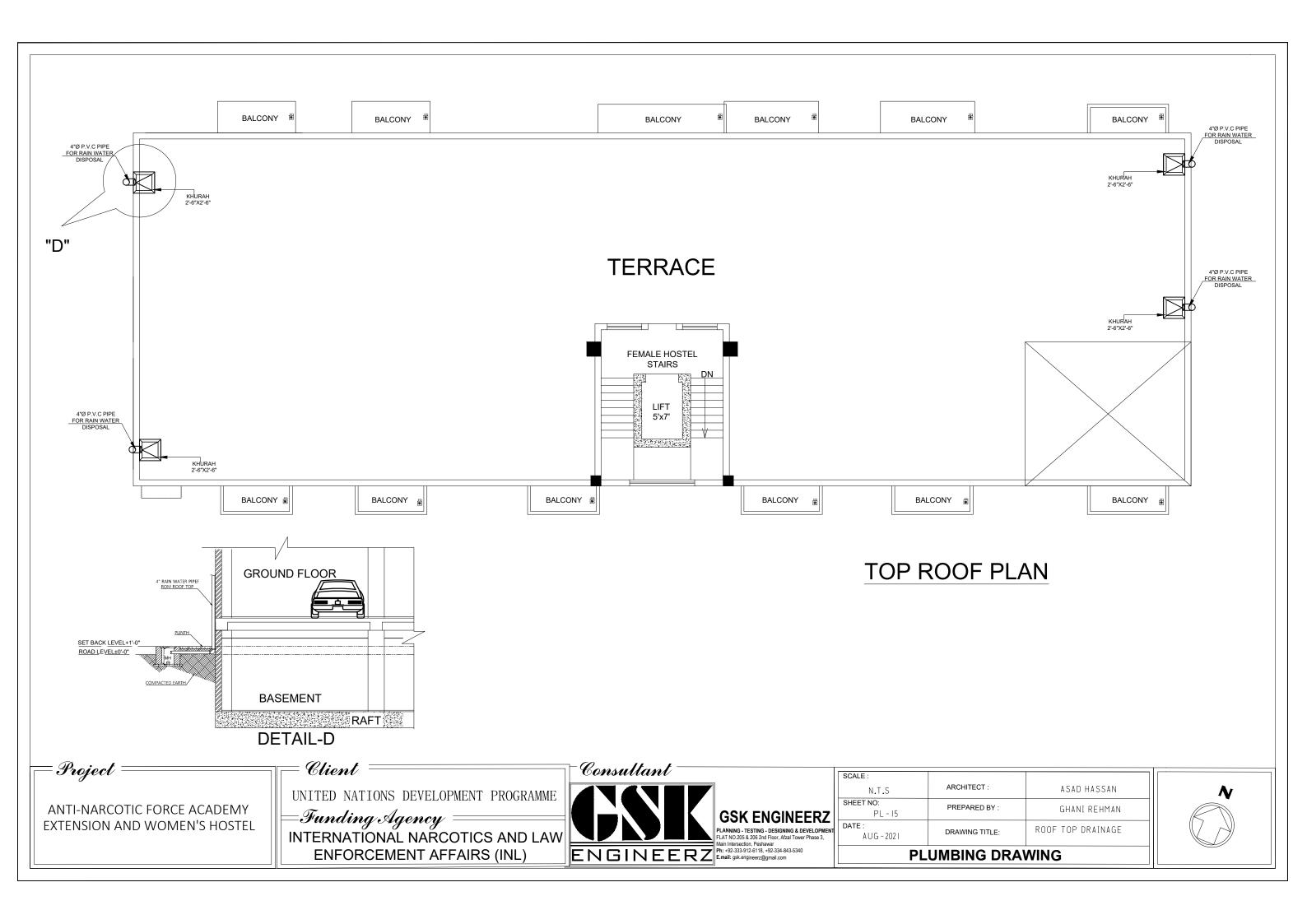
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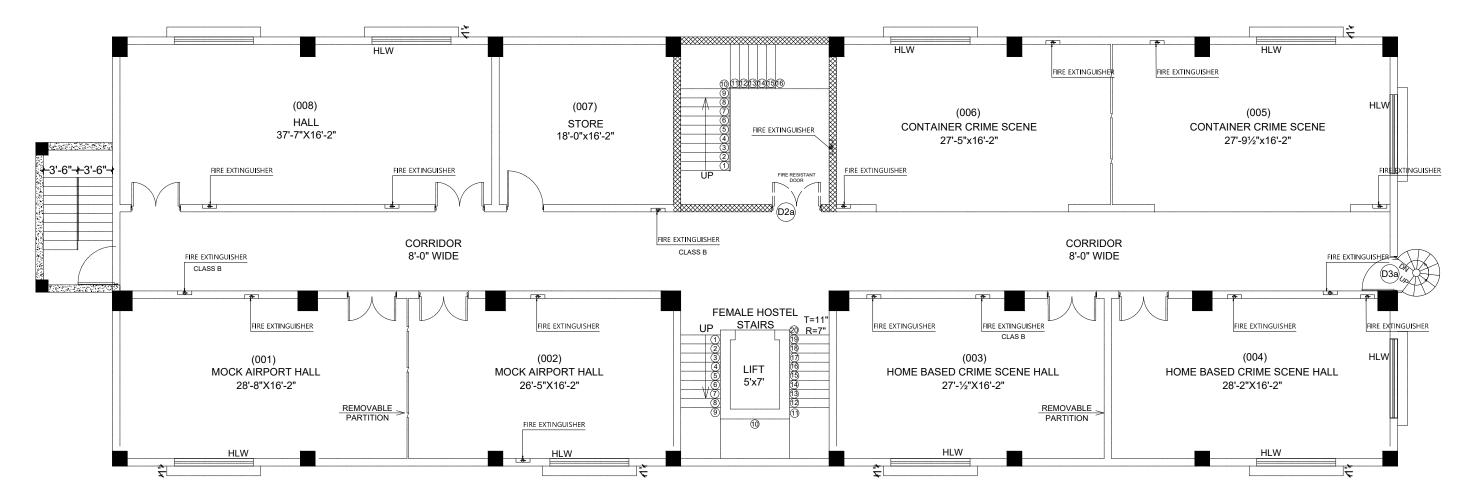
INTERNATIONAL NARCOTICS AND LAW ENFORCEMENT AFFAIRS (INL)



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	SHEET NO: PL - 14	PREPARED BY :	GHANI REHMAN
	N.T.S	ARCHITECT :	ASAD HASSAN
	SCALE:		







NOTE: All Fire extinguishers will be Class B, (Portable) CO2, 7 Kg capacity.

