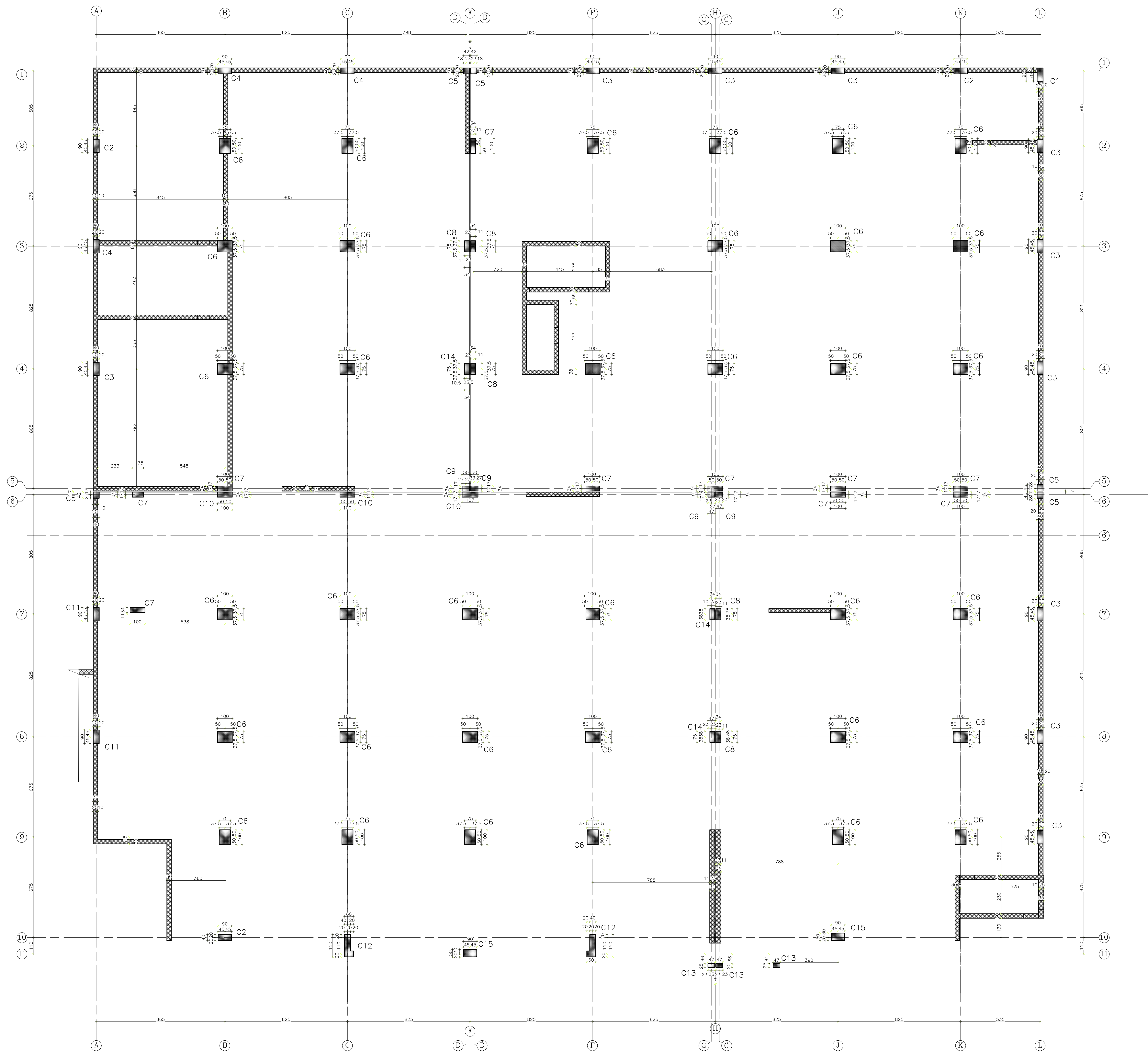
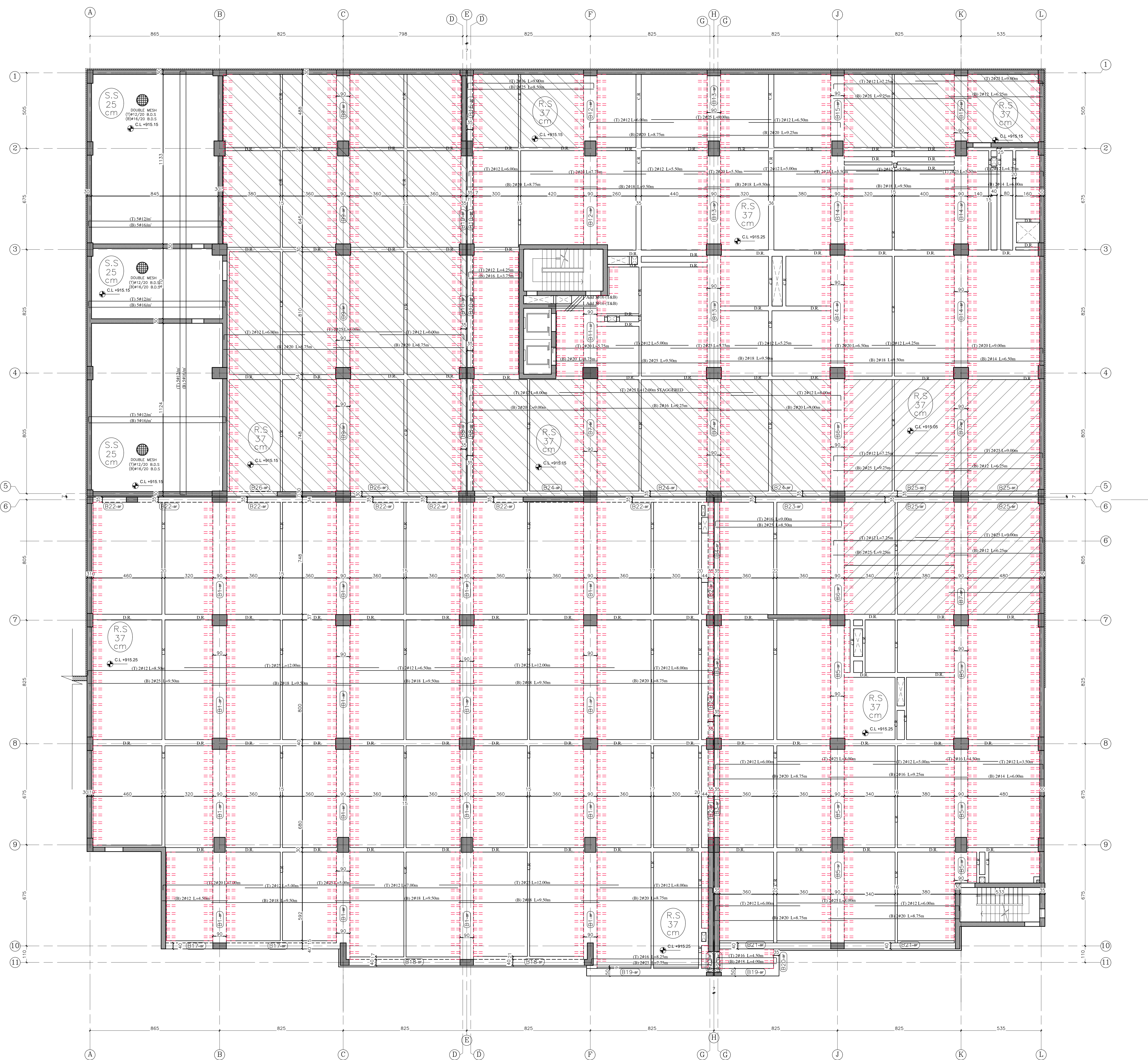




