

REQUEST FOR QUOTATION (RFQ)

RFQ Reference: RFQ-2022-033 "Purchase and delivery of equipment: Laptops; tablets with accessories; projector with screen; SLR camera with accessories; batteries and chargers for camera traps; drone with lidar and software"

Date: 16 May 2022

SECTION 1: REQUEST FOR QUOTATION (RFQ)

UNDP on behalf of UNDP Kazakhstan kindly requests your quotation for the purchase and delivery of equipment for specially protected natural areas, detailed technical specifications of the equipment are described in Annex 1 of this Request (RFQ).

This Request for Quotation comprises the following documents:

Section 1: This request letter

Section 2: RFQ Instructions and Data

Annex 1: Schedule of Requirements

Annex 2: Quotation Submission Form

Annex 3: Technical and Financial Offer

When preparing your quotation, please be guided by the RFQ Instructions and Data. Please note that quotations must be submitted using Annex 2: Quotation Submission Form and Annex 3 Technical and Financial Offer, by the method and by the date and time indicated in Section 2. It is your responsibility to ensure that your quotation is submitted on or before the deadline. Quotations received after the submission deadline, for whatever reason, will not be considered for evaluation.

Thank you and we look forward to receiving your quotations.

Issued by:

Signature: Karina Amralina

Name: Karina Amralina

Title: Procurement Associate, OiC

Date: 46cM3Y t393fere to enter text.

SECTION 2: RFQ INSTRUCTIONS AND DATA

| Introductio n | Bidders shall adhere to all the requirements of this RFQ, including any amendments made in writing by UNDP. This RFQ is conducted in accordance with the <u>UNDP Programme and Operations Policies and Procedures (POPP) on Contracts and Procurement</u> Any Bid submitted will be regarded as an offer by the Bidder and does not constitute or imply the acceptance of the Bid by UNDP. UNDP is under no obligation to award a contract to any Bidder as a result of this RFQ. |
|---------------------|---|
| | UNDP reserves the right to cancel the procurement process at any stage without any liability of any kind for UNDP, upon notice to the bidders or publication of cancellation notice on UNDP website. |
| Deadline | Monday, 30 May 2022, 17:00 (Nur-Sultan Local Time) |
| for the | If any doubt exists as to the time zone in which the quotation should be submitted, refer to |
| Submission | http://www.timeanddate.com/worldclock/. |
| of | |
| Quotation | |
| Method of | Quotations must be submitted as follows: |
| Submission | ☑ Dedicated Email Address |
| | Dully filled and signed quotations must be submitted on or before 30 May 2022, 17:00 (Nur-Sultan Local Time), to the email address below with Email Subject: "RFQ-2022-033 - Purchase and delivery of equipment". |
| | Procurement.kz@undp.org |
| | Quotations that are received by UNDP after the deadline indicated above, for whatever reason, shall not be considered for evaluation. |
| | File Format: *.pdf File names must be maximum 60 characters long and must not contain any letter or special character other than from Latin alphabet/keyboard. All files must be free of viruses and not corrupted. Max. File Size per transmission: 20 MB Multiple emails must be clearly identified by indicating in the subject line "email no. 1 of 5", and the final "email no. 5 of 5". It is recommended that the entire Quotation be consolidated into as few attachments as possible. |
| Cost of | UNDP shall not be responsible for any costs associated with a Supplier's preparation and |
| preparation | submission of a quotation, regardless of the outcome or the manner of conducting the |
| of | selection process. |
| quotation | All propportive cumpliars must read the United Nations Suppliar Code of Conduct and |
| Supplier Code of | All prospective suppliers must read the United Nations Supplier Code of Conduct and acknowledge that it provides the minimum standards expected of suppliers to the UN. The |
| Conduct, | Code of Conduct, which includes principles on labour, human rights, environment and |
| Fraud, | ethical conduct may be found at: https://www.un.org/Depts/ptd/about-us/un-supplier- |
| Corruption, | code-conduct |
| | Moreover, UNDP strictly enforces a policy of zero tolerance on proscribed practices, including fraud, corruption, collusion, unethical or unprofessional practices, and obstruction of UNDP vendors and requires all bidders/vendors to observe the highest standard of ethics during the procurement process and contract implementation. UNDP's Anti-Fraud Policy can be found at |

| | http://www.undp.org/content/undp/en/home/operations/accountability/audit/office of |
|-------------|---|
| | audit andinvestigation.html#anti |
| Gifts and | Bidders/vendors shall not offer gifts or hospitality of any kind to UNDP staff members |
| Hospitality | including recreational trips to sporting or cultural events, theme parks or offers of holidays, |
| Trospitanty | transportation, or invitations to extravagant lunches, dinners or similar. In pursuance of |
| | this policy, UNDP: (a) Shall reject a bid if it determines that the selected bidder has |
| | engaged in any corrupt or fraudulent practices in competing for the contract in question; |
| | (b) Shall declare a vendor ineligible, either indefinitely or for a stated period, to be |
| | awarded a contract if at any time it determines that the vendor has engaged in any corrupt |
| | or fraudulent practices in competing for, or in executing a UNDP contract. |
| Conflict of | UNDP requires every prospective Supplier to avoid and prevent conflicts of interest, by |
| Interest | disclosing to UNDP if you, or any of your affiliates or personnel, were involved in the |
| | preparation of the requirements, design, specifications, cost estimates, and other |
| | information used in this RFQ. Bidders shall strictly avoid conflicts with other assignments or |
| | their own interests, and act without consideration for future work. Bidders found to have a |
| | conflict of interest shall be disqualified. |
| | |
| | Bidders must disclose in their Bid their knowledge of the following: a) If the owners, part- |
| | owners, officers, directors, controlling shareholders, of the bidding entity or key personnel |
| | who are family members of UNDP staff involved in the procurement functions and/or the |
| | Government of the country or any Implementing Partner receiving goods and/or services |
| | under this RFQ. |
| | The eligibility of Bidders that are wholly or partly owned by the Government shall be |
| | subject to UNDP's further evaluation and review of various factors such as being |
| | registered, operated and managed as an independent business entity, the extent of |
| | Government ownership/share, receipt of subsidies, mandate and access to information in |
| | relation to this RFQ, among others. Conditions that may lead to undue advantage against |
| | other Bidders may result in the eventual rejection of the Bid. |
| General | Any Purchase Order or contract that will be issued as a result of this RFQ shall be subject to |
| Conditions | the General Conditions of Contract |
| of Contract | ☑ General Terms and Conditions / Special Conditions for Contract. |
| | Applicable Terms and Conditions and other provisions are available at UNDP/How-we-buy |
| Special | |
| Conditions | ☐ Cancellation of PO/Contract if the delivery/completion is delayed by 15 days |
| of Contract | |
| Eligibility | A vendor who will be engaged by UNDP may not be suspended, debarred, or otherwise |
| g, | identified as ineligible by any UN Organization or the World Bank Group or any other |
| | international Organization. Vendors are therefore required to disclose to UNDP whether |
| | they are subject to any sanction or temporary suspension imposed by these organizations. |
| | Failure to do so may result in termination of any contract or PO subsequently issued to the |
| | vendor by UNDP. |
| | |
| | It is the Bidder's responsibility to ensure that its employees, joint venture members, sub- |
| | contractors, service providers, suppliers and/or their employees meet the eligibility |
| | requirements as established by UNDP. |
| | |
| | Bidders must have the legal capacity to enter a binding contract with UNDP and to deliver |
| | in the country, or through an authorized representative. |
| Currency of | Quotations shall be quoted in USD |
| Quotation | |

| | The contract with local suppliers will be concluded in national currency (tenge). The |
|-----------------------|---|
| | contract amount will be calculated taking into account the UNXRATE |
| | https://treasury.un.org/operationalrates/OperationalRates.php#K at the time of |
| | contract conclusion |
| Joint | Not permitted |
| Venture, | |
| Consortium | |
| or | |
| Association | |
| Only one Bid | The Bidder (including the Lead Entity on behalf of the individual members of any Joint Venture, Consortium or Association) shall submit only one Bid, either in its own name or, if a joint venture, Consortium or Association, as the lead entity of such Joint Venture, Consortium or Association. Bids submitted by two (2) or more Bidders shall all be rejected if they are found to have any of the following: |
| | a) they have at least one controlling partner, director or shareholder in common; or b) any one of them receive or have received any direct or indirect subsidy from the other/s; or b) they have the same legal representative for purposes of this RFQ; or c) they have a relationship with each other, directly or through common third parties, that |
| | puts them in a position to have access to information about, or influence on the Bid of, another Bidder regarding this RFQ process; d) they are subcontractors to each other's Bid, or a subcontractor to one Bid also submits |
| | another Bid under its name as lead Bidder; or |
| | e) some key personnel proposed to be in the team of one Bidder participates in more than one Bid received for this RFQ process. This condition relating to the personnel, does not apply to subcontractors being included in more than one Bid. |
| Duties and taxes | Article II, Section 7, of the Convention on the Privileges and Immunities provides, inter alia, that the United Nations, including UNDP as a subsidiary organ of the General Assembly of the United Nations, is exempt from all direct taxes, except charges for public utility services, and is exempt from customs restrictions, duties, and charges of a similar nature in respect of articles imported or exported for its official use. All quotations shall be submitted net of any direct taxes and any other taxes and duties, unless otherwise |
| | specified below: |
| | All prices must: |
| Language of | ⊠ including VAT |
| Language of quotation | English and/or Russian Including documentation and including catalogues, instructions and operating manuals as |
| quotation | applicable |
| Documents | Bidders shall include the following documents in their quotation: |
| to be | ☑ Annex 2: Quotation Submission Form duly completed and signed (Annex 2) |
| submitted | ✓ Annex 3: Technical and Financial Offer duly completed and signed and in accordance with |
| | the Schedule of Requirements in Annex 1. |
| | ☐ Brief description of the Company; the description of the Company must demonstrate |
| | Company's experience in selling relevant equipment on the market for at least 3 years with a list of similar deliveries over the last 3 years (indicating to whom and when the goods were |
| | delivered, with the Customer's contact information); |
| | □ Latest Business registration/re-registration Certificate; |
| | |
| | ☑ Certificate confirming that currently there are no debts with the tax authorities; |
| | = 55. Since the date of the content |