BASEMENT PLAN



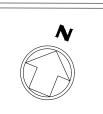
UNITED NATIONS DEVELOPMENT PROGRAMME

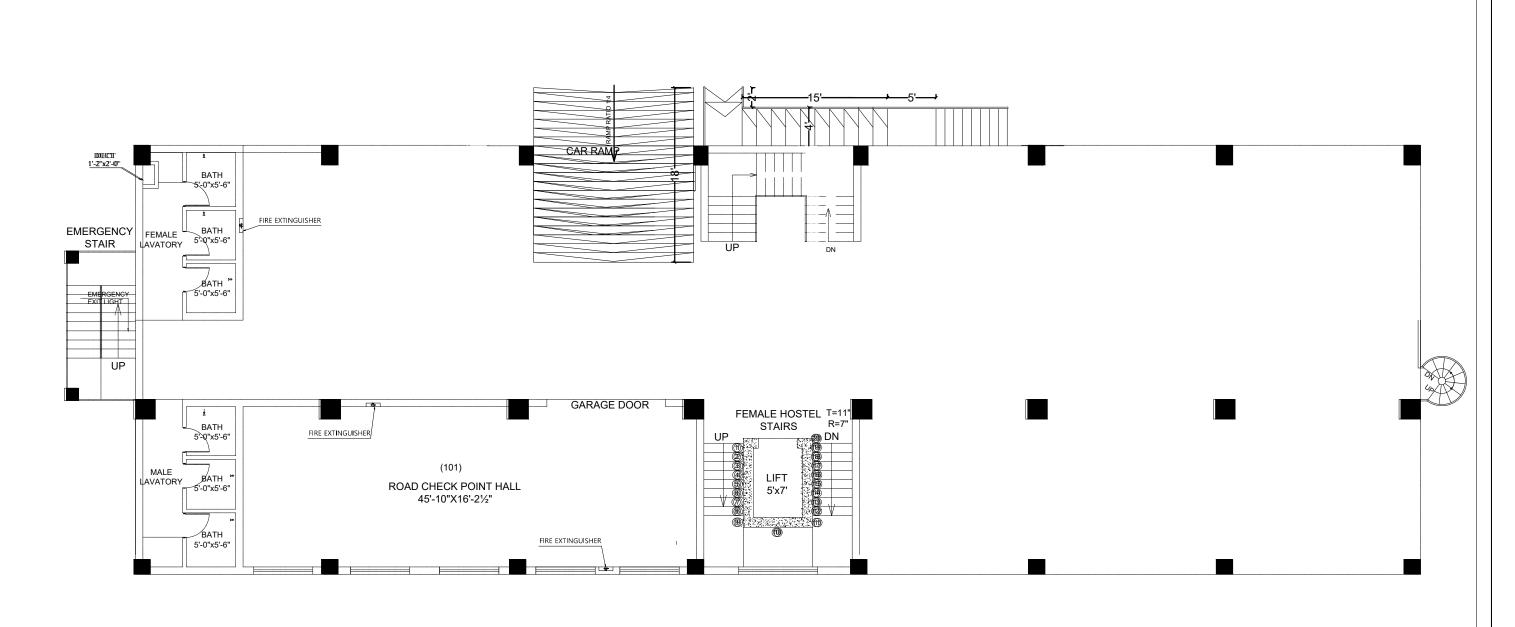
Funding Agency
INTERNATIONAL NARCOTICS AND LAW
ENFORCEMENT AFFAIRS (INL)

= Client =



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	SCALE:			
	N.T.S	ARCHITECT :	ASAD HASSAN	
7	SHEET NO: FF-01	PREPARED BY :	GHANI REHMAN	
L	DATE: AUG-2021	DRAWING TITLE:	BASEMENT FLOOR FIRE FIGHTING	
	FIF	RE FIGHTING D	RAWING	





GROUND FLOOR PLAN

NOTE: All Fire extinguishers will be Class B, (Portable) CO2, 7 Kg capacity.



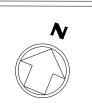
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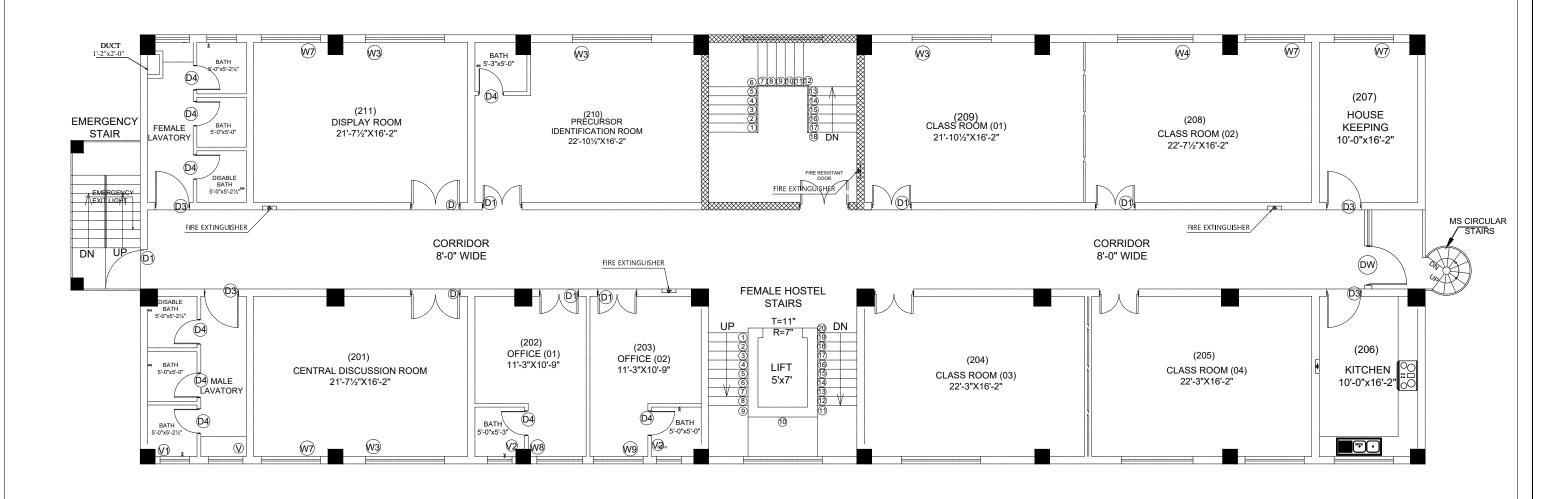
= Funding Agency = INTERNATIONAL NARCOTICS AND LAW