BEFORE FINAL REVIEW

| NO. | REVISION | DATE | SIGN |
|-----|----------|------|------|
|     |          |      |      |
|     |          |      |      |
|     |          |      |      |

|               |                                                  |             |         |                               |          |
|---------------|--------------------------------------------------|-------------|---------|-------------------------------|----------|
| PROJECT       | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS |             |         |                               |          |
| OWNER         | THE MINISTRY OF AGRICULTURE                      |             |         |                               |          |
| DRAWING TITLE | COLUMN DIMENSION PLAN                            |             |         |                               |          |
| DESIGNED BY   |                                                  |             |         | DRAWN BY                      | CAD      |
| CHECKED BY    |                                                  |             |         | REFERENCE                     |          |
|               |                                                  |             |         | S/Project/Project/Arch./Plans |          |
| SCALE         | DATE                                             | PROJECT NO. | 03/2021 |                               | PAGE NO. |
| NOTES :       | MAR - 2022                                       |             |         |                               |          |

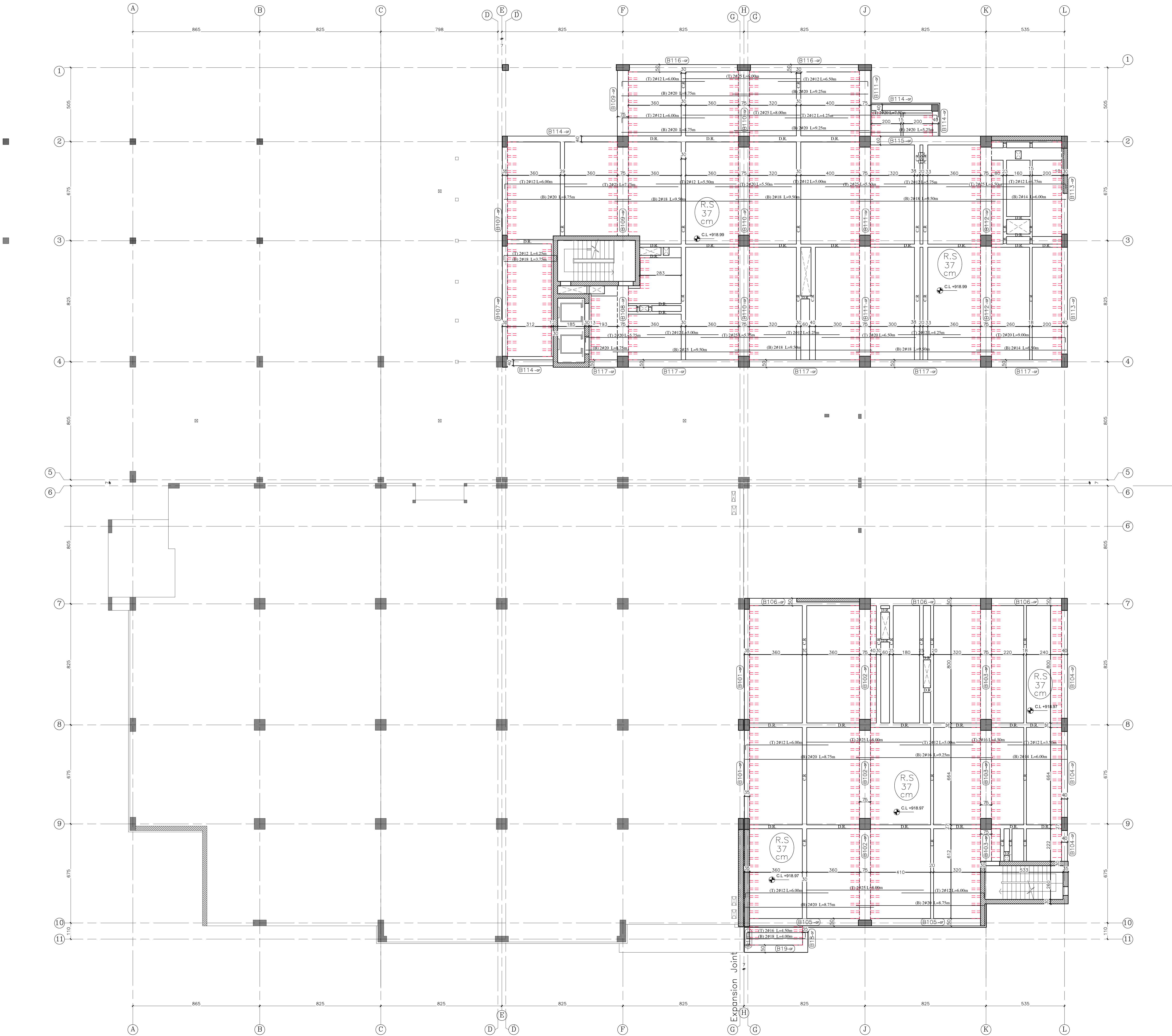


\* ALL DIMENSIONS AND LEVELS TO COMPLY WITH ARCH. DRAWINGS

BEFORE FINAL REVIEW

| NO. | REVISION | DATE | SIGN |
|-----|----------|------|------|
|     |          |      |      |
|     |          |      |      |
|     |          |      |      |

|               |                                                  |                    |                               |         |                                                                                       |
|---------------|--------------------------------------------------|--------------------|-------------------------------|---------|---------------------------------------------------------------------------------------|
| PROJECT       | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS |                    |                               |         |                                                                                       |
| OWNER         | THE MINISTRY OF AGRICULTURE                      |                    |                               |         |                                                                                       |
| DRAWING TITLE | Basement Floor Slab Reinforcement Details Plan   |                    |                               |         |                                                                                       |
| DESIGNED BY   |                                                  |                    | DRAWN BY                      | CAD     |                                                                                       |
| CHECKED BY    |                                                  |                    | REFERENCE                     |         |                                                                                       |
|               |                                                  |                    | S:\Project\Project\Arch\Plans |         |                                                                                       |
| SCALE         | 1:100                                            | DATE<br>MAR - 2022 | PROJECT NO.                   | 03/2021 | PAGE NO.                                                                              |
| NOTES :       |                                                  |                    |                               |         |  |