| | 図 Bank details (Bank Account Requisites for US Dollar/ KZT, issued on a recipient Bank's blank page) |
|---------------|--|
| | ☐ Recommendation letters from previous customers - at least 2 letters; |
| | ✓ A complete set of documents with information about the supplied good (photo, technical |
| | specification, user manual, passport copy (if applicable); |
| | ■ Letter of confirmation of the warranty for a period of at least 12 months, including |
| | warranty conditions and maintenance with the address and contacts of the service centers; |
| | |
| | ☑ Permit of the manufacturer to act as an official dealer or OEM Authorization letter from |
| | the dealer/distributor (if the Supplier is not a manufacturer); |
| | ☑ Delivery schedule with approximate date of delivery of goods; |
| | ☑ Written confirmation of the availability of service centers or technical support, if service |
| | / repair is required, indicating the address and contact details of the person in charge; |
| | ☑ Attach any additional information that demonstrates your qualification for these goods |
| | including appropriate certifications. |
| Quotation | Quotations shall remain valid for 90 days from the deadline for submission of proposals |
| validity | (May 30, 2022) from the moment of Submission of Quotation. |
| period | |
| Price | No price variation due to escalation, inflation, fluctuation in exchange rates, or any other |
| variation | market factors shall be accepted at any time during the validity of the quotation after the |
| | quotation has been received. |
| Partial | □ Permitted |
| Quotes | All requirements are specified in Lots for a partial offer |
| Alternative | |
| Quotes | |
| Payment | ☑ 100% within maximum 30 days after receipt of goods, works and/or services and |
| Terms | submission of payment documentation |
| | Contract with local companies will be issued in local currency based on UNORE |
| | https://treasury.un.org/operationalrates/OperationalRates.php#K at the date of issuance |
| | of the Contract. Payment to local companies will be made in local currency |
| Conditions | ☐ Passing Inspection of technical specifications in accordance with RFQ requirements |
| for Release | ☑ Written Acceptance of Goods based on full compliance with RFQ requirements |
| of | |
| Payment | |
| Contact | Yerden Suttenov, Mr. |
| Person for | Procurement Specialist |
| correspond | E-mail address: yerden.suttenov@undp.org |
| ence, | Subject of the email: query_RFQ-2022-033 |
| notification | Attention: Quotations shall not be submitted to this address but to the address for |
| s and | quotation submission above. Otherwise, offer shall be disqualified. |
| clarification | Any delay in UNDP's response shall be not used as a reason for extending the deadline for |
| s | submission, unless UNDP determines that such an extension is necessary and |
| | communicates a new deadline to the Proposers. |
| Clarification | Requests for clarification from bidders will not be accepted any later than 3 days before |
| s | the submission deadline. Responses to request for clarification will be communicated |
| | electronically by 27 May 2022 |
| Evaluation | ☑The Contract or Purchase Order will be awarded to the lowest price substantially |
| method | compliant offer |
| Evaluation | □ Full compliance with all requirements as specified in Annex 1 |
| criteria | |
| | |

| | ☑ Full acceptance of the General Conditions of Contract |
|--------------|---|
| Right not to | UNDP is not bound to accept any quotation, nor award a contract or Purchase Order |
| accept any | |
| quotation | |
| Right to | At the time of award of Contract or Purchase Order, UNDP reserves the right to vary |
| vary | (increase or decrease) the quantity of services and/or goods, by up to a maximum twenty- |
| requiremen | five per cent (25%) of the total offer, without any change in the unit price or other terms |
| t at time of | and conditions. |
| award | |
| Type of | ☑ Purchase Order/Contract for Goods and/or Services |
| Contract to | |
| be awarded | |
| Expected | 20 June 2022 |
| date for | |
| contract | |
| award. | |
| Publication | UNDP will publish the contract awards valued at USD 100,000 and more on the websites of |
| of Contract | the CO and the corporate UNDP Web site. |
| Award | |
| Policies and | This RFQ is conducted in accordance with <u>UNDP Programme and Operations Policies and</u> |
| procedures | <u>Procedures</u> |

ANNEX 1: SCHEDULE OF REQUIREMENTS

RFQ-2022-033 - Purchase and delivery of equipment: laptops, tablets with accessories, projector with screen, SLR camera with accessories, batteries and chargers for camera traps, drone with lidar and software.

- Lot #1: Laptop (Type 1 and Type 2), Microsoft Office Home and Business 2019, Laptop (Type 1) backpack, Laptop (Type 2) bag, Projector, Projector screen;
- Lot #2: Tablet, Auto Charger for Tablet, Tablet memory card, Tablet bag;
- Lot #3: SLR camera, Battery pack for SLR cameras, Additional battery for SLR cameras, Lens for SLR camera (150-600 mm), Lens for SLR camera (70-200 mm), SLR camera memory card, SLR camera backpack, Tripod head for SLR cameras;
- Lot #4: Battery for the camera trap, Battery charger for camera traps;
- Lot #5: Drone, Lidar camera for drone, Software to control the drone and process images from the drone.

according to below following specifications:

Technical Specifications for the equipment:

| N º. | Name of equipment / characteristics | Spec | cifications | Quantity (pcs.) |
|-------------|-------------------------------------|----------------------------|---------------------------------------|--------------------|
| | | LOT Nº | 1 | |
| 1 | Laptop (type 1) | CPU | Intel Core i7 | 10 pcs. |
| | | CPU base frequency | 2,6 GHz | |
| | | Maximum processor | 4,4 GHz | |
| | | frequency | | |
| | | Number of Cores | 6 | |
| | | RAM | 16 Gb, DDR4 | |
| | | RAM frequency | 2666 MHz | |
| | | Hard disk | 1 T6 HDD | |
| | | Solid State Drive | 128 Gb | |
| | | Video card type | Discrete | |
| | | Vedeocard | 8 Gb | |
| | | Screen diagonal, inch | 17.3 | |
| | | Screen resolution | 1920 x 1080 Full HD | |
| | | Screen surface | Matt | |
| | | Multimedia | - Camera; | |
| | | | - Speakers; | |
| | | | - Microphone. | |
| | | Connectors | – HDMI; | |
| | | | – Mini DisplayPort; | |
| | | | – RJ-45; | |
| | | | - Microphone input; | |
| | | | – Headphone output. | |
| | | Means of communication | – LAN 10/100/1000; | |
| | | | – Wi-Fi (802.11 ac); | |
| | | | – Bluetooth. | |
| | | Installed operating system | Microsoft Windows 10 | |
| | | mistance operating system | Professional, 64-bit, rus | |

| | | CPU | Intel Core i5 | |
|---|------------------|---|---------------------------------|--------------|
| | | CPU base frequency | 2,4 GHz | |
| | | Maximum processor frequency | 4,2 GHz | |
| | | Number of Cores | 4 | |
| | | RAM | 16 Gb, DDR4 | |
| 2 | Laptop (type 2) | RAM frequency | 3200 MHz | 1 pcs. |
| | Laptop (type 2) | Solid State Drive | 512 Gb | i pcs. |
| | | Video card type | Integrated in the processor | |
| | | Means of communication | - LAN 10/100/1000; | |
| | | | – Wi-Fi (802.11ac); | |
| | | | – Bluetooth. | |
| | | Multimedia | - Camera; | |
| | | | - Speakers; | |
| | | Consendingenal inch | - Microphone. | _ |
| | | Screen diagonal, inch Screen resolution | 15,6 1920 x 1080 Full HD | |
| | | Screen surface | Matt | _ |
| | | | Microsoft Windows 10 | |
| | | Installed operating system | Professional, 64-bit, rus | |
| 3 | | Desktop applications | Word; Excel; PowerPoint | |
| | | System bit capacity | 64-bit | |
| | Microsoft Office | Interface language | Russian | |
| | Home and | Scope | For government agencies | for 1 device |
| | Business 2019 | Operating system | Windows 10 | |
| | | License | Client, perpetual license | 1 |
| 4 | Laptop (Type 1) | Material | Nylon/polyester | 10 pcs. |
| | backpack | Clasp Type | Zipper | 1 |
| | | Main pocket | For 17.3-inch laptop | |
| | | Additional pockets | - For A4 size documents; | |
| | | | - For pens and charger. | |
| | | Waterproof | Yes | |
| 5 | Laptop (Type 2) | Material | Nylon/polyester | 1 pcs. |
| | bag | Clasp Type | Zipper | |
| | | Main pocket | For 15.6-inch laptop | |
| | | Secondary pockets | - For A4 size documents; | |
| | | | - For pens and charger. | _ |
| | | Shoulder strap | Yes | |
| | | Waterproof | Yes | |
| 6 | Projector | Туре | Stationary projector | 1 pcs. |
| | | Technology | LCD | |
| | | Original resolution | 1920 x 1080 (FullHD) | _ |
| | | Aspect Ratio | 4:3, 16:9, 16:10 | _ |
| | | Lamp life, hours | 6 000 | |
| | | Luminous flux, lumen | from 4200 | _ |
| | | Line scan frequency | 15 - 92 kHz | _ |
| | | Projection options | Reverse, frontal, ceiling mount | _ |
| | | Contrast | 16 000:1 | |