ITERNATIONAL NARCOTICS AND LAVENFORCEMENT AFFAIRS (INL)



	SCALE:			
	N.T.S	ARCHITECT :	ASAD HASSAN	
	SHEET NO:	PREPARED BY :	GHANI REHMAN	
7	FF-02		GHANI KEHITAN	
NT	DATE:	DRAWING TITLE:	GROUND FLOOR FIRE	
	AUG - 2021	DRAWING TITLE.	FIGHTING	
	FIRE FIGHTING DRAWING			





FIRST FLOOR PLAN

= Client =

NOTE: All Fire extinguishers will be Class B, (Portable) CO2, 7 Kg capacity.



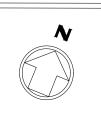
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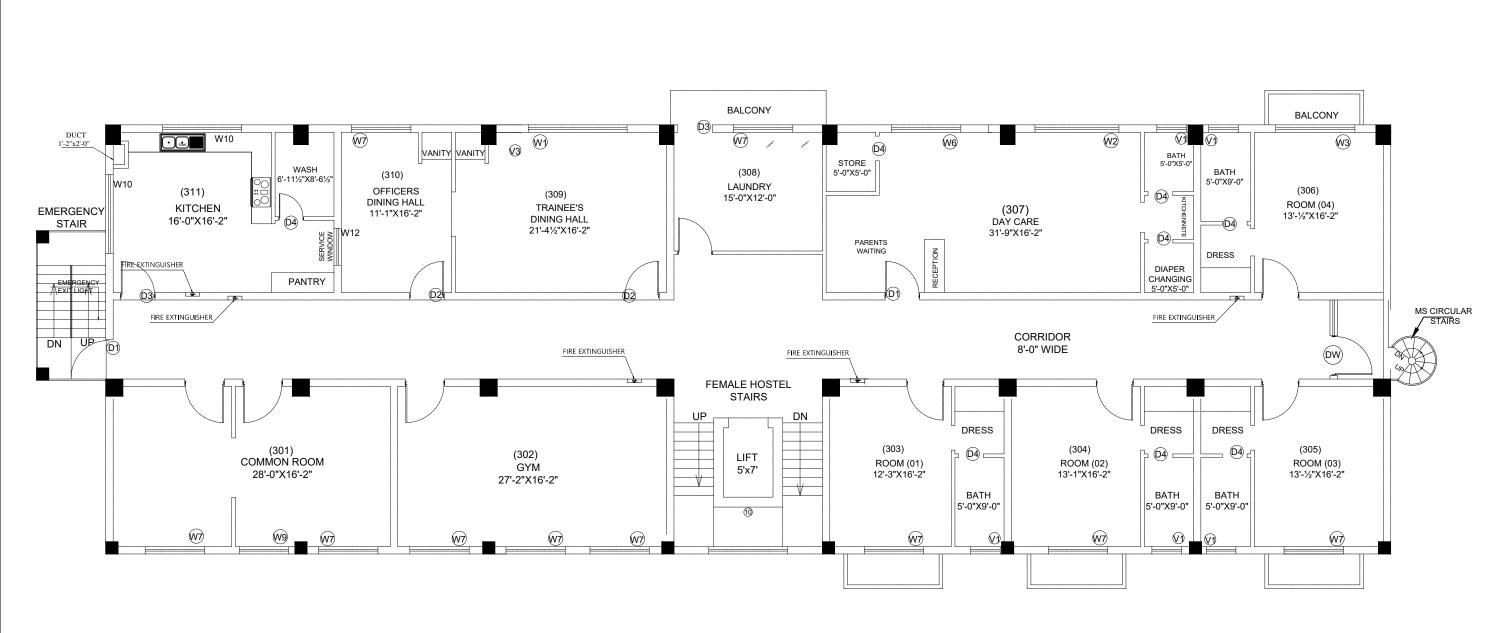
Funding Agency

INTERNATIONAL NARCOTICS AND LAW
ENFORCEMENT AFFAIRS (INL)



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	SCALE:			ı
	N.T.S	ARCHITECT :	ASAD HASSAN	
7	SHEET NO: FF - 03	PREPARED BY :	GHANI REHMAN	
MENT	DATE: AUG-2021	DRAWING TITLE:	FIRST FLOOR FIRE FIGHTING	
FIRE FIGHTING DRAWING				





2ND FLOOR PLAN

NOTE: All Fire extinguishers will be Class B, (Portable) CO2, 7 Kg capacity.

=Project =

ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL = Client =

UNITED NATIONS DEVELOPMENT PROGRAMME

=FundingAgency =

INTERNATIONAL NARCOTICS AND LAW **ENFORCEMENT AFFAIRS (INL)**



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	SCALE:			
	N.T.S	ARCHITECT :	ASAD HASSAN	
	SHEET NO: FF - 04	PREPARED BY :	GHANI REHMAN	
IT	DATE: AUG-2021	DRAWING TITLE:	2ND FLOOR FIRE FIGHTING	
	FIRE FIGHTING DRAWING			





3RD FLOOR PLAN

NOTE: All Fire extinguishers will be Class B, (Portable) CO2, 7 Kg capacity.