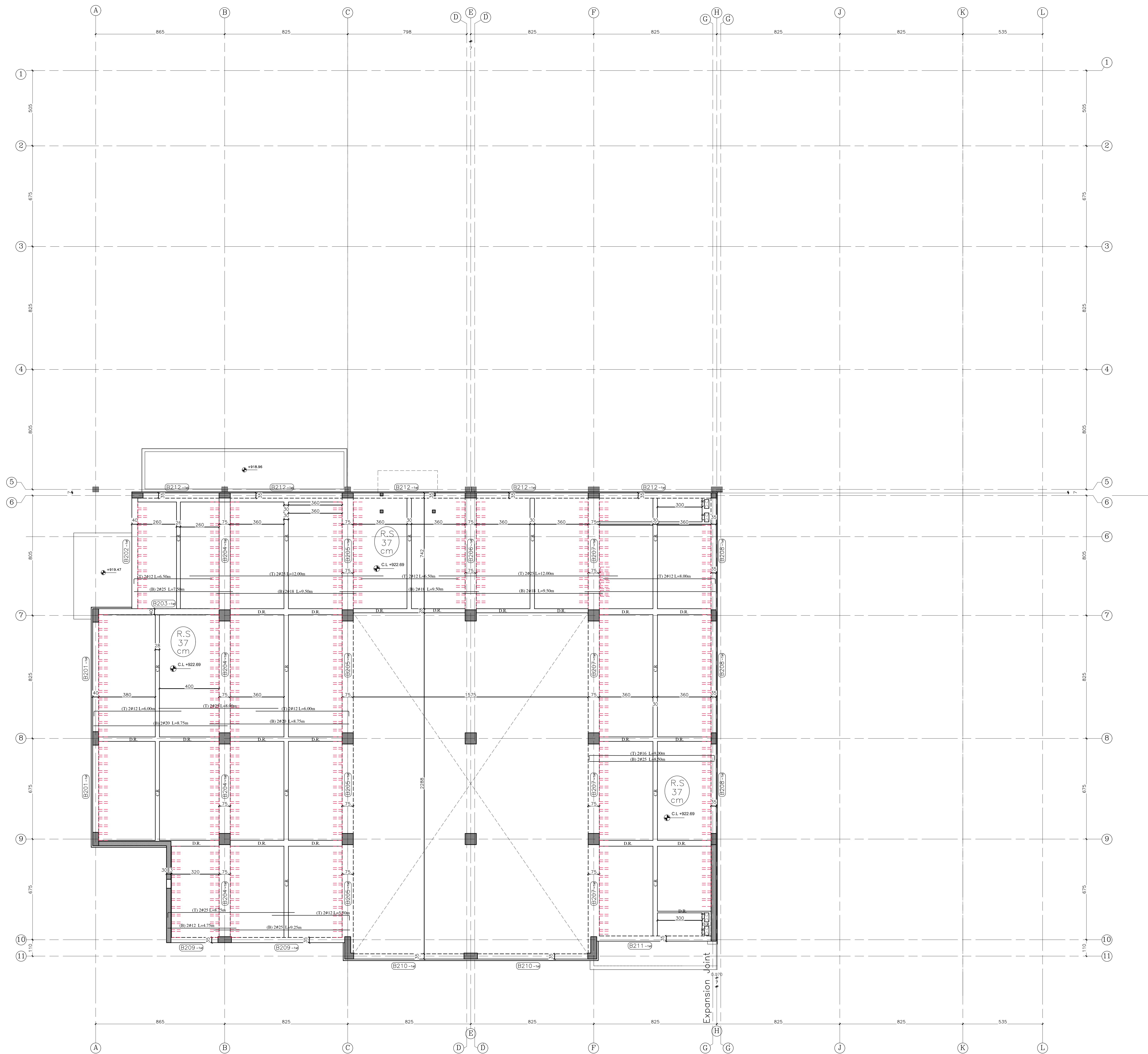


GROUND FLOOR SLAB PLAN (SCALE 1:100)

BEFORE FINAL REVIEW

| NO. | REVISION | DATE | SIGN |
|-----|----------|------|------|
|     |          |      |      |
|     |          |      |      |

|               |                                                  |             |         |
|---------------|--------------------------------------------------|-------------|---------|
| PROJECT       | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS |             |         |
| OWNER         | THE MINISTRY OF AGRICULTURE                      |             |         |
| DRAWING TITLE | Ground Floor Slab Reinforcement Detailing Plan   |             |         |
| DESIGNED BY   |                                                  | DRAWN BY    |         |
| CHECKED BY    |                                                  | DATE        | 03/2021 |
| SCALE         | 1:100                                            | PROJECT NO. | 03/2021 |
| NOTES :       |                                                  |             |         |

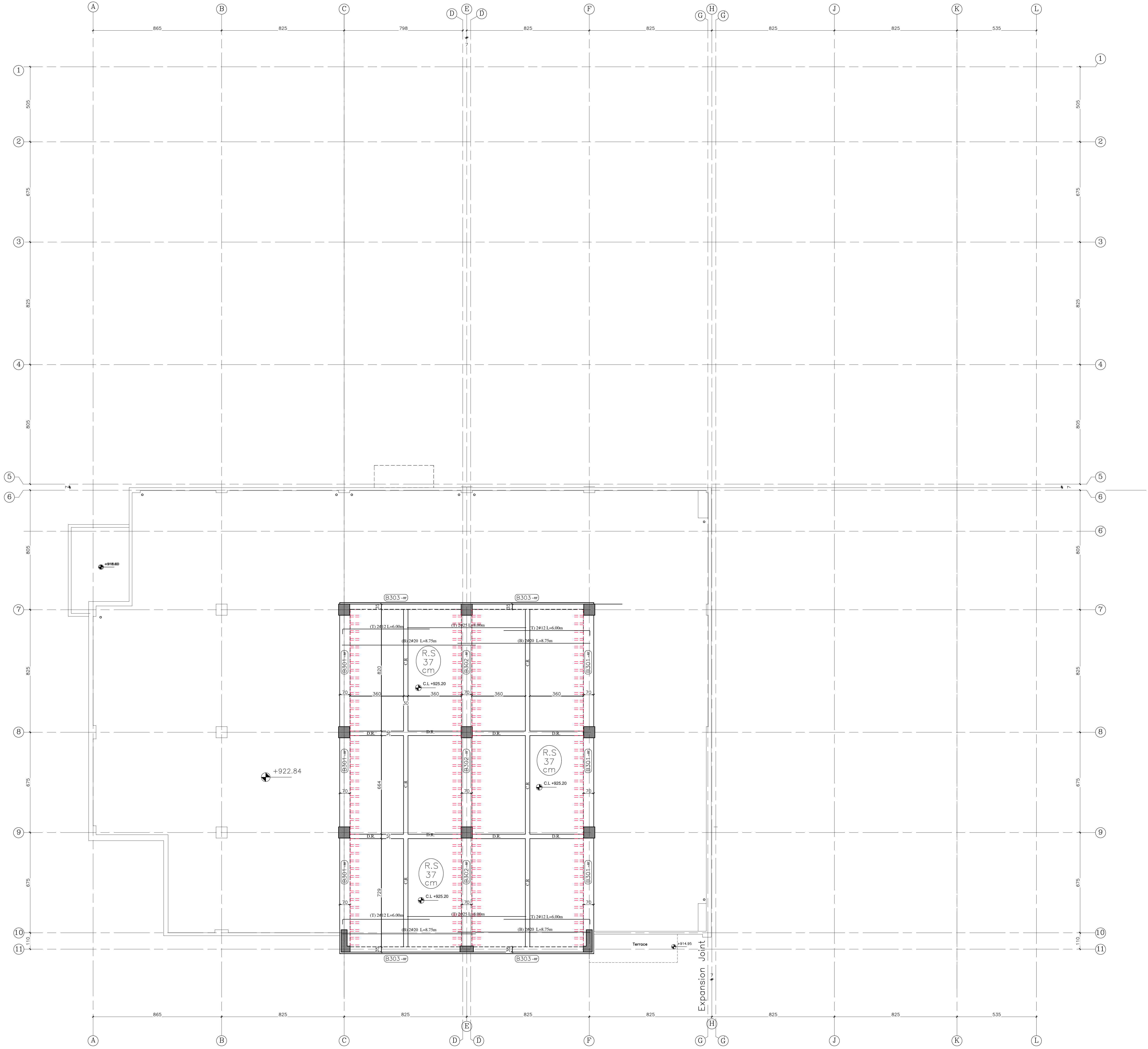


ROOF FLOOR SLAB PLAN (SCALE 1:100)