| | | Lens | f = 16.9 - 20.2 mm | |
|---|------------------|---------------------------|--------------------------|---------|
| | | Zoom | 1.2 x | |
| | | Video Connectors | - 1 x VGA input; | |
| | | | - 1 x HDMI input; | |
| | | | - Composite input (RCA). | |
| 7 | Projector screen | Туре | Screen | 1 pcs. |
| | ., | Diagonal | 339 cm | 1 |
| | | Surface type | Matte White | = |
| | | Workspace size | 292 x 172 cm | = |
| | | Format | 16:9 | 1 |
| | | Mount type | Tripod mounted | - |
| | | LOT № | · · | |
| | | Screen size, inch | 10.1 | |
| | | Screen resolution | 1200x1920 | |
| | | Communication Standard | 4 G | |
| | | RAM | 4 GB | 1 |
| | | Built-in memory | 64 GB | |
| | | Processor | | - |
| 8 | Tablet | | Mediatek/Helio | 20 pcs. |
| | | Number of processor cores | 4 | - |
| | | Cameras | - Main: 16 MP; | |
| | | | - Front: 16 MP. | |
| | | Wireless interfaces: | - Wi-Fi; | |
| | | | - Bluetooth. | |
| | | Navigation | – GPS; | |
| | | | – GLONASS; | |
| | | | – Galileo; | |
| | | | – BeiDou. | |
| | | Sensors | - Compass; | |
| | | | - Accelerometer; | |
| | | | - Gyroscope. | _ |
| | | Battery capacity | 10 000 mAh | |
| | | Operating system | 11 | |
| | | Number of SIM cards | 1/2 | |
| | | Support for memory cards | – Micro SD; | |
| | | | – Micro SDHC. | |
| | | Display type | IPS | |
| | | Display Protection | Yes | |
| | | Dust and moisture | IP69K and IP68 | |
| | | protection | | |
| | | Shock resistance | Yes | |
| | | Charging connector | Yes | |
| | | Headset jack | Yes | |
| | | Body material | Metal, plastic | |
| | | | 1) Tablet; | |
| | | Deliveryest | 2) Battery charger; | |
| | | Delivery set | 3) USB cab; | |
| | | | 4) Instruction. | |
| 9 | Auto Charger for | Cable length | 1 m | 20 pcs. |
| | Tablet | Minimum input voltage | 12 V | |
| | | | | |

| 10 | | Maximum input voltage | 24 V | |
|----|------------------|--|---|---------|
| | Tablet memory | Туре | MicroSDXC | 20 pcs. |
| | card | Speed Class | Class 10 UHS-I U1, V10, A1 | - |
| | | Capacity | 64 GB | |
| | | Reading Speed | 95 Mbytes/sec | |
| | | Writing Speed | 30 Mbytes/sec | |
| 11 | Tablet bag | Material | Nylon/polyester | 20 pcs. |
| | | Clasp Type | Zipper | |
| | | Main pocket | For 10.1 inch tablet | |
| | | Secondary pockets | For pen and charger | |
| | | Shoulder / belt strap | Yes | |
| | | Waterproof | Yes | |
| | | LOT No | | |
| 12 | SLR camera | Camera type | SLR | 1 pcs. |
| | | Supports interchangeable | Yes | |
| | | lenses | 163 | |
| | | Total number of MP | 46.9 | |
| | | Number of effective MP | 45.7 | |
| | | Sensor size | Full frame | |
| | | Sensor type | CMOS | |
| | | Maximum resolution, px | 8256 x 5504 | |
| | | Light Sensitivity (ISO) | 64 - 25600 | |
| | | Advanced ISO modes | 32 - 102400 | |
| | | Connecting an external flash | Yes | |
| | | Shooting speed, frames/sec | 9 | |
| | | Max Shot Series | - 200 JPEG photos; - 200 RAW photos; | |
| | | LCD screen | Rotary, touch-sensitive | |
| | | Shutter speed, sec. | 30 - 1/8000 | |
| | | Number of focus points | 153 | |
| | | Manual focus | Yes | |
| | | Memory card type | SDHC, Secure Digital, SDXC, | |
| | | Image formats | JPEG (3 levels of compression), | |
| | | | TIFF, RAW | |
| | | Interfaces | Wi-Fi, USB, Bluetooth, HDMI | |
| | | Movie File Format | MOV, MP4 | |
| | | Maximum video resolution | 3840x2160 | |
| | | Frame rate, HD | 50/60 | |
| | | Frame rate, FullHD | 50/60 | |
| | | Frame rate, 4K | 25/30 | |
| | | Dust and moisture | Yes | |
| | | protection | | |
| | | Tripod mount, remote control, computer control | Yes | |
| 13 | Battery pack for | Туре | Battery pack | 1 pcs. |
| | SLR cameras | Shutter button | Check out | - |
| | | Waterproof and dustproof | Yes | |

| | | AF and shutter buttons | Yes | |
|----|--------------------|-------------------------------------|----------------------------|--------|
| | | Main and sub dials | Yes | |
| | | Increase number of shots | Up to 5 140 | |
| | | Faster camera response time | Up to 9 frames per second | |
| 14 | Additional battery | Battery type | Li-lon | 3 pcs. |
| | for SLR cameras | Compatibility | Yes | |
| | | Capacity, mAh | 1900 | |
| | | Voltage, V | 7 | |
| 15 | Lens for SLR | Matrix size | Full Frame | 2 pcs. |
| | camera | Lens type | Ultra-long focus, zoom | |
| | (150-600 mm) | Focal length | Variable | |
| | | Focal length, mm | 150-600 | |
| | | Focal length | 5-6.3 | |
| | | Minimum aperture | 40 | |
| | | Minimal focus distance, m | 2.7 | |
| | | Maximum zoom | 0,2 | |
| | | Autofocus | Yes | |
| | | Image stabilization | Yes | |
| | | SLR camera compatibility by | Yes | |
| | | Bayonet | | |
| 16 | Lens for SLR | Matrix size | Full Frame | 1 pcs. |
| | camera | Lens type | Zoom, long focus | |
| | (70-200 mm) | Focal length | Variable | |
| | | Focal length, mm | 70-200 | |
| | | Focal length | 2.8 | |
| | | Minimum aperture | 22 | |
| | | Minimal focus distance, m | 1.1 | |
| | | Maximum zoom | 0.21 | |
| | | Autofocus | Yes | |
| | | Image stabilization | Yes | |
| | | SLR camera compatibility by Bayonet | Yes | |
| | SLR camera | Capacity, GB | 120 | 1 pcs. |
| | memory card | Reading Speed, MB/s | 440 | |
| 17 | | Write speed, MB/s | 440 | |
| | | Type of storage device | XQD | |
| 18 | SLR camera | Capacity | Pockets for: | 1 pcs. |
| | backpack | | - 70-200 mm and 150-160 mm | |
| | | | lenses, charging; | |
| | | | - additional batteries; | |
| | | | - battery pack. | |
| | | Material | Nylon/textile | |
| | | | | |

| 19 | Tripod head for | Rotation in the horizontal | 360° | 1 pcs. |
|----|------------------|-------------------------------|---------------------------------|----------|
| | SLR cameras | plane: | | |
| | | Maximum load: | 5 kg, | |
| | | Quick-release pad: | Yes | |
| | | Tilt: | up and down +90°/-70°. | |
| | | LOT Nº4 | | T |
| 20 | Battery for the | Battery type | Ni-Mh | 205 set. |
| | camera trap | Size | AA/HR6 | |
| | | Nominal capacity | At least 2500 mAh | |
| | | Voltage | 1.2 B | |
| | | The battery must be made | Not more than 20% for 6 | |
| | | with low self-discharge | months | |
| | | technology | | |
| | | Life cycle | At least 500 charge/discharge | |
| | | | cycles. | |
| | | Number of batteries | 12 pcs. | |
| | | Rechargeable | Yes | |
| | | Packaging | Blister | |
| 21 | Battery charger | Charges | from 1 to 8 Ni-Cd /Ni-MH | 14 pcs. |
| | for camera traps | | batteries of size AA/HR6 and | |
| | | | AAA/HR03 | |
| | | Charging current and | Fast charge (1.5h-6h) | |
| | | charging time | | |
| | | Charging method | Turns off automatically | |
| | | Polarity reversal protection | Yes | |
| | | Discharge function | Yes | |
| | | Safety timer | Yes | |
| | | Temperature sensors | Yes | |
| | | Powered by mains and car | Yes | |
| | | battery | | |
| | | LOT No | | |
| 22 | Drone | Type of equipment | Drone | 1 pcs. |
| | | Drone class | Professional | |
| | | Operating frequency range: | - 2.4-2.483 GHz; | |
| | | | - 5.725 to 5.825 GHz. | |
| | | Positioning accuracy | - in the horizontal plane: 1 cm | |
| | | | - in the vertical plane: 1.5 cm | |
| | | Maximum tilt angle | 30° | |
| | | Max. altitude above sea level | 5,000 m | |
| | | Max. permissible wind speed | 15 m/s | |
| | | Max. flight time | 55 min without payload | |
| | | Protection class | IP45 | |
| | | Navigation/Positioning | GPS, GLONASS, BeiDou, Galileo | |
| | | Systems | | |
| | | Operating temperature | -20°C+50°C | |
| | | range | | |
| | | Positioning and Detection | In 6 directions | |
| | | Flight Data Display | Yes | |