UNITED NATIONS DEVELOPMENT PROGRAMME

Funding Agency

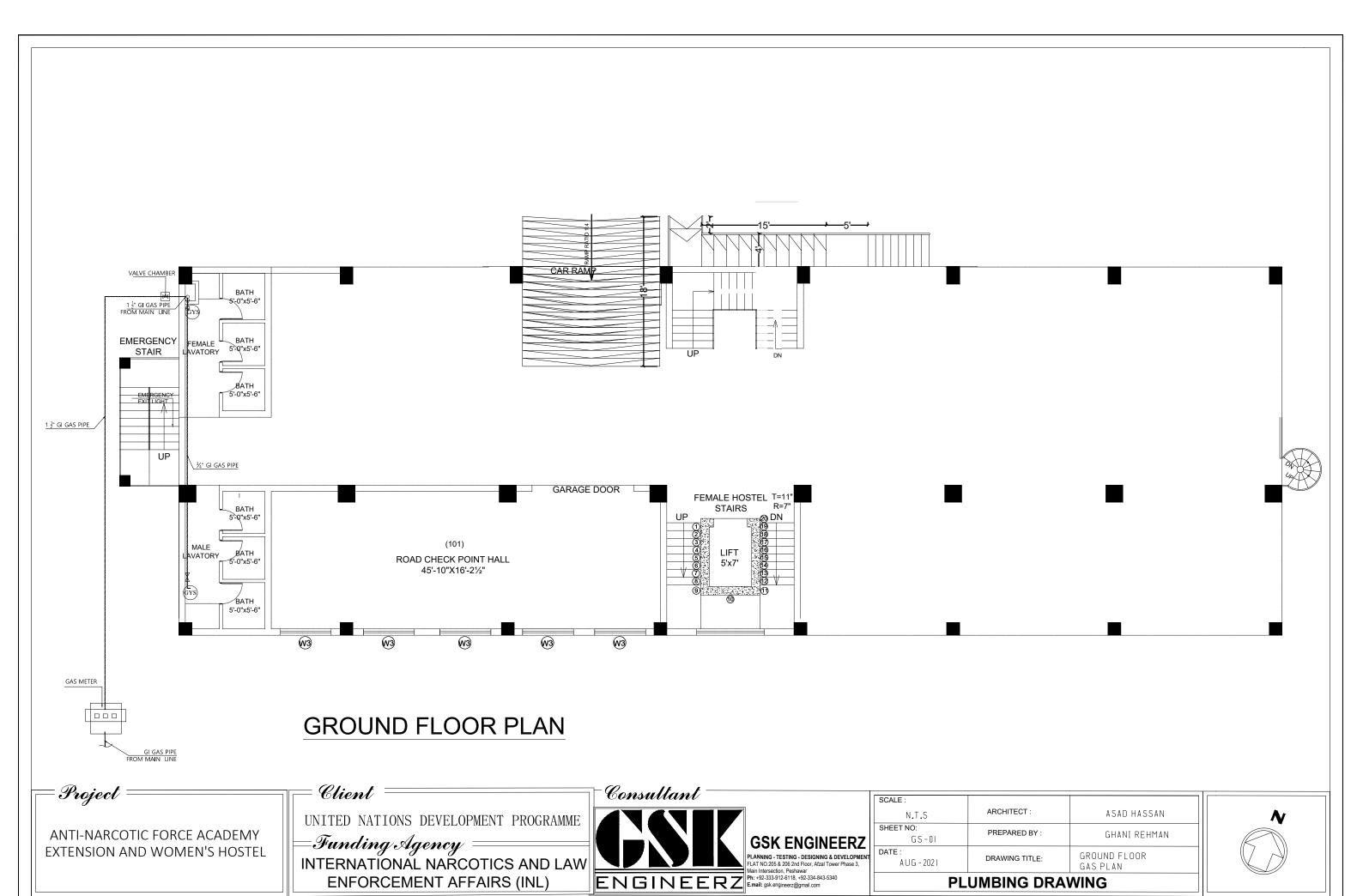
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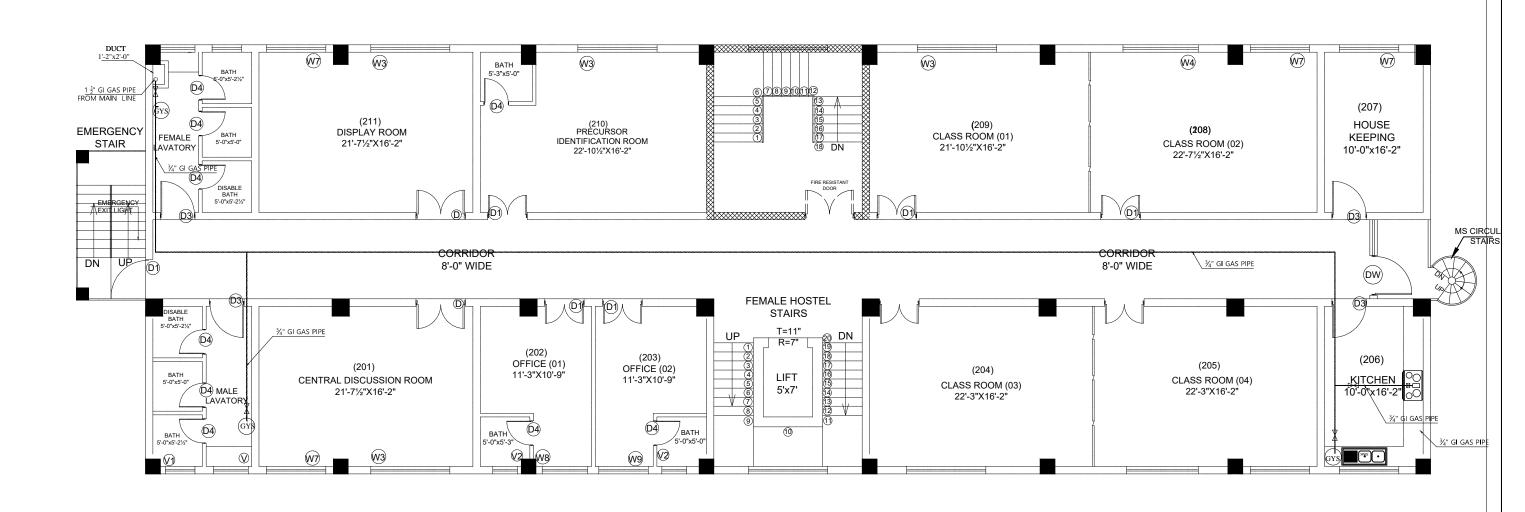
INTERNATIONAL NARCOTICS AND LAW ENFORCEMENT AFFAIRS (INL)



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ILN I	AUG-2021 FIF	RE FIGHTING D	