BEFORE FINAL REVIEW

| NO. | REVISION | DATE | SIGN |
|-----|----------|------|------|
|     |          |      |      |
|     |          |      |      |
|     |          |      |      |

|               |                                                  |                    |             |                              |          |
|---------------|--------------------------------------------------|--------------------|-------------|------------------------------|----------|
| PROJECT       | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS |                    |             |                              |          |
| OWNER         | THE MINISTRY OF AGRICULTURE                      |                    |             |                              |          |
| DRAWING TITLE | Roof Floor Slab Reinforcement Detailing Plan     |                    |             |                              |          |
| DESIGNED BY   |                                                  |                    | DRAWN BY    | CAD                          |          |
| CHECKED BY    |                                                  |                    | REFERENCE   | S/Project/Project/Arch/Plans |          |
| SCALE         | 1:100                                            | DATE<br>MAR - 2022 | PROJECT NO. | 03/2021                      | PAGE NO. |



TOP OF ROOF FLOOR SLAB PLAN (SCALE 1:100)

BEFORE FINAL REVIEW

| NO. | REVISION | DATE | SIGN |
|-----|----------|------|------|
|     |          |      |      |
|     |          |      |      |

|               |                                                  |             |         |
|---------------|--------------------------------------------------|-------------|---------|
| PROJECT       | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS |             |         |
| OWNER         | THE MINISTRY OF AGRICULTURE                      |             |         |
| DRAWING TITLE | Top of Roof Floor Slab Reinforcement Plan        |             |         |
| DESIGNED BY   |                                                  | DRAWN BY    |         |
| CHECKED BY    |                                                  | REFERENCE   |         |
| SCALE         | 1:100                                            | DATE        | 03/2022 |
| PROJECT NO.   |                                                  | PROJECT NO. | 03/2021 |
| NOTES :       |                                                  |             |         |