| | | Hot-swappable batteries | Yes | |
|----|------------------|---|-------------------------------------|--------|
| | | Obstacle detection range: | front/rear/left/right: | |
| | | | 0,7-40 m; | |
| | | | top/bottom: | |
| | | | 0,6-30 м. | |
| | | Viewing angle: | front/back/bottom: | |
| | | | - 65° (horizontal) | |
| | | | - 50° (vertical) | |
| | | | left/right/top: | |
| | | | - 75° (horizon,) | |
| | | | - 60° (vertical) | |
| | | Battery capacity | 5935 mAh | |
| | | Payload weight | Up to 2.7 kg | |
| | | Camera type | HD | |
| | | Camera resolution: | 960 p | |
| | | Camera angle of view: | 145° | |
| | | Camera frame rate: | 30 fps | |
| | | | – Single Downward Gimbal; | |
| | | | – Dual Downward Gimbals; | |
| | | Suspension installation \ | – Single Upward Gimbal; | |
| | | Camera placement options | –Upward and Downward | |
| | | | Gimbals; | |
| | | | - Triple Gimbals. | |
| | | Max Transmitting Distance | 15 km | |
| | | (unobstructed, free of | 15 1111 | |
| | | interference) | | |
| | | Remote control battery capacity | 5 000 mAh | |
| | | Remote control charging time: | 2.5 hours | |
| | | Control panel operating temperature range | -20°C+40°C | |
| | | | - Drone; | |
| | | | - Remote control; | |
| | | | - Charger; | |
| | | | - USB cable; | |
| | | Drone package | - Battery; | |
| | | | - Propellers; | |
| | | | - Landing chassis; | |
| | | | - Carrying case; | |
| | | | - Power cable; | |
| | | | - Battery Charging Station. | |
| | | Built-in drone control software | Running on Android and iOS | |
| :3 | | | naracteristics | 1 pcs. |
| | Lidar camera for | Type of equipment | Lidar | |
| | drone | Vertical accuracy: | 5 cm. at 50 m. | |
| | | Horizontal Accuracy: | 10 cm. at 50 m. | |
| | | Single-channel return: | 240,000 dots/sec. | |
| | | Detection Range: | - 450 m with a reflectivity of 80%; | |

| | | | - 190 m at a reflectance of 10%. | |
|----|--|---|---|--|
| | | Level of protection: | IP44 | |
| | | Point cloud view | Yes | |
| | | Operating temperature range | From -20 to 50° CF | |
| | | Coloring modes of the point cloud in real time: | True Color;Coloring by reflectivity;Coloring by height. | |
| | | Supported memory cards: | MicroSD, Class 10 or higher, rated UHS-1 or higher;Maximum capacity: 256GB. | |
| | | Characteristics | of the lidar camera | |
| | | Range accuracy: | 3 cm per 100 m | |
| | | Maximum returns supported: | 3 | |
| | | Scan Modes: | - Non-repeating scan pattern; - Repeating scan pattern. | |
| | | Laser Safety: | Class 1 (IEC 60825-1:2014) (eye safety) | |
| | | Optional technical vision sensor | Yes | |
| | | | sitioning sensor | |
| | | Resolution | 1280×960 | |
| | | Field of View | 95° | |
| | | RGB map | pping camera | |
| | | Sensor size: | 1 inch | |
| | | Effective pixels: | 20 MP | |
| | | Photo size: | 5472×3078; 4864×3648; 5472×3648 | |
| | | Photo Format: | JPEG | |
| | | Video format: | MOV, MP4 | |
| | | Video Resolution: | H.264, 4K: 3840×2160 30p | |
| | | ISO | - video: 100-3200 (Auto), 100- 6400 (Manual) - Photo: 100-3200 (Auto), 100- 12,800 (Manual). | |
| | | Focal length: | 8.8 mm /24 mm | |
| | | Aperture range: | f/2.8 - f/11 | |
| 24 | Software to control the drone and process images from the drone. | Functionality | object visualization; creating a map in real time: 2-dimensional and multispectral reconstructions, 3D models from point clouds; 2D and 3D measurements; area and volume calculation; classification of objects and terrain elements; import of KML files; | |

| | | support of coordinate systems used on the territory of Kazakhstan; – tasks planning in 3D; image georeferencing to GCP (GCP); – point-by-point flight; spatial planning; - creation of map of vegetation | |
|--|--------------|---|---------------|
| | | cover by NDRE and NDVI indices. | |
| | License type | Perpetual license | for 3 devices |

Related services for the delivery of goods:

- Passing performance tests of purchased products and their programs.
- Operation and maintenance manual.

Note: accessories shall be compatible with the equipment

Delivery Requirements

| | Delivery Requirements |
|--|--|
| Delivery date and time Delivery Terms (INCOTERMS 2020) | Bidder shall accomplish equipment delivery within 2 (two) months, precisely, 60 (sixty) calendar days after the contract signing |
| Customs clearance (must be linked to INCOTERM | Shall be done by: ⊠ Supplier/bidder |
| Exact Address(es) of Delivery Location(s) | The following goods shall be delivered to the following address: • 23 Baisheva Street, Almaty, Kazakh forestry enterprise RSTE office: 1) laptop (type 1) – 10 pcs.; 2) laptop (Type 1) backpack – 10 pcs.; 3) tablet – 20 pcs.; 4) auto charger for tablet – 20 pcs.; 5) tablet memory card – 20 pcs.; 6) tablet bag – 20 pcs.; 7) drone – 1 pcs.; 8) lidar camera for drone – 1 pcs.; 9) software for drone – for 3 devices. • 6/1 Geologicheskaya Street, Ust-Kamenogorsk: 1) laptop (Type 2) – 1 pcs.; 2) Microsoft Office Home and Business 2019 – for 1 device; 3) laptop (Type 2) bag – 1 pcs.; 4) projector – 1 pcs.; 5) projector screen – 1 pcs. • 4 Zhetisu Street, Almaty, Public Foundation "Wildlife Without Borders" office: 1) SLR camera – 1 pcs.; 2) battery pack for SLR cameras – 1 pcs; |

| | 3) additional battery for SLR cameras – 3 pcs.; |
|-------------------------|---|
| | 4) lens for SLR camera (150-600 mm) – 1 pcs; |
| | 5) Lens for SLR camera (70-200 mm) – 1 pcs.; |
| | 6) SLR camera memory card – 1 pcs.; |
| | 7) SLR camera backpack – 1 pcs.; |
| | 8) Tripod head for SLR cameras – 1 pcs. |
| | 8/2 Turkestan Street, Nur-Sultan, UNDP Project Office: |
| | 1) battery for the camera trap – 205 set; |
| | 2) battery charger for camera traps – 14 pcs; |
| | 3) lens for SLR camera (150-600 mm) – 1 pcs. |
| Packing Requirements | The packaging of the goods must ensure their safety during transportation. |
| Training on | Conducting instruction on operation and maintenance (when handing over the |
| Operations and | goods) |
| Maintenance | 800437 |
| | The supplier will provide a minimum of 12 months warranty for the equipment |
| Warranty Period | from the date of delivery of the goods for use by the end user at the address |
| | indicated above. |
| | In the event of a warranty event, the Supplier undertakes to carry out repairs at |
| After-sales service and | its own expense or provide replacement with new equipment if it is impossible |
| local service support | to repair; The supplier must confirm the availability of a service center or |
| requirements | technical support service if maintenance / repair is required, providing the |
| | address and contact details of the person in charge |

ANNEX 2: QUOTATION SUBMISSION FORM

Bidders are requested to complete this form, including the Company Profile and Bidder's Declaration, sign it and return it as part of their quotation along with Annex 3: Technical and Financial Offer. The Bidder shall fill in this form in accordance with the instructions indicated. No alterations to its format shall be permitted and no substitutions shall be accepted.

| Name of Bidder: | Click or tap here to enter text. | |
|-----------------|---|--|
| RFQ reference: | RFQ-2022-033 - Purchase and delivery of equipment: laptops, tablets with accessories, projector with screen, SLR camera with accessories, batteries and chargers for camera traps, drone with lidar and software. | Date: Click or tap to enter a date. |

The Company provides a commercial offer for the following Lots:

| ممامدا | + +ha | required | Lot(c) | from | tha | lic+ | halay | ۸ |
|--------|-------|----------|--------|-------|-----|------|-------|---|
| iseiec | t tne | reguirea | LOTIS | ıtrom | TNE | IIST | peinv | M |

| \Box Lot #1: Laptop (Type 1 and Type 2), Microsoft Office Home and Business 2019, Laptop (Type 1) backpack, |
|--|
| Laptop (Type 2) bag, Projector, Projector screen; |
| \square Lot #2: Tablet, Auto Charger for Tablet, Tablet memory card, Tablet bag; |
| ☐ Lot #3 : SLR camera, Battery pack for SLR cameras, Additional battery for SLR cameras, Lens for SLR |
| camera (150-600 mm), Lens for SLR camera (70-200 mm), SLR camera memory card, SLR camera |
| backpack, Tripod head for SLR cameras; |
| \square Lot #4: Battery for the camera trap, Battery charger for camera traps; |
| \Box Lot #5: Drone, Lidar camera for drone, Software to control the drone and process images from the drone. |
| |