FIRST FLOOR PLAN



— Client

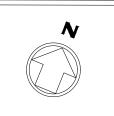
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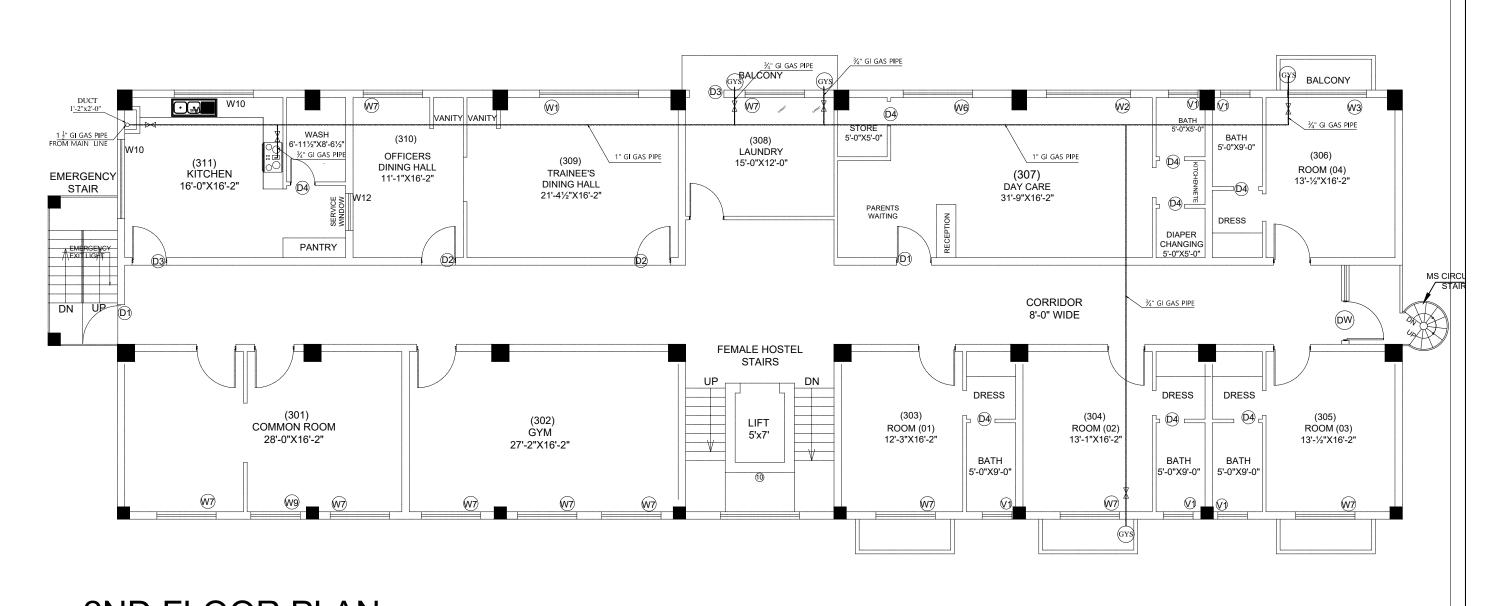
— Funding Agency

INTERNATIONAL NARCOTICS AND LAW
ENFORCEMENT AFFAIRS (INL)



ENT	AUG - 2021	TURAL GAS D	FIRST FLOOR GAS PLAN
Z	SHEET NO: GS-02 DATE:	PREPARED BY :	GHANI REHMAN
	SCALE: N.T.S	ARCHITECT:	ASAD HASSAN





2ND FLOOR PLAN



= Project =

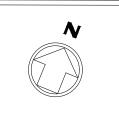
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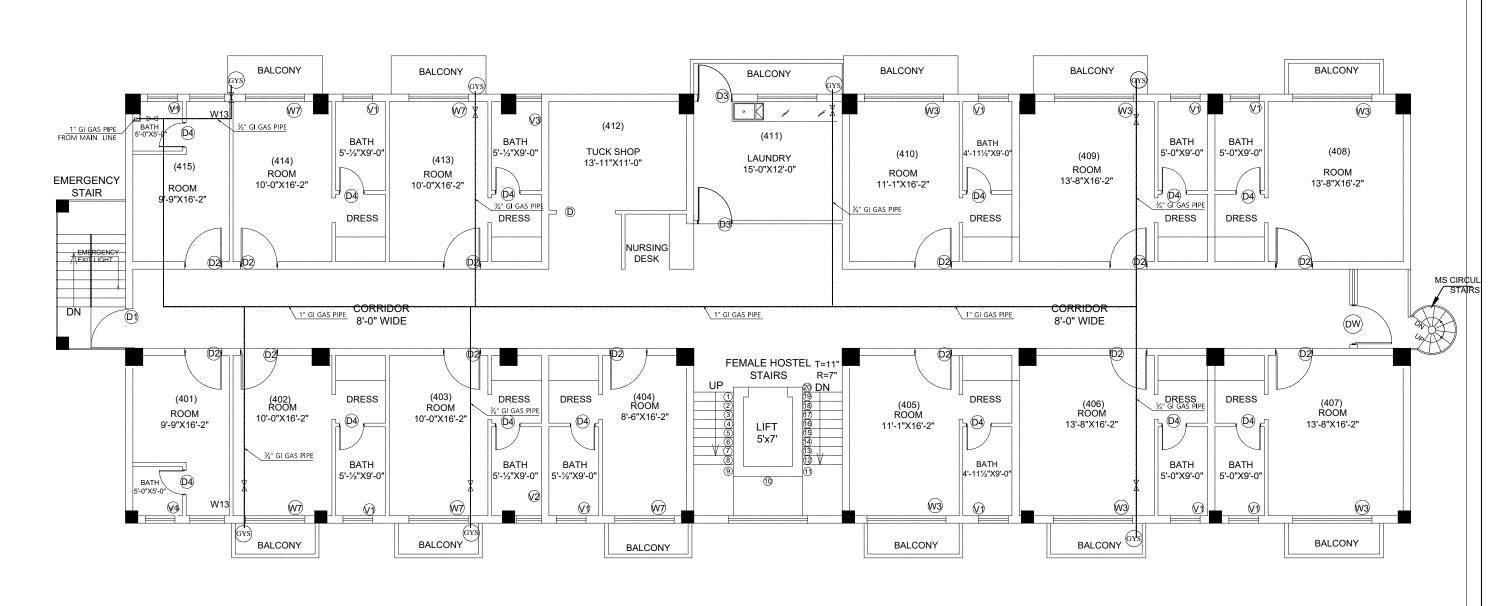
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INTERNATIONAL NARCOTICS AND LAW
ENFORCEMENT AFFAIRS (INL)