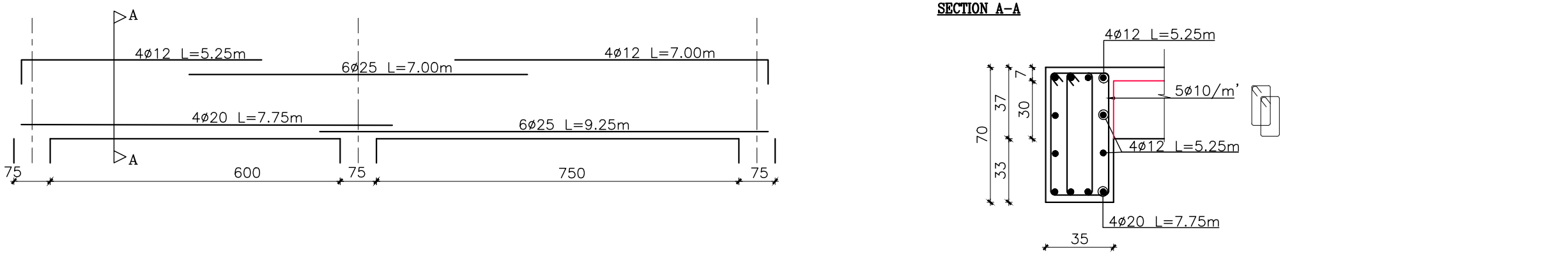
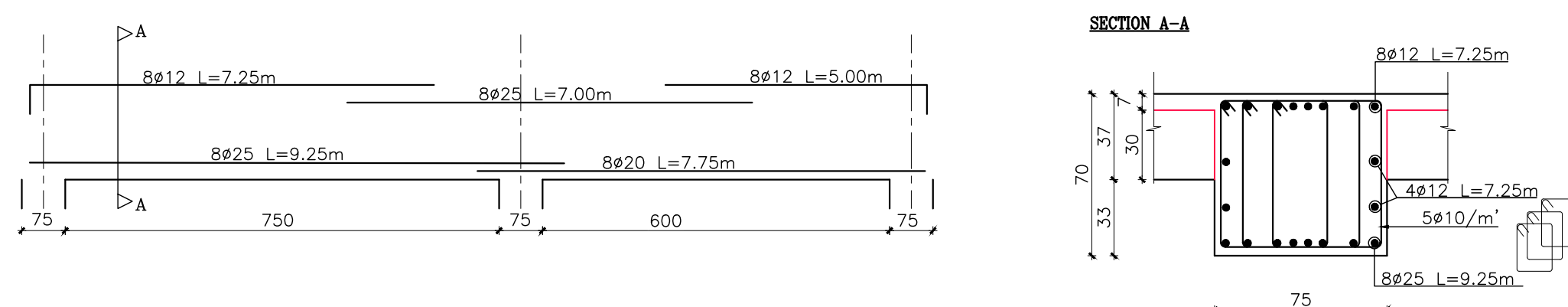
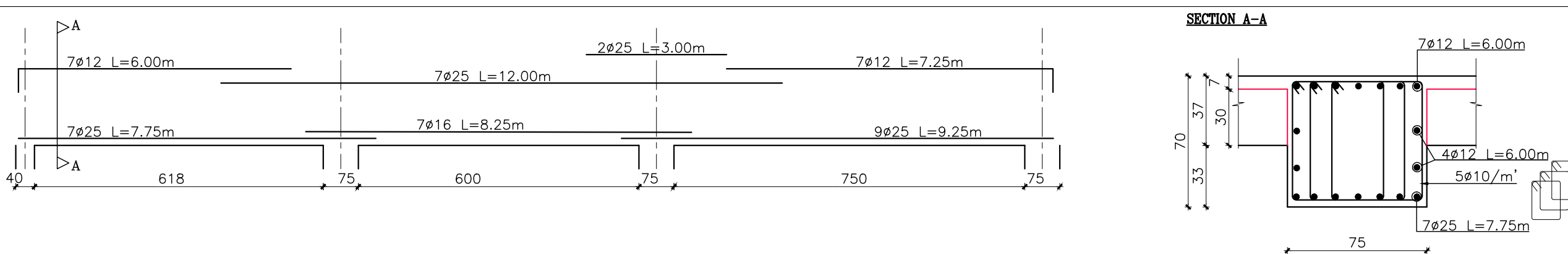
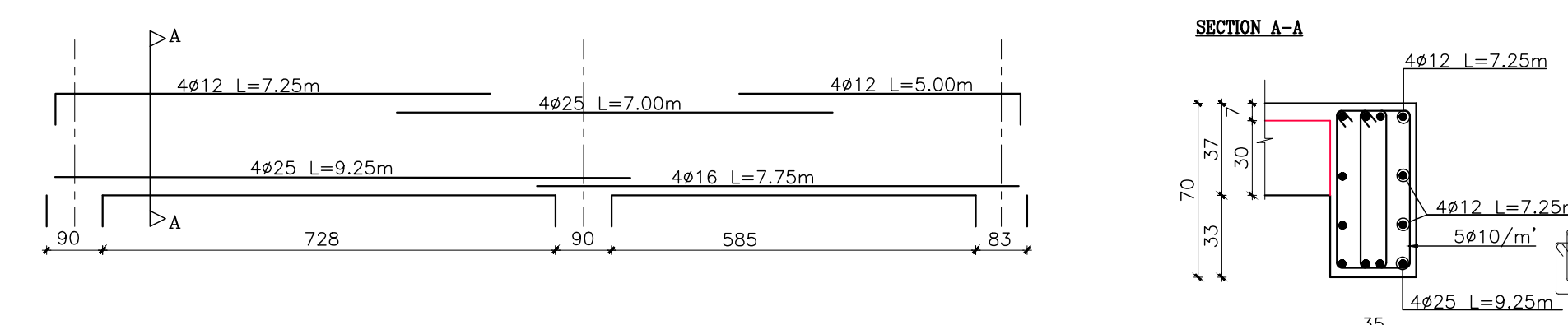
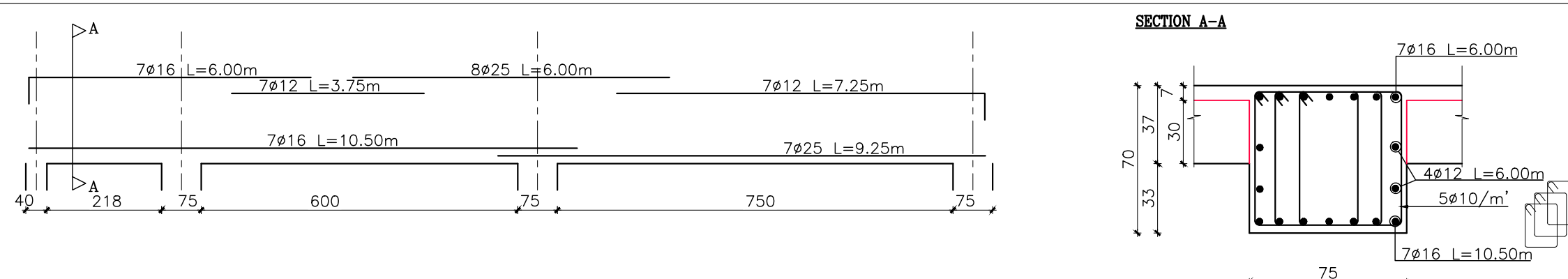
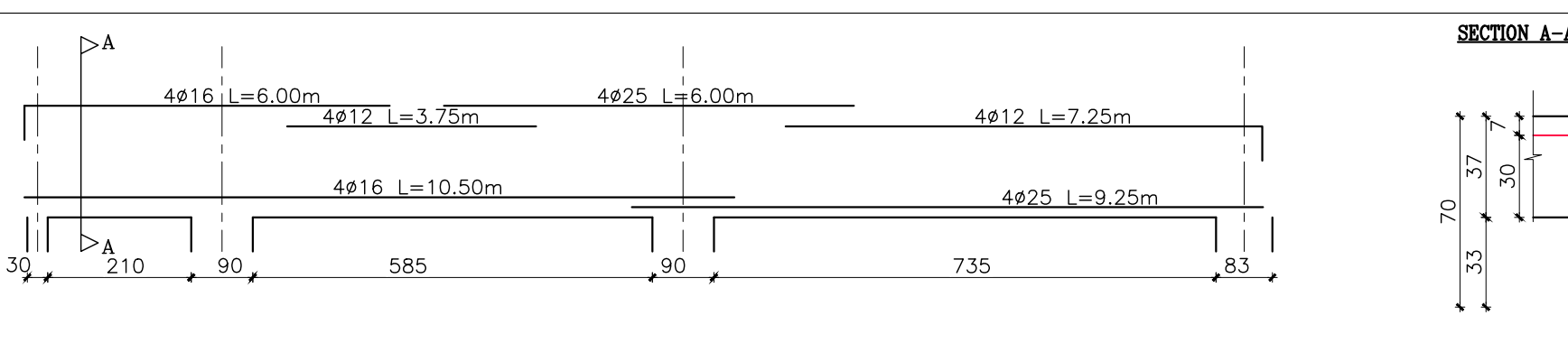
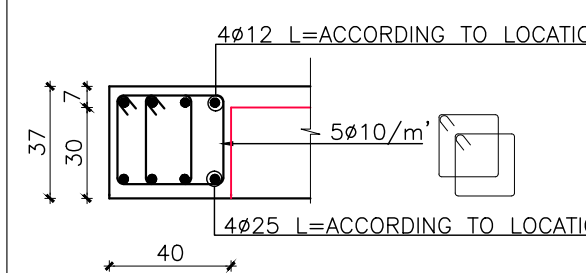
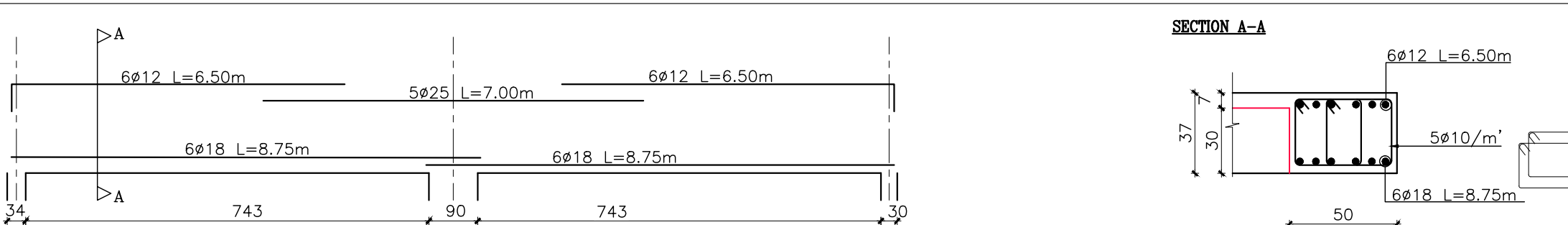
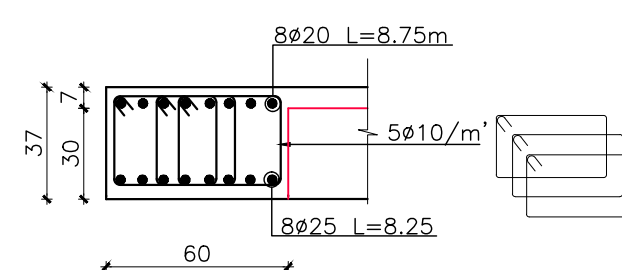
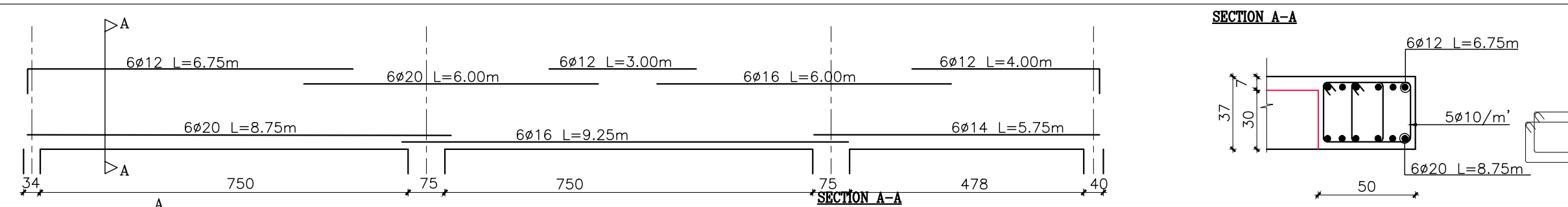
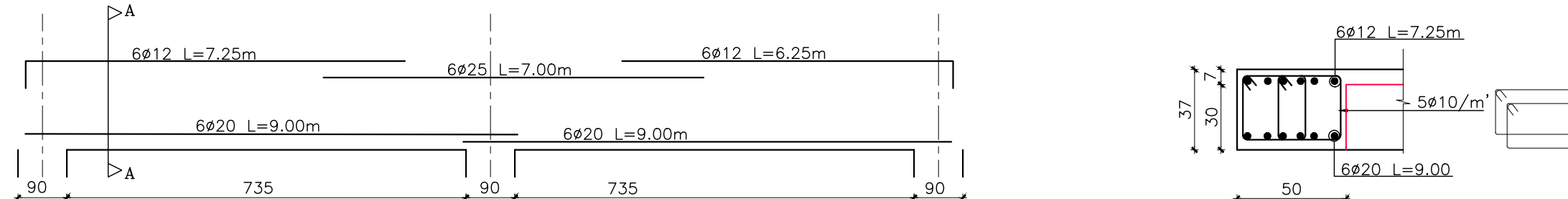
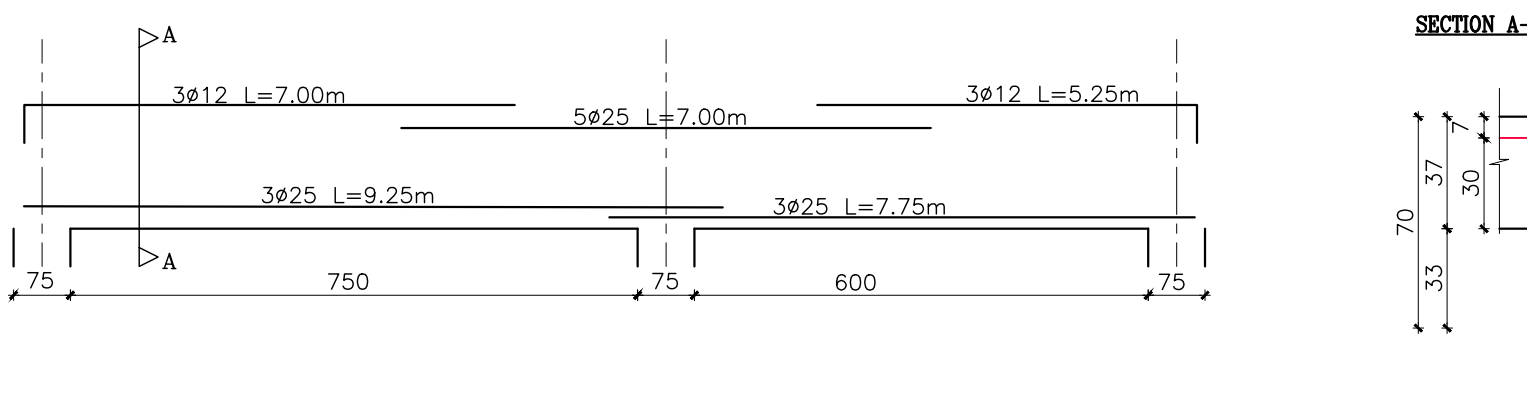
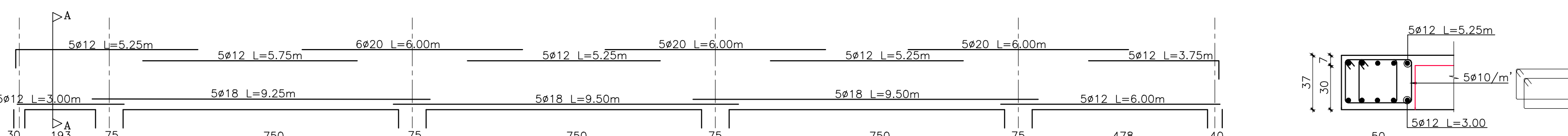
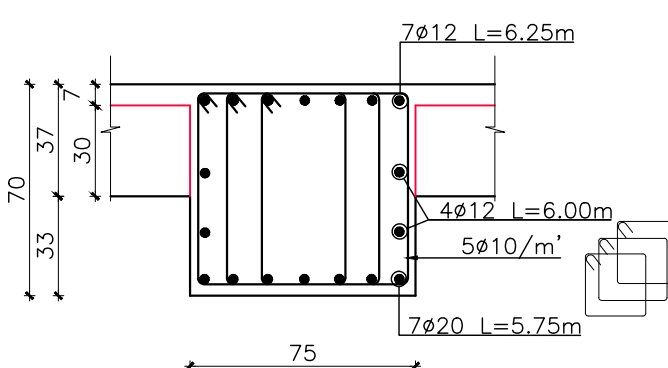
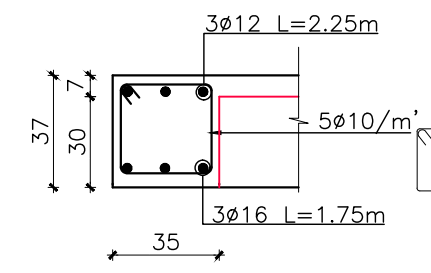
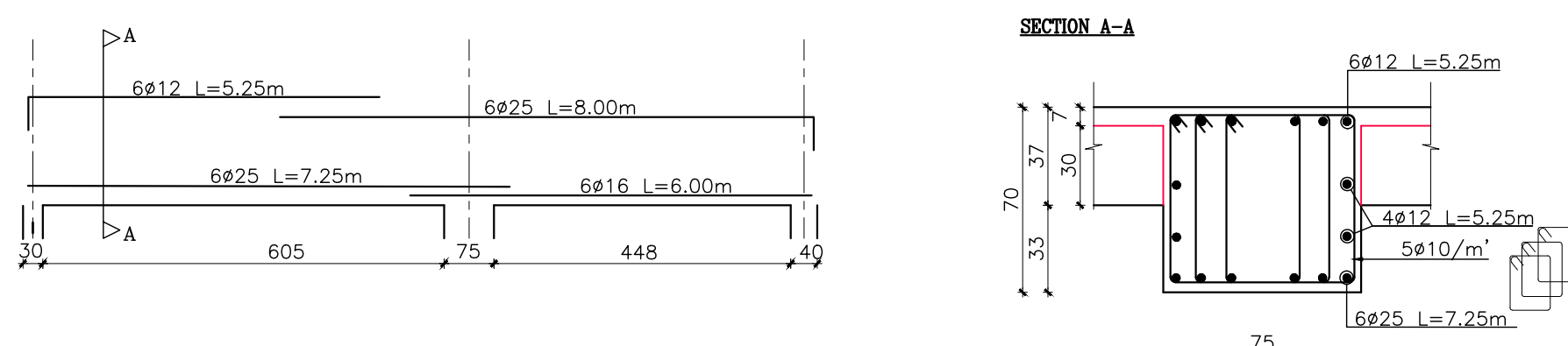
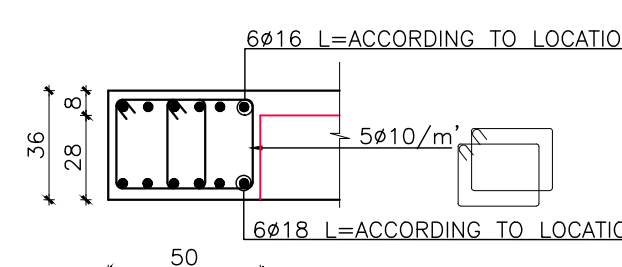
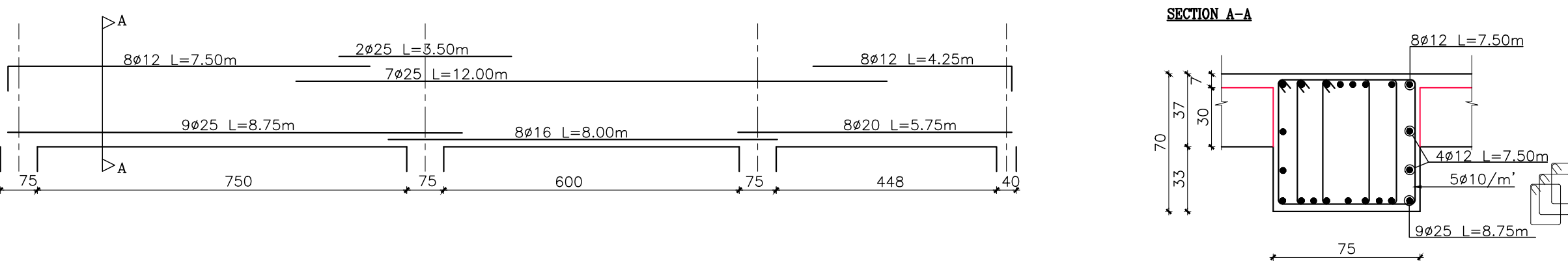