Company Profile

| Item Description | Detail | | | |
|--|--|--|--|--|
| Legal name of bidder or Lead entity for JVs | Click or tap here to enter text. | | | |
| Legal Address, City, Country | Click or tap here to enter text. | | | |
| Website | Click or tap here to enter text. | | | |
| Year of Registration | Click or tap here to enter text. | | | |
| Legal structure | Choose an item. | | | |
| Are you a UNGM registered vendor? | ☐ Yes ☐ No If yes, insert UNGM Vendor Number | | | |
| Quality Assurance Certification (e.g. ISO 9000 or Equivalent) (If yes, provide a Copy of the valid Certificate): | ☐ Yes ☐ No | | | |
| Does your Company hold any accreditation such as ISO 14001 or ISO 14064 or equivalent related to the environment? (If yes, provide a Copy of the valid Certificate): | ☐ Yes ☐ No | | | |

| Does your Company have a written Statement of its Environmental Policy? (If yes, provide a Copy) | | | | | |
|--|--|---|---|--|--|
| oility through some other nal company policy npowerment, renewable of trade institutions | □ Yes □ No | ☐ Yes ☐ No | | | |
| er of the UN Global | ☐ Yes ☐ No | ☐ Yes ☐ No | | | |
| | Bank Name: | Bank Name: Click or tap here to enter text. | | | |
| | Bank Addres | Bank Address: Click or tap here to enter text. | | | |
| | IBAN: Click o | IBAN: Click or tap here to enter text. | | | |
| | SWIFT/BIC: 0 | SWIFT/BIC: Click or tap here to enter text. | | | |
| | Account Curi | Account Currency: Click or tap here to enter text. | | | |
| | Bank Accoun | Bank Account Number: Click or tap here to enter text. | | | |
| Previous rele | vant experience | :: 3 contracts | | | |
| Name of previous Client & Reference | | Period of activity | Types of activities | | |
| Contact Details including e-mail | Value | | undertaken | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ֓֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ | emonstrate significant bility through some other nal company policy provide a Copy) er of trade institutions yes, provide a Copy) er of the UN Global Previous relevable Client & Reference Contact Details | emonstrate significant bility through some other nal company policy npowerment, renewable of trade institutions yes, provide a Copy) er of the UN Global Bank Name: Bank Addres IBAN: Click of SWIFT/BIC: CACCOUNT CURING Bank Account Previous relevant experience Client & Reference Contact Details Click of SWIFT/BIC: CACCOUNT CURING BANK ACCOUNT CURING BANK ACCOUNT CURING BANK ACCOUNT CONTACT Value | emonstrate significant bility through some other nal company policy npowerment, renewable of trade institutions yes, provide a Copy) er of the UN Global | | |

Bidder's Declaration

| Yes | No | |
|-----|----|--|
| | | Requirements and Terms and Conditions: I/We have read and fully understand the RFQ, including the RFQ Information and Data, Schedule of Requirements, the General Conditions of Contract, and any Special Conditions of Contract. I/we confirm that the Bidder agrees to be bound by them. |
| | | I/We confirm that the Bidder has the necessary capacity, capability, and necessary licenses to fully meet or exceed the Requirements and will be available to deliver throughout the relevant Contract period. |
| | | Ethics : In submitting this Quote I/we warrant that the bidder: has not entered into any improper, illegal, collusive or anti-competitive arrangements with any Competitor; has not directly or indirectly approached any representative of the Buyer (other than the Point of Contact) to lobby or solicit information in relation to the RFQ; has not attempted to influence, or provide any form of personal inducement, reward or benefit to any representative of the Buyer. |
| | | I/We confirm to undertake not to engage in proscribed practices, , or any other unethical practice, with the UN or any other party, and to conduct business in a manner that averts any financial, operational, reputational or other undue risk to the UN and we have read the United Nations Supplier Code of Conduct: https://www.un.org/Depts/ptd/about-us/un-supplier-code-conduct and acknowledge that it provides the minimum standards expected of suppliers to the UN. |
| | | Conflict of interest: I/We warrant that the bidder has no actual, potential, or perceived Conflict of Interest in submitting this Quote or entering a Contract to deliver the Requirements. Where a Conflict of Interest arises during the RFQ process the bidder will report it immediately to the Procuring Organisation's Point of Contact. |

| Yes | No | |
|-----|----|--|
| | | Prohibitions, Sanctions: I/We hereby declare that our firm, its affiliates or subsidiaries or employees, including any JV/Consortium members or subcontractors or suppliers for any part of the contract is not under procurement prohibition by the United Nations, including but not limited to prohibitions derived from the Compendium of United Nations Security Council Sanctions Lists and have not been suspended, debarred, sanctioned or otherwise identified as ineligible by any UN Organization or the World Bank Group or any other international Organization. |
| | | Bankruptcy : I/We have not declared bankruptcy, are not involved in bankruptcy or receivership proceedings, and there is no judgment or pending legal action against them that could impair their operations in the foreseeable future. |
| | | Offer Validity Period: I/We confirm that this Quote, including the price, remains open for acceptance for the Offer Validity. |
| | | I/We understand and recognize that you are not bound to accept any Quotation you receive, and we certify that the goods offered in our Quotation are new and unused. |
| | | By signing this declaration, the signatory below represents, warrants and agrees that he/she has been authorised by the Organization/s to make this declaration on its/their behalf. |

| Signature: _ | |
|--------------|----------------------------------|
| Name: | Click or tap here to enter text. |
| Title: | Click or tap here to enter text. |
| Date: | Click or tap to enter a date. |

ANNEX 3: TECHNICAL AND FINANCIAL OFFER – GOODS/SERVICES

Bidders are requested to complete this form, sign it and return it as part of their bid along with Annex 2: Quotation Submission Form. The Bidder shall fill in this form in accordance with the instructions indicated. No alterations to its format shall be permitted and no substitutions shall be accepted.

| Name of Bidder: | Click or tap here to enter text. | |
|-----------------|---|-------------------------------------|
| RFQ reference: | RFQ-2022-033 - Purchase and delivery of equipment: laptops, tablets with accessories, projector with screen, SLR camera with accessories, batteries and chargers for camera traps, drone with lidar and software. | Date: Click or tap to enter a date. |

LOT №1: Laptop (Type 1 and Type 2), Microsoft Office Home and Business 2019, Laptop (Type 1) backpack, Laptop (Type 2) bag, Projector, Projector screen

Please include the following information for each item from the Lot:

Brand Name/Manufacturer:

Model:

Year of production:

Country of Origin:

Delivery timeframe: <add number of Calendar Days> after receipt of Purchase Order

| Nº | Technical requirements | | SUPPLIER'S PROPOSAL | | |
|-----|-----------------------------|--|---------------------|--|--|
| | Laptop (Type 1) | | | | |
| 1. | CPU | Intel Core i7 | | | |
| 2. | CPU base frequency | 2,6 GHz | | | |
| 3. | Maximum processor frequency | 4,4 GHz | | | |
| 4. | Number of Cores | 6 | | | |
| 5. | RAM | 16 Gb, DDR4 | | | |
| 6. | RAM frequency | 2666 MHz | | | |
| 7. | Hard disk | 1 T6 HDD | | | |
| 8. | Solid State Drive | 128 Gb | | | |
| 9. | Video card type | Discrete | | | |
| 10. | Vedeocard | 8 Gb | | | |
| 11. | Screen diagonal, inch | 17.3 | | | |
| 12. | Screen resolution | 1920 x 1080 Full HD | | | |
| 13. | Screen surface | Matt | | | |
| 14. | Multimedia | - Camera; - Speakers; - Microphone. | | | |
| 15. | Connectors | HDMI;Mini DisplayPort;RJ-45;Microphone input;Headphone output. | | | |
| 16. | Means of communication | LAN 10/100/1000;Wi-Fi (802.11 ac);Bluetooth. | | | |

| 17. | Installed operating system | Microsoft Windows 10 | |
|----------|-----------------------------------|-------------------------------|--|
| 17. | | Professional, 64-bit, rus | |
| | Laptop (Type 2) | | |
| 1. | CPU | Intel Core i5 | |
| 2. | CPU base frequency | 2,4 GHz | |
| 3. | Maximum processor frequency | 4,2 GHz | |
| 4. | Number of Cores | 4 | |
| 5. | RAM | 16 Gb, DDR4 | |
| 6. | RAM frequency | 3200 MHz | |
| 7. | Solid State Drive | 512 Gb | |
| 8. | Video card type | Integrated in the processor | |
| | Means of communication | - LAN 10/100/1000; | |
| 10. | | – Wi-Fi (802.11ac); | |
| | | – Bluetooth. | |
| | Multimedia | - Camera; | |
| 11. | | - Speakers; | |
| | | - Microphone. | |
| 12. | Screen diagonal, inch | 15,6 | |
| 13. | Screen resolution | 1920 x 1080 Full HD | |
| 14. | Screen surface | Matt | |
| 15. | Installed operating system | Microsoft Windows 10 | |
| 15. | Installed operating system | Professional, 64-bit, rus | |
| | Microsoft Office Home and Busines | ss 2019 (for 1 device) | |
| 1. | Desktop applications | Word; Excel; PowerPoint | |
| 2. | System bit capacity | 64-bit | |
| 3. | Interface language | Russian | |
| 4. | Scope | For government agencies | |
| 5. | Operating system | Windows 10 | |
| 6. | License | Client, perpetual license | |
| | Laptop (Type 1) backpack | | |
| 1. | Material | Nylon/polyester | |
| 2. | Clasp Type | Zipper | |
| 3. | Main pocket | For 17.3-inch laptop | |
| 4. | Additional pockets | - For A4 size documents; | |
| 4. | | - For pens and charger. | |
| 5. | Waterproof | Yes | |
| | Laptop (Type 2) bag | | |
| 1. | Material | Nylon/polyester | |
| 2. | Clasp Type | Zipper | |
| 3. | Main pocket | For 15.6-inch laptop | |
| | Secondary pockets | - For A4 size documents; | |
| 4. | | - For pens and charger. | |
| 5. | Shoulder strap | Yes | |
| 6. | Waterproof | Yes | |
| | Projector | | |
| 1. | Туре | Stationary projector | |
| 2. | Technology | LCD | |
| <u> </u> | . 0, | | |

| 3. | Original resolution | 1920 x 1080 (FullHD) |
|-----|----------------------|---------------------------|
| 4. | Aspect Ratio | 4:3, 16:9, 16:10 |
| 5. | Lamp life, hours | 6 000 |
| 6. | Luminous flux, lumen | from 4200 |
| 7. | Line scan frequency | 15 - 92 kHz |
| 8. | Projection options | Reverse, frontal, ceiling |
| ٥. | | mount |
| 9. | Contrast | 16 000:1 |
| 10. | Lens | f = 16.9 - 20.2 mm |
| 11. | Zoom | 1.2 x |
| | Video Connectors | - 1 x VGA input; |
| 12. | | - 1 x HDMI input; |
| | | - Composite input (RCA). |
| | Projector screen | |
| 1. | Type | Screen |
| | Type | |
| 2. | Diagonal | 339 cm |
| 3. | Surface type | Matte White |
| 4. | Workspace size | 292 x 172 cm |
| 5. | Format | 16:9 |
| 6. | Mount type | Tripod mounted |

| - | Currency of the Quotation: USD INCOTERMS: DDP | | | | | |
|------------|---|-------------|-------------|----------------------------------|-----------------------------------|--|
| Item No | Description* | иом | Qty | Unit price Without VAT 12% | Total price Without VAT 12% | |
| 1. | LOT №1: Laptop (type 1) | pcs. | 10 | | | |
| 2. | LOT №1: Laptop (type 2) | pcs. | 1 | | | |
| 3. | 3. LOT №1: Microsoft Office Home and Business 2019 (for 1 device) | | 1 | | | |
| 4. | LOT №1: Laptop (Type 1) backpack | pcs | 10 | | | |
| 5. | LOT №1: Laptop (Type 2) bag | pcs | 1 | | | |
| 6. | LOT №1: Projector | pcs | 1 | | | |
| 7. | 7. LOT №1: Projector screen pcs 1 | | | | | |
| | Total Price (without 12%) | | | | | |
| | VAT (12%) | | | | | |
| | Total Final and Al | l-inclusive | Price (incl | uding VAT 12%) | | |