= Client =



	NATURAL GAS DRAWING				
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7	SHEET NO: GS-03	PREPARED BY :	GHANI REHMAN		
	SCALE:	ARCHITECT :	ASAD HASSAN		





3RD FLOOR PLAN



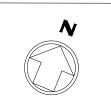
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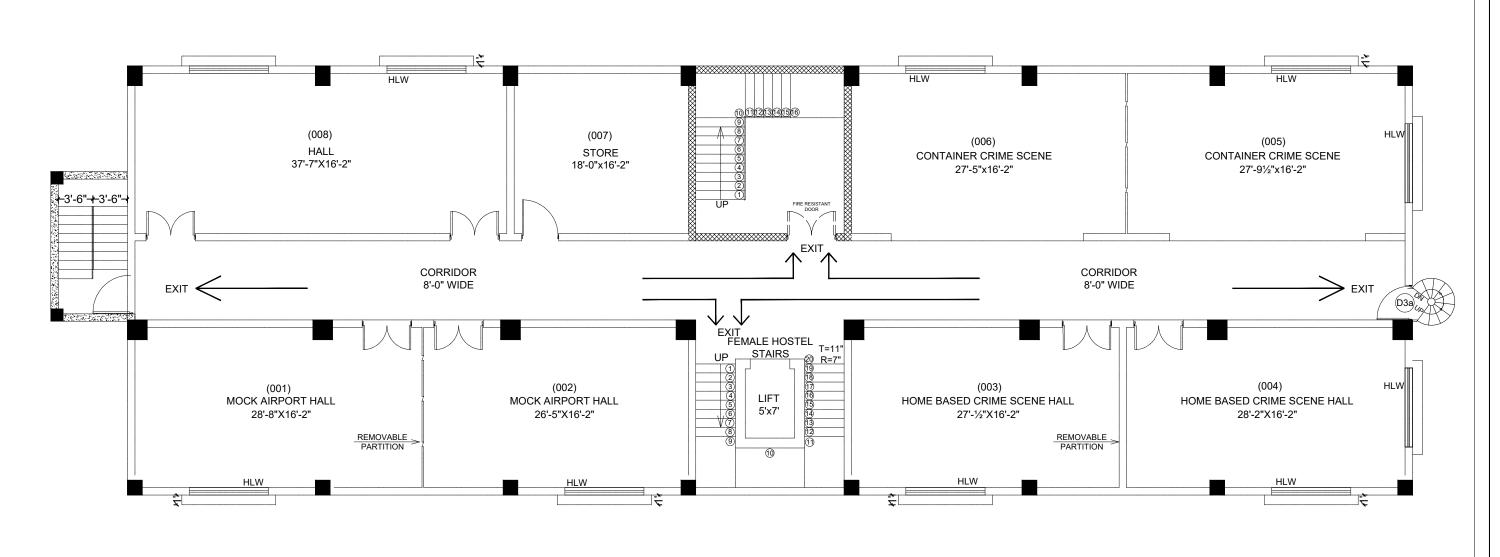
Funding Agency
INTERNATIONAL NARCOTICS AND LAW
ENFORCEMENT AFFAIRS (INL)

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NT	DATE: AUG - 2021	DRAWING TITLE:	3RD FLOOR GAS PLAN	
,	SHEET NO: GS-04	PREPARED BY :	GHANI REHMAN	
	SCALE: N.T.S	ARCHITECT :	ASAD HASSAN	





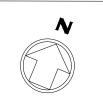
BASEMENT PLAN

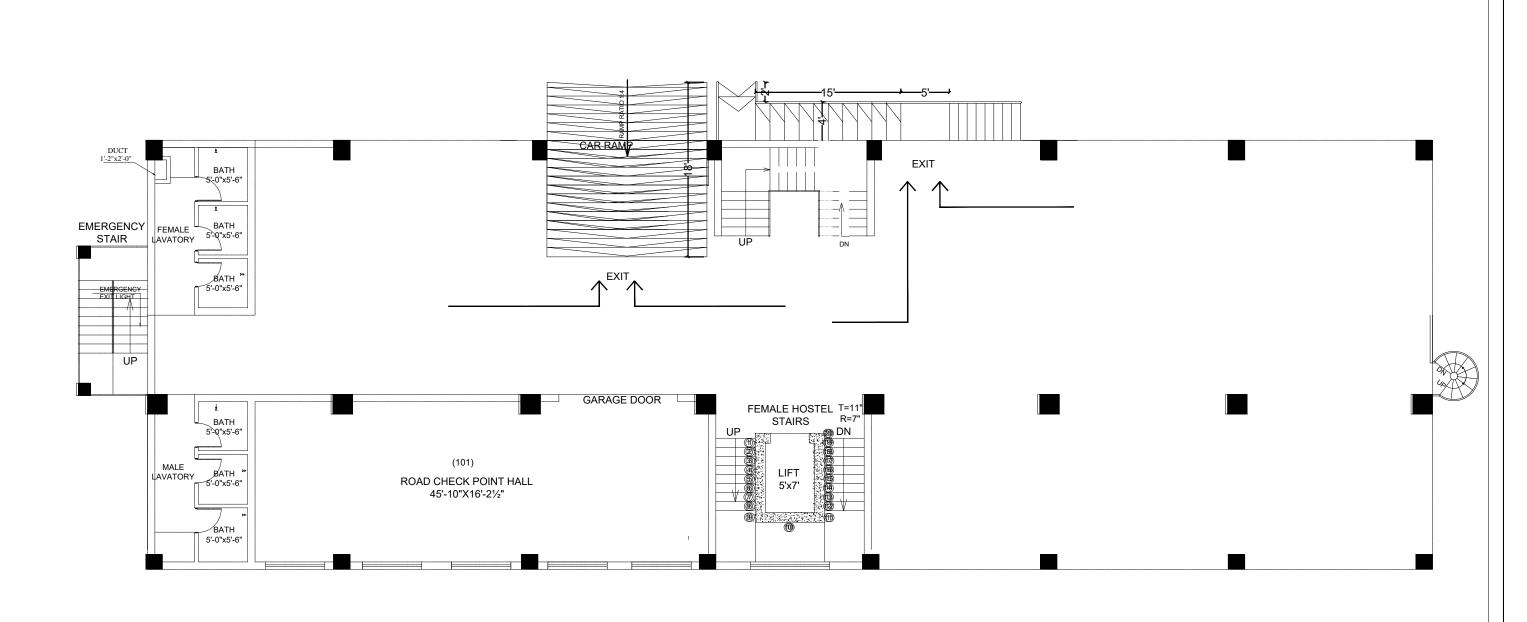
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P - ENT	N.T.S	ARCHITECT :	ASAD HASSAN
	SHEET NO:	PREPARED BY :	GHANI REHMAN
	LS-01	THE THEODY:	GRANI KERITAN
	DATE:	DRAWING TITLE:	BASEMENT FLOOR
	AUG - 2021	DRAWING TITLE.	LIFE SAFETY PLAN
	FIE	E FIGHTING I	RAWING