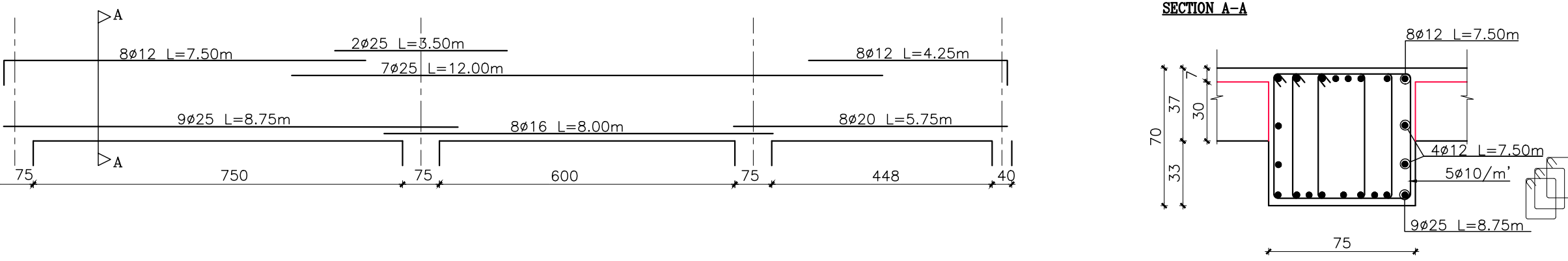
|          |  |          |        |                               |  |
|----------|--|----------|--------|-------------------------------|--|
| BEAM NO. |  | BEAM NO. |        | رقم القطعة: ٣٧٤١              |  |
|          |  |          |        | رقم الخوض: ٣٥                 |  |
|          |  |          |        | رقم اللوحة: ٣٣                |  |
|          |  |          |        | المدينة أو القرية: وادي السمر |  |
| B1-BF    |  |          | B15-BF |                               |  |
| B2-BF    |  |          | B16-BF |                               |  |
| B3-BF    |  |          | B17-BF |                               |  |
| B4-BF    |  |          | B18-BF |                               |  |
| B5-BF    |  |          | B19-BF |                               |  |
| B6-BF    |  |          | B20-BF |                               |  |
| B7-BF    |  |          | B21-BF |                               |  |
| B8-BF    |  |          | B22-BF |                               |  |
| B9-BF    |  |          | B22-BF |                               |  |
| B10-BF   |  |          | B23-BF |                               |  |
| B11-BF   |  |          | B24-BF |                               |  |
| B12-BF   |  |          | B25-BF |                               |  |
| B13-BF   |  |          | B26-BF |                               |  |
| B14-BF   |  |          |        |                               |  |
|          |  |          |        |                               |  |