LOT №2: Tablet, Auto Charger for Tablet, Tablet memory card, Tablet Bag

Please include the following information for each item from the Lot:

Brand Name/Manufacturer:

Model:

Year of production:

Country of Origin:

Delivery timeframe: <add number of Calendar Days> after receipt of Purchase Order

| Nº | Technical requirements | | SUPPLIER'S PROPOSAL |
|-----|------------------------------|---|---------------------|
| | Tablet | | |
| 1. | Screen size, inch | 10.1 | |
| 2. | Screen resolution | 1200x1920 | |
| 3. | Communication Standard | 4 G | |
| 4. | RAM | 4 GB | |
| 5. | Built-in memory | 64 GB | |
| 6. | Processor | Mediatek/Helio | |
| 7. | Number of processor cores | 4 | |
| 8. | Cameras | - Main: 16 MP; | |
| 0. | | - Front: 16 MP. | |
| 9. | Wireless interfaces: | - Wi-Fi; | |
| 9. | | - Bluetooth. | |
| | Navigation | – GPS; | |
| 10. | | – GLONASS; | |
| 10. | | – Galileo; | |
| | | – BeiDou. | |
| | Sensors | - Compass; | |
| 11. | | - Accelerometer; | |
| | | - Gyroscope. | |
| 12. | Battery capacity | 10 000 mAh | |
| 13. | Operating system | 11 | |
| 14. | Number of SIM cards | 1/2 | |
| 15. | Support for memory cards | – Micro SD;– Micro SDHC. | |
| 16. | Display type | IPS | |
| 17. | Display Protection | Yes | |
| 18. | Dust and moisture protection | IP69K and IP68 | |
| 19. | Shock resistance | Yes | |
| 20. | Charging connector | Yes | |
| 21. | Headset jack | Yes | |
| 22. | Body material | Metal, plastic | |
| 22. | Body Material | 1) Tablet; | |
| | | 2) Battery charger; | |
| 23. | Delivery set | 3) USB cab; | |
| | | 4) Instruction. | |
| | Auto Charger for Tablet | +) mstruction. | |
| 1. | Cable length | 1 m | |
| 2. | Minimum input voltage | 12 V | |
| 3. | Maximum input voltage | 24 V | |
| J. | Tablet memory card | LT V | |
| 1. | Туре | MicroSDXC | |
| | Speed Class | | |
| 2. | | Class 10 UHS-I U1, V10, A1 | |
| 3. | Capacity | 64 GB | |
| 4. | Reading Speed | 95 Mbytes/sec | |
| 5. | Writing Speed | 30 Mbytes/sec | |

| | Tablet bag | |
|----|-----------------------|----------------------|
| 1. | Material | Nylon/polyester |
| 2. | Clasp Type | Zipper |
| 3. | Main pocket | For 10.1 inch tablet |
| 4. | Secondary pockets | For pen and charger |
| 5. | Shoulder / belt strap | Yes |
| 6. | Waterproof | Yes |

| _ | Currency of the Quotation: USD INCOTERMS: DDP | | | | | |
|------------|---|-------------|-------------|----------------------------------|-----------------------------------|--|
| Item No | Description* | иом | Qty | Unit price Without VAT 12% | Total price Without VAT 12% | |
| 1. | LOT №2: Tablet | pcs. | 20 | | | |
| 2. | LOT №2: Auto Charger for Tablet | pcs. | 20 | | | |
| 3. | LOT №2: Tablet memory card | pcs | 20 | | | |
| 4. | LOT №2: Tablet Bag | pcs | 20 | | | |
| | Total Price (without 12%) | | | | | |
| | VAT (12%) | | | | | |
| | Total Final and Al | l-inclusive | Price (incl | uding VAT 12%) | | |

LOT №3: SLR camera, Battery pack for SLR cameras, Additional battery for SLR cameras, Lens for SLR camera (150-600 mm), Lens for SLR camera (70-200 mm), SLR camera memory card, SLR camera backpack, Tripod head for SLR cameras;

Please include the following information for each item from the Lot:

Brand Name/Manufacturer:

Model:

Year of production:

Country of Origin:

Delivery timeframe: <add number of Calendar Days> after receipt of Purchase Order

| Nº | Technical r | SUPPLIER'S PROPOSAL | | | |
|-----|---------------------------------|---------------------|--|--|--|
| | SLR camera | | | | |
| 1. | Camera type | SLR | | | |
| 2. | Supports interchangeable lenses | Yes | | | |
| 3. | Total number of MP | 46.9 | | | |
| 4. | Number of effective MP | 45.7 | | | |
| 5. | Sensor size | Full frame | | | |
| 6. | Sensor type | CMOS | | | |
| 7. | Maximum resolution, px | 8256 x 5504 | | | |
| 8. | Light Sensitivity (ISO) | 64 - 25600 | | | |
| 9. | Advanced ISO modes | 32 - 102400 | | | |
| 10. | Connecting an external flash | Yes | | | |
| 11. | Shooting speed, frames/sec | 9 | | | |

| 12. | Max Shot Series | - 200 JPEG photos; |
|-----|-----------------------------------|---------------------------------------|
| | 100 | - 200 RAW photos; |
| 13. | LCD screen | Rotary, touch-sensitive |
| 14. | Shutter speed, sec. | 30 - 1/8000 |
| 15. | Number of focus points | 153 |
| 16. | Manual focus | Yes |
| 17. | Memory card type | SDHC, Secure Digital, SDXC, |
| 18. | Image formats | JPEG (3 levels of compression), |
| | | TIFF, RAW |
| 19. | Interfaces | Wi-Fi, USB, Bluetooth, HDMI |
| 20. | Movie File Format | MOV, MP4 |
| 21. | Maximum video resolution | 3840x2160 |
| 22. | Frame rate, HD | 50/60 |
| 23. | Frame rate, FullHD | 50/60 |
| 24. | Frame rate, 4K | 25/30 |
| 25. | Dust and moisture protection | Yes |
| 26. | Tripod mount, remote control, | Yes |
| | computer control | |
| | Battery pack for SLR cameras | |
| 1. | Туре | Battery pack |
| 2. | Shutter button | Check out |
| 3. | Waterproof and dustproof | Yes |
| 4. | AF and shutter buttons | Yes |
| 5. | Main and sub dials | Yes |
| 6. | Increase number of shots | Up to 5 140 |
| 7. | Faster camera response time | Up to 9 frames per second |
| | Additional battery for SLR camera | |
| 1. | Battery type | Li-lon |
| 2. | Compatibility | Yes |
| 3. | Capacity, mAh | 1900 |
| 4. | Voltage, V | 7 |
| | Lens for SLR camera (150-600 mn | |
| | Lens for SLR camera (150-600 mm | |
| 1. | Matrix size | Full Frame |
| 2. | Lens type | Ultra-long focus, zoom |
| 3. | Focal length | Variable |
| 4. | Focal length, mm | 150-600 |
| 5. | Focal length | 5-6.3 |
| 6. | Minimum aperture | 40 |
| 7. | Minimal focus distance, m | 2.7 |
| 8. | Maximum zoom | 0,2 |
| 9. | Autofocus | Yes |
| 10. | Image stabilization | Yes |
| 11. | SLR camera compatibility by | Yes |
| 11. | Bayonet | |
| | Lens for SLR camera (70-200 mm) | |
| 1. | Matrix size | Full Frame |
| 2. | Lens type | Zoom, long focus |
| | , ,, | · · · · · · · · · · · · · · · · · · · |