GROUND FLOOR PLAN

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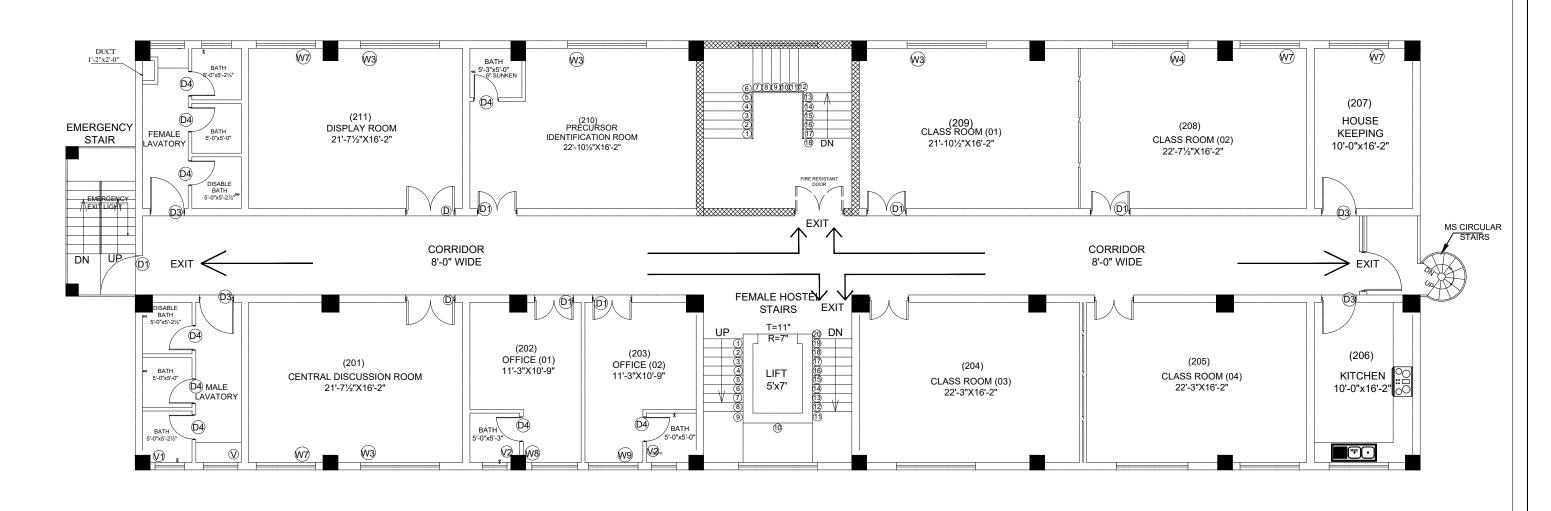
UNITED NATIONS DEVELOPMENT PROGRAMME

— Funding Agency
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ENFORCEMENT AFFAIRS (INL)



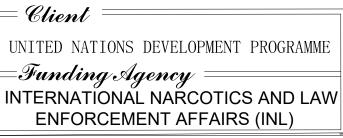
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	N.T.S	ARCHITECT :	ASAD HASSAN
7	SHEET NO: LS-02	PREPARED BY :	GHANI REHMAN
IENT	DATE: AUG-2021	DRAWING TITLE:	GROUND FLOOR LIFE SAFETY PLAN
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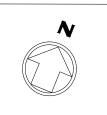
FIRST FLOOR PLAN