BEFORE FINAL REVIEW

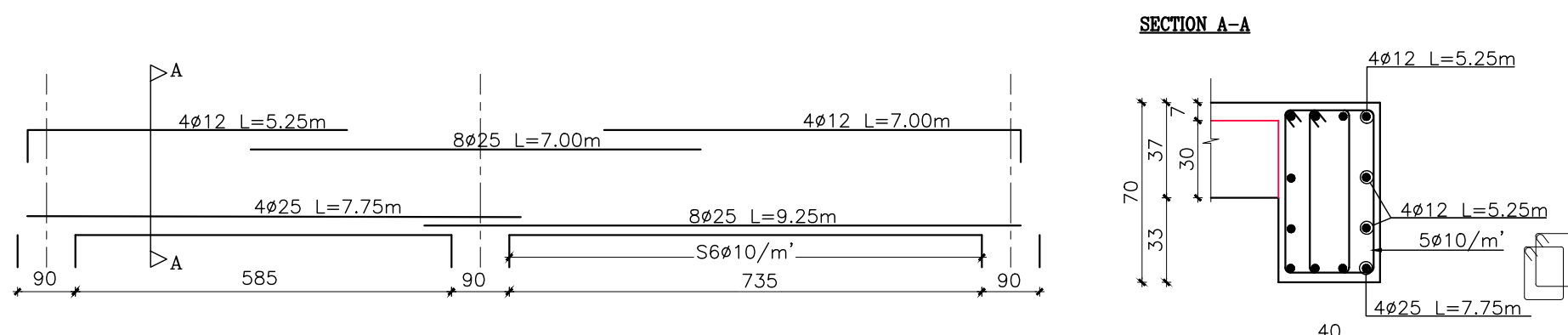
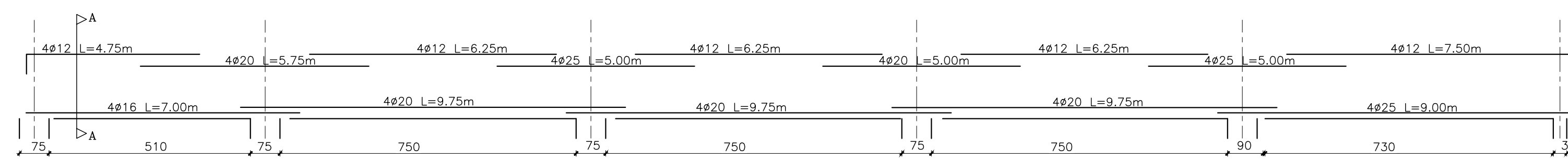
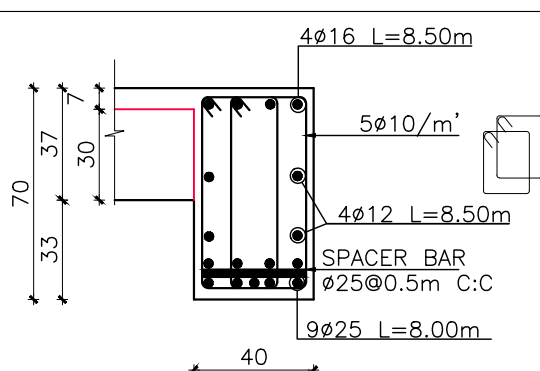
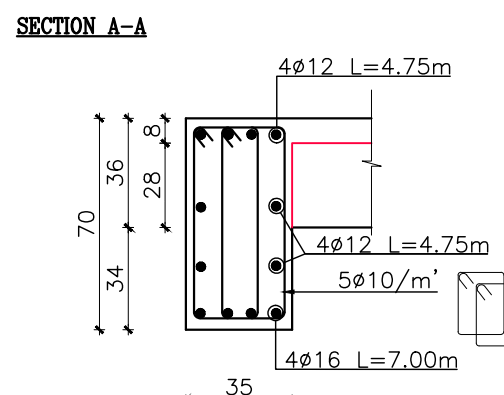
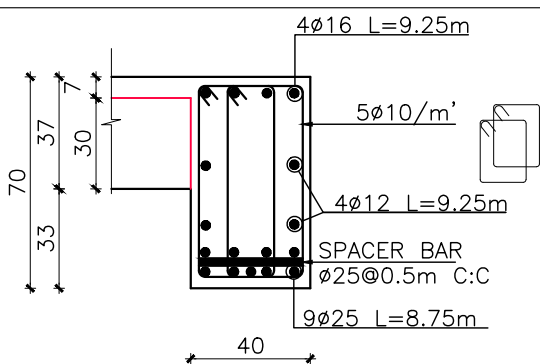
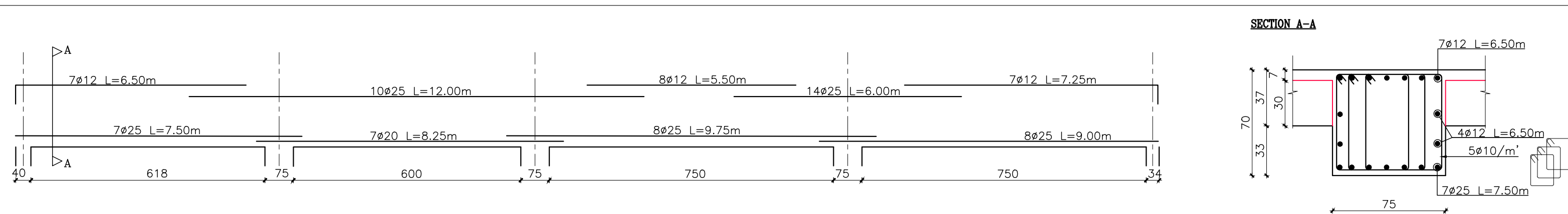
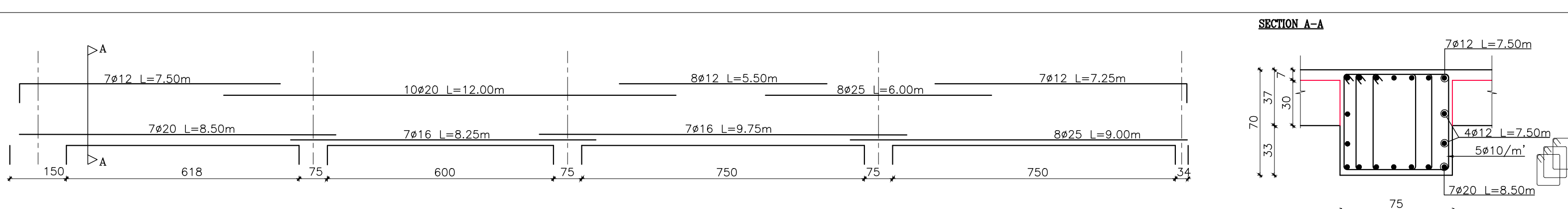
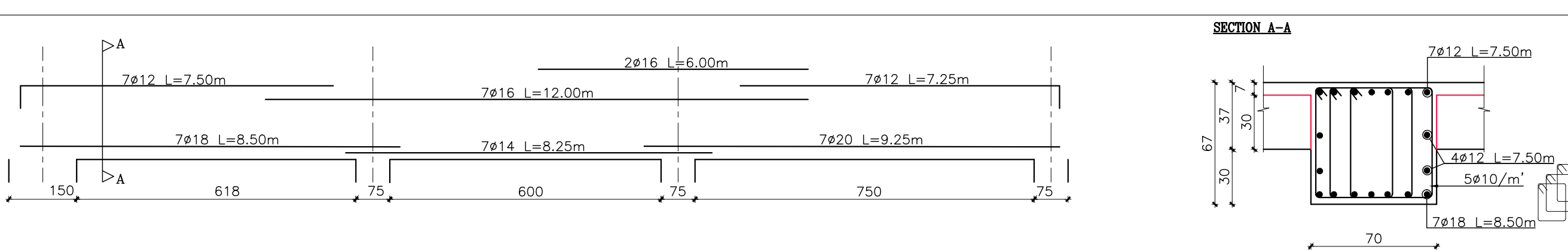
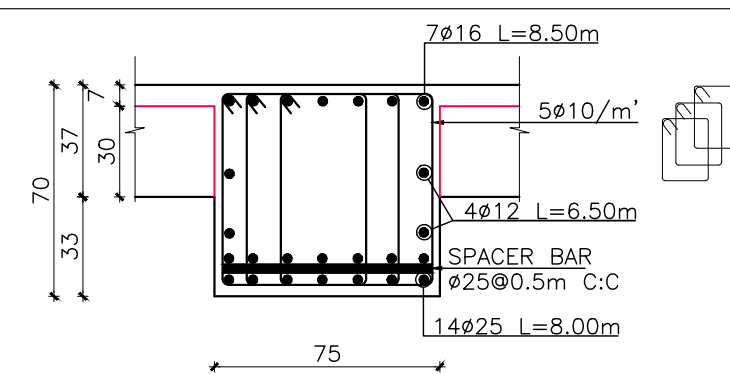
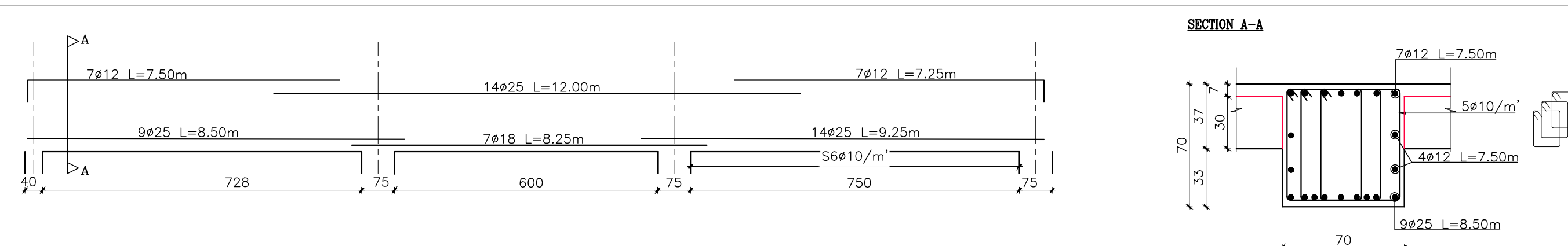