| 3. | Focal length | Variable |
|----------------------|---|--|
| 4. | Focal length, mm | 70-200 |
| 5. | Focal length | 2.8 |
| 6. | Minimum aperture | 22 |
| 7. | Minimal focus distance, m | 1.1 |
| 8. | Maximum zoom | 0.21 |
| 9. | Autofocus | Yes |
| 10. | Image stabilization | Yes |
| 11. | SLR camera compatibility by | Yes |
| 11. | Bayonet | |
| | SLR camera memory card | |
| 1. | Capacity, GB | 120 |
| 2. | Reading Speed, MB/s | 440 |
| 3. | Write speed, MB/s | 440 |
| 4. | Type of storage device | XQD |
| | . 1 0 0 . 0 . 0 . 0 . 0 . 0 . 0 . 0 . 0 . | 1115- |
| | SLR camera backpack | |
| | , ., | Pockets for: |
| | SLR camera backpack | Pockets for: - 70-200 mm and 150-160 mm |
| 1. | SLR camera backpack | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; |
| | SLR camera backpack | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; |
| 1. | SLR camera backpack Capacity | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; - battery pack. |
| 1. | SLR camera backpack Capacity Material | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; - battery pack. Nylon/textile |
| 1. | SLR camera backpack Capacity | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; - battery pack. |
| 1. | SLR camera backpack Capacity Material | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; - battery pack. Nylon/textile |
| 1. | SLR camera backpack Capacity Material Waterproofing Tripod head for SLR cameras Rotation in the horizontal | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; - battery pack. Nylon/textile |
| 1. 2. 3. | SLR camera backpack Capacity Material Waterproofing Tripod head for SLR cameras Rotation in the horizontal plane: | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; - battery pack. Nylon/textile Yes 360° |
| 1. 2. 3. 1. | SLR camera backpack Capacity Material Waterproofing Tripod head for SLR cameras Rotation in the horizontal plane: Maximum load: | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; - battery pack. Nylon/textile Yes 360° 5 kg, |
| 1. 2. 3. | SLR camera backpack Capacity Material Waterproofing Tripod head for SLR cameras Rotation in the horizontal plane: | Pockets for: - 70-200 mm and 150-160 mm lenses, charging; - additional batteries; - battery pack. Nylon/textile Yes 360° |

| - | Currency of the Quotation: USD NCOTERMS: DDP | | | | | |
|--------------|---|--------------|-------------|----------------------------------|-----------------------------------|--|
| Item No | Description* | UOM | Qty | Unit price Without VAT 12% | Total price Without VAT 12% | |
| 1. | LOT №3: SLR camera | pcs. | 1 | | | |
| 2. | LOT №3: Battery pack for SLR cameras | pcs. | 1 | | | |
| 3. | LOT №3: Additional battery for SLR cameras | pcs. | 3 | | | |
| 4. | LOT №3: Lens for SLR camera (150-600 mm) | pcs. | 2 | | | |
| 5. | LOT №3: Lens for SLR camera (70-200 mm) | pcs. | 1 | | | |
| 6. | LOT №3: SLR camera memory card | pcs. | 1 | | | |
| 7. | LOT №3: SLR camera backpack | pcs. | 1 | | | |
| 8. | | | | | | |
| | | | Total Pric | e (without 12%) | | |
| | | | | VAT (12%) | | |
| | Total Final and A | ll-inclusive | Price (incl | uding VAT 12%) | | |

LOT №4: Battery for the camera trap, Battery charger for camera traps

Please include the following information for each item from the Lot:

Brand Name/Manufacturer:

Model:

Year of production:

Country of Origin:

Delivery timeframe: <add number of Calendar Days> after receipt of Purchase Order

| Nº | Technica | SUPPLIER'S PROPOSAL | |
|----|---|--|--|
| | Battery for the camera trap | | |
| 1. | Battery type | Ni-Mh | |
| 2. | Size | AA/HR6 | |
| 3. | Nominal capacity | At least 2500 mAh | |
| 4. | Voltage | 1.2 B | |
| 5. | The battery must be made with low self-discharge technology | Not more than 20% for 6 months | |
| 6. | Life cycle | At least 500 charge/discharge cycles. | |
| 7. | Number of batteries | 12 pcs. | |
| 8. | Rechargeable | Yes | |
| 9. | Packaging | Blister | |
| | Battery charger for camera tr | aps | |
| 1. | Charges | from 1 to 8 Ni-Cd /Ni-MH batteries of size AA/HR6 and AAA/HR03 | |
| 2. | Charging current and charging time | Fast charge (1.5h-6h) | |
| 3. | Charging method | Turns off automatically | |
| 4. | Polarity reversal protection | Yes | |

| 5. | Discharge function | Yes | |
|----|--------------------------|-----|--|
| 6. | Safety timer | Yes | |
| 7. | Temperature sensors | Yes | |
| 0 | Powered by mains and car | Yes | |
| 8. | battery | | |

| - | Currency of the Quotation: USD INCOTERMS: DDP | | | | | |
|------------|---|---------------|------------|----------------------------------|-----------------------------------|--|
| Item No | Description* | UOM | Qty | Unit price Without VAT 12% | Total price Without VAT 12% | |
| 1. | LOT №4: Battery for the camera trap | pcs. | 205 | | | |
| 2. | LOT №4: Battery charger for camera traps | pcs. | 14 | | | |
| | Total Price (without 12%) | | | | | |
| | VAT (12%) | | | | | |
| | Total Final and A | All-inclusive | Price (inc | luding VAT 12%) | | |

LOT №5: Drone, Lidar camera for drone, Software to control the drone and process images from the drone

Please include the following information for each item from the Lot:

Brand Name/Manufacturer:

Model:

Year of production:

Country of Origin:

Delivery timeframe: <add number of Calendar Days> after receipt of Purchase Order

| Nº | Technical re | SUPPLIER'S PROPOSAL | |
|-----|--------------------------------|---------------------------------|--|
| | Drone | | |
| 1. | Type of equipment | Drone | |
| 2. | Drone class | Professional | |
| 3. | Operating frequency range: | - 2.4-2.483 GHz; | |
| э. | | - 5.725 to 5.825 GHz. | |
| 1 | Positioning accuracy | - in the horizontal plane: 1 cm | |
| 4. | | - in the vertical plane: 1.5 cm | |
| 5. | Maximum tilt angle | 30° | |
| 6. | Max. altitude above sea level | 5,000 m | |
| 7. | Max. permissible wind speed | 15 m/s | |
| 8. | Max. flight time | 55 min without payload | |
| 9. | Protection class | IP45 | |
| 10. | Navigation/Positioning Systems | GPS, GLONASS, BeiDou, Galileo | |
| 11. | Operating temperature range | -20°C+50°C | |
| 12. | Positioning and Detection | In 6 directions | |
| 13. | Flight Data Display | Yes | |
| 14. | Hot-swappable batteries | Yes | |

| | Obstacle detection range: | front/rear/left/right: |
|-----|---------------------------------------|-------------------------------|
| 4.5 | · · | 0,7-40 m; |
| 15. | | top/bottom: |
| | | 0,6-30 м. |
| | Viewing angle: | front/back/bottom: |
| | | - 65° (horizontal) |
| 1.0 | | - 50° (vertical) |
| 16. | | left/right/top: |
| | | - 75° (horizon,) |
| | | - 60° (vertical) |
| 17. | Battery capacity | 5935 mAh |
| 18. | Payload weight | Up to 2.7 kg |
| 19. | Camera type | HD |
| 20. | Camera resolution: | 960 p |
| 21. | Camera angle of view: | 145° |
| 22. | Camera frame rate: | 30 fps |
| | | – Single Downward Gimbal; |
| | | – Dual Downward Gimbals; |
| 23. | Suspension installation \ | – Single Upward Gimbal; |
| 23. | Camera placement options | –Upward and Downward |
| | | Gimbals; |
| | | – Triple Gimbals. |
| | Max Transmitting Distance | 15 km |
| 24. | (unobstructed, free of | |
| | interference) | |
| 25. | Remote control battery | 5 000 mAh |
| 26 | capacity | 2.5 haves |
| 26. | Remote control charging time: | 2.5 hours |
| 27. | Control panel operating | -20°C+40°C |
| | temperature range | Drana |
| | | - Drone; - Remote control; |
| | | |
| | | - Charger; - USB cable; |
| | | - Battery; |
| 28. | Drone package | - Propellers; |
| | | - Landing chassis; |
| | | - Carrying case; |
| | | - Power cable; |
| | | - Battery Charging Station. |
| 29. | Built-in drone control software | Running on Android and iOS |
| | Lidar camera for drone | |
| > | Main characteristics | |
| 1. | | Lidar |
| 2. | Type of equipment Vertical accuracy: | 5 cm. at 50 m. |
| 3. | • | 10 cm. at 50 m. |
| | Horizontal Accuracy: | |
| 4. | Single-channel return: | 240,000 dots/sec. |

| 5. | Detection Range: | - 450 m with a reflectivity of 80%; - 190 m at a reflectance of |
|-----|-----------------------------------|---|
| | | 10%. |
| 6. | Level of protection: | IP44 |
| 7. | Point cloud view | Yes |
| 8. | Operating temperature range | From -20 to 50° CF |
| | | - True Color; |
| 9. | Coloring modes of the point | - Coloring by reflectivity; |
| | cloud in real time: | - Coloring by height. |
| | | - MicroSD, Class 10 or higher, |
| 10. | Supported memory cards: | rated UHS-1 or higher; |
| | | - Maximum capacity: 256GB. |
| > | Characteristics of the lidar came | ra |
| 1. | Range accuracy: | 3 cm per 100 m |
| 2. | Maximum returns supported: | 3 |
| 3. | Scan Modes: | - Non-repeating scan pattern; |
| J. | | - Repeating scan pattern. |
| 4. | Laser Safety: | Class 1 (IEC 60825-1:2014) (eye safety) |
| 5. | Optional technical vision sensor | Yes |
| > | Auxiliary positioning sensor | , |
| 1. | Resolution | 1280×960 |
| 2. | Field of View | 95° |
| > | RGB mapping camera | |
| 1. | Sensor size: | 1 inch |
| 2. | Effective pixels: | 20 MP |
| 3. | Photo size: | 5472×3078; 4864×3648; |
| Э. | | 5472×3648 |
| 4. | Photo Format: | JPEG |
| 5. | Video format: | MOV, MP4 |
| 6. | Video Resolution: | H.264, 4K: 3840×2160 30p |
| | ISO | - video: 100-3200 (Auto), 100- |
| 7. | | 6400 (Manual) |
| , , | | - Photo: 100-3200 (Auto), 100- |
| | | 12,800 (Manual). |
| 8. | Focal length: | 8.8 mm /24 mm |
| 9. | Aperture range: | f/2.8 - f/11 |
| | Software to control the drone and | d process images from the drone |

| 1. | Functionality | object visualization; creating a map in real time: 2-dimensional and multispectral reconstructions, 3D models from point clouds; 2D and 3D measurements; area and volume calculation; classification of objects and terrain elements; import of KML files; support of coordinate systems used on the territory of Kazakhstan; tasks planning in 3D; image georeferencing to GCP (GCP); point-by-point flight; spatial planning; creation of map of vegetation cover by NDRE and NDVI indices. | |
|----|---------------|---|--|
| 2. | License type | Perpetual license | |

| Currency of the Quotation: USD INCOTERMS: DDP | | | | | | | |
|---|--|---------------|-------------|----------------------------------|-----------------------------------|--|--|
| Item No | Description* | иом | Qty | Unit price Without VAT 12% | Total price Without VAT 12% | | |
| 1. | LOT №5: Drone | pcs. | 1 | | | | |
| 2. | LOT №5: Lidar camera for drone | pcs. | 1 | | | | |
| 3. | 3. LOT №5: Software to control the drone and devices process images from the drone | | | | | | |
| | Total Price (without 12%) | | | | | | |
| | VAT (12%) | | | | | | |
| | Total Final and | All-inclusive | Price (incl | uding VAT 12%) | | | |