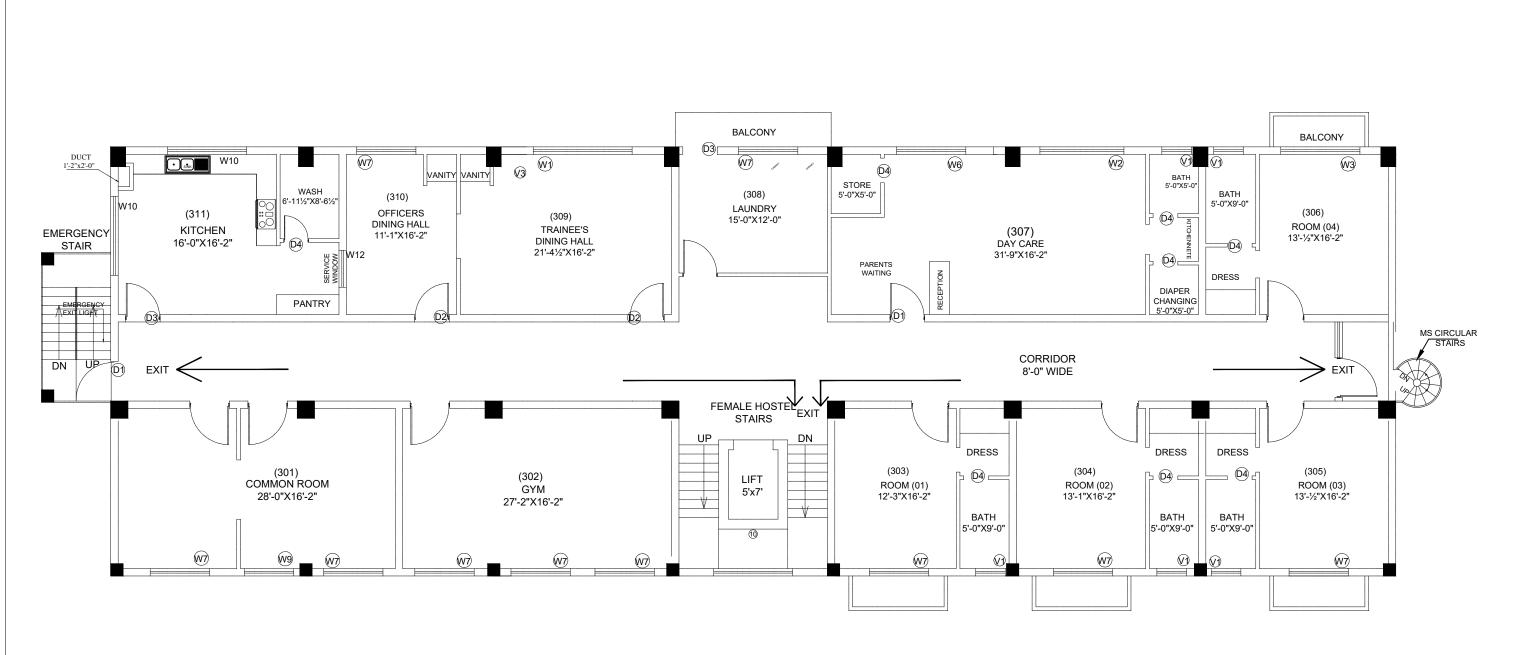






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Z MENT 3,	N.T.S	ARCHITECT :	ASAD HASSAN	
	SHEET NO: LS-03	PREPARED BY :	GHANI REHMAN	
	DATE: AUG-2021	DRAWING TITLE:	FIRST FLOOR LIFE SAFETY PLAN	
	FIRE FIGHTING DRAWING			





2ND FLOOR PLAN



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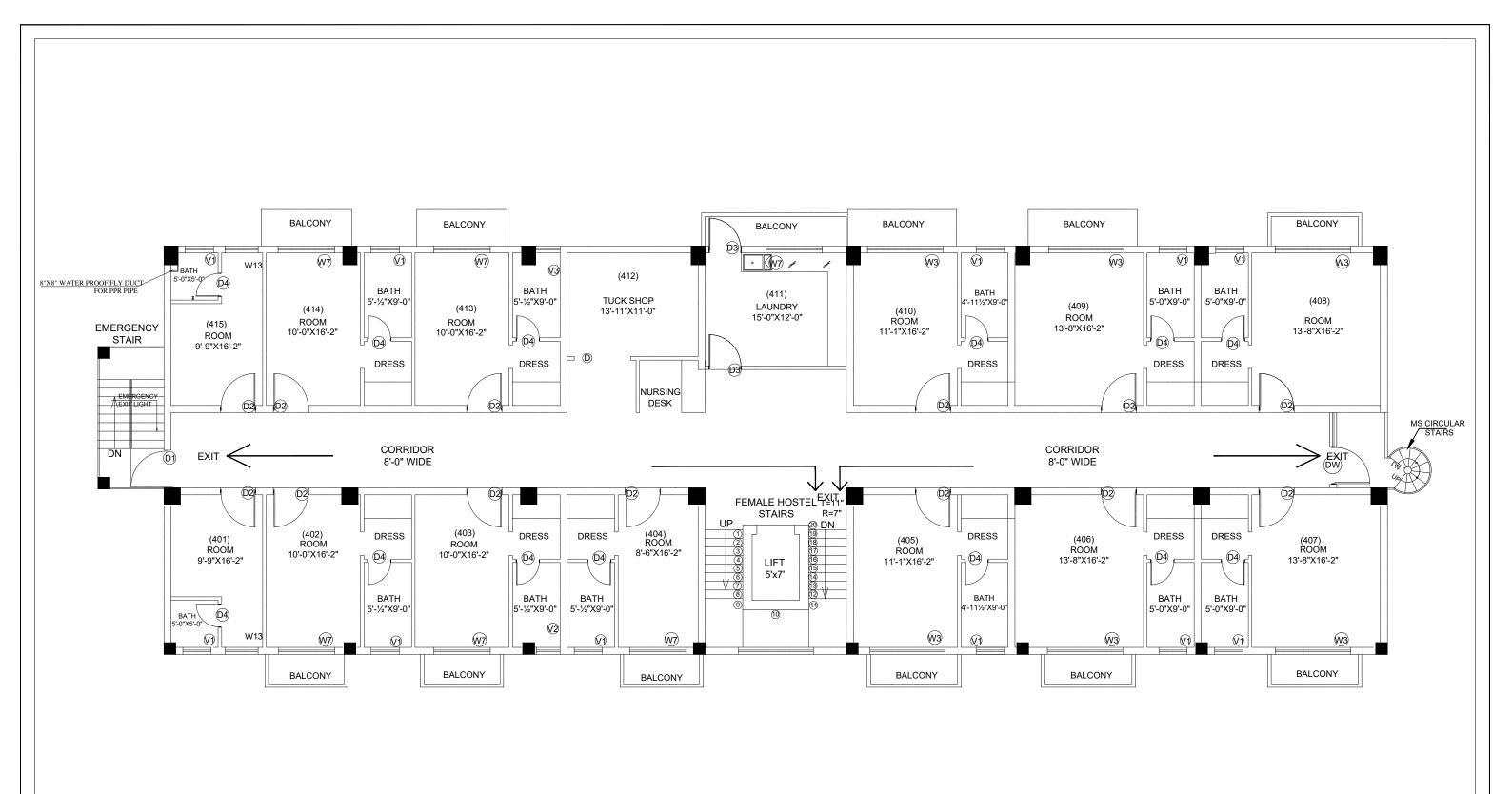
INTERNATIONAL NARCOTICS AND LAW
ENFORCEMENT AFFAIRS (INL)

= Client =



	SCALE:					
	N.T.S	ARCHITECT :	ASAD HASSAN			
,	SHEET NO: LS-04	PREPARED BY :	GHANI REHMAN			
ΝT	DATE: AUG-2021	DRAWING TITLE:	2ND FLOOR LIFE SAFETY PLAN			
	FIRE FIGHTING DRAWING					







ANTI-NARCOTIC FORCE ACADEMY EXTENSION AND WOMEN'S HOSTEL = Client =

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=FundingAgency =

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SCALE:					
N.T.S	ARCHITECT :	ASAD HASSAN			
SHEET NO: LS-05	PREPARED BY :	GHANI REHMAN			
DATE: AUG-2021	DRAWING TITLE:	3RD FLOOR LIFE SAFETY PLAN			
FIRE FIGHTING DRAWING					