Compliance with Requirements

| | You Responses | | | | |
|--|---------------------|----------------------|---|--|--|
| | Yes, we will comply | No, we cannot comply | If you cannot comply, pls. indicate counter - offer | | |
| Annex 2: Quotation Submission | | | | | |
| Form duly completed and signed | | | Click or tap here to enter text. | | |
| Annex 3: Technical and Financial Offer duly completed and signed and in accordance with the Schedule of Requirements in Annex 1. | | | Click or tap here to enter text. | | |
| Latest Business registration/re- registration Certificate | | | Click or tap here to enter text. | | |

| VAT Certificate (if applicable; if the | | |
|--|--|-----------------------------------|
| supplier is not a VAT payer, indicate | | Click or tap here to enter text. |
| this in the offer) | | |
| Certificate confirming that currently | | |
| there are no debts with the tax | | Click or tap here to enter text. |
| authorities | | |
| Brief description of the Company; | | |
| the description of the Company | | |
| must demonstrate Company's | | |
| experience in selling relevant | | |
| equipment on the market for at least | | Click or tap here to enter text. |
| 3 years with a list of similar | | Click of tap here to enter text. |
| deliveries over the last 3 years | | |
| (indicating to whom and when the | | |
| goods were delivered, with the | | |
| Customer's contact information) | | |
| Recommendation letters from | | |
| previous customers - at least 2 | | Click or tap here to enter text. |
| letters | | |
| A complete set of documents with | | |
| information about the supplied good | | Click or tap here to enter text. |
| (photo, technical specification, user | | click of tap here to effect text. |
| manual, passport copy (if applicable) | | |
| Letter of confirmation of the | | |
| warranty for a period of at least 12 | | |
| months, including warranty | | Click or tap here to enter text. |
| conditions and maintenance with | | ener of tup here to enter text. |
| the address and contacts of the | | |
| service centers | | |
| Written confirmation of the | | |
| availability of service centers or | | |
| technical support, if service / repair | | Click or tap here to enter text. |
| is required, indicating the address | | |
| and contact details of the person in | | |
| charge | | |
| Permit of the manufacturer to act as | | |
| an official dealer or OEM | | |
| Authorization letter from the | | Click or tap here to enter text. |
| dealer/distributor (if the Supplier is | | |
| not a manufacturer); | | |
| Delivery schedule with approximate | | Click or tap here to enter text. |
| date of delivery of goods | | |
| Attach any additional information | | |
| that demonstrates your qualification | | Click or tap here to enter text. |
| for these goods including | | |
| LINDONNIATO CONTINCATIONS | | I . |

☑ Written confirmation that:

- 1) All equipment and materials will be new, in their original packaging, not previously used;
- 2) Equipment packaging will ensure safety during transportation;

- 3) About the availability of a service center or technical support service if maintenance / repair is required, providing the address and contact details of the responsible person;
- 4) In the event of a warranty event, the Supplier undertakes to carry out repairs at its own expense or provide replacement with new equipment if it is impossible to repair;
- 5) On the obligation to conduct instruction in operation and maintenance (when handing over the goods).

Compliance with Requirements:

| | Your response | | | |
|--|---------------------------|----------------------|---|--|
| | Yes, we will comply | No, we cannot comply | If you cannot comply, pls. indicate counter - offer | |
| The offered product corresponds minimum specifications | | | Click or tap here to enter text. | |
| The following goods shall be delivered to the | | | | |
| following address: | | | | |
| 23 Baisheva Street, Almaty, Kazakh | | | | |
| forestry enterprise RSTE office: | | | | |
| 1) laptop (type 1) – 10 pcs.; | | | | |
| 2) laptop (Type 1) backpack – 10 pcs.; | | | | |
| 3) tablet – 20 pcs.; | | | | |
| 4) auto charger for tablet – 20 pcs.; | | | | |
| 5) tablet memory card – 20 pcs.; | | | | |
| 6) tablet bag – 20 pcs.; | | | | |
| 7) drone – 1 pcs.; | | | | |
| 8) lidar camera for drone – 1 pcs.; | | | | |
| 9) software for drone – for 3 devices. 6/1 Geologicheskaya Street, Ust- | | | | |
| Kamenogorsk: | | | | |
| 1) laptop (Type 2) – 1 pcs.; | | | | |
| 2) Microsoft Office Home and Business | | | | |
| 2019 – for 1 device; | _ | _ | | |
| 3) laptop (Type 2) bag – 1 pcs.; | | | Click or tap here to enter text. | |
| 4) projector – 1 pcs.; | | | | |
| 5) projector screen – 1 pcs. | | | | |
| 4 Zhetisu Street, Almaty, Public Foundation | | | | |
| "Wildlife Without Borders" office: | | | | |
| 1) SLR camera – 1 pcs.; | | | | |
| 2) battery pack for SLR cameras – 1 pcs; | | | | |
| 3) additional battery for SLR cameras – 3 pcs.; | | | | |
| 4) lens for SLR camera (150-600 mm) – 1 pcs; | | | | |
| 5) Lens for SLR camera (70-200 mm) – 1 pcs.; | | | | |
| 6) SLR camera memory card – 1 pcs.; 7) SLR camera backpack – 1 pcs.; | | | | |
| 8) Tripod head for SLR cameras – 1 pcs. | | | | |
| • 8/2 Turkestan Street, Nur-Sultan, UNDP | | | | |
| Project Office: | | | | |
| 1) battery for the camera trap – 205 set; | | | | |
| 2) battery charger for camera traps – 14 pcs; | | | | |
| 3) lens for SLR camera (150-600 mm) – 1 pcs. | | | | |

| Bidder shall accomplish equipment delivery | | | | | | |
|--|---|------------|---|-----------------------------------|--|--|
| within 60 (sixty) calendar days after the | | | | Click or tap here to enter text. | | |
| contract signing | | | | | | |
| Confirmation provided that all items will be | _ | ,] | | Click or tan hara to enter toyt | | |
| new, in their original packaging, unused | L | | | Click or tap here to enter text. | | |
| The packaging of the goods must ensure goods | | _ | п | Click or tap here to enter text. | | |
| safety during transportation. | | | | Click of tap here to effice text. | | |
| The supplier will provide a minimum of 12 | | | | | | |
| months warranty for the equipment from the | | _ | | Click or ton horo to onter tout | | |
| date of delivery of the goods for use by the end | L | | | Click or tap here to enter text. | | |
| user at the address indicated above. | | | | | | |
| In the event of a warranty event, the Supplier | | | | | | |
| undertakes to carry out repairs at its own | _ | _ | | Click or ton horo to onter tout | | |
| expense or provide replacement with new | | | | Click or tap here to enter text. | | |
| equipment if it is impossible to repair | | | | | | |
| Availability of a service center or technical | | | | | | |
| support service if maintenance / repair is | | _ | | | | |
| required, providing the address and contact | L | | | Click or tap here to enter text. | | |
| details of the responsible person | | | | | | |
| Quotations remains valid for 90 days from the | _ | , I | | | | |
| deadline for submission of proposals | L | | | Click or tap here to enter text. | | |
| Payment terms: 100% within maximum 30 days | | | | | | |
| after receipt of goods, works and/or services | | - | | Click or tap here to enter text. | | |
| and submission of payment documentation | | | | | | |
| Conducting instruction on operation and | _ | ٦ | | Click or tap here to enter text. | | |
| maintenance (when handing over the goods) | | | | Click of tap here to effer text. | | |
| | | | | | | |
| I, the undersigned, certify that I am duly authorized to sign this quotation and bind the company below in | | | | | | |
| event that the quotation is accepted. | | | | | | |
| Exact name and address of company Authorized Signature: | | | | | | |
| Company NameClick or tap here to enter text. Date:Click or tap here to enter text. | | | | | | |

| I, the undersigned, certify that I am duly authorized to sign this quotation and bind | | o sign this quotation and bind the company below in |
|---|--|---|
| | vent that the quotation is accepted. | |
| | Exact name and address of company | Authorized Signature: |
| | Company NameClick or tap here to enter text. | Date:Click or tap here to enter text. |
| | Address: Click or tap here to enter text. | Name:Click or tap here to enter text. |
| | Click or tap here to enter text. | Functional Title of Authorised |
| | Phone No.:Click or tap here to enter text. | Signatory:Click or tap here to enter text. |
| | Email Address:Click or tap here to enter text. | Email Address: Click or tap here to enter text. |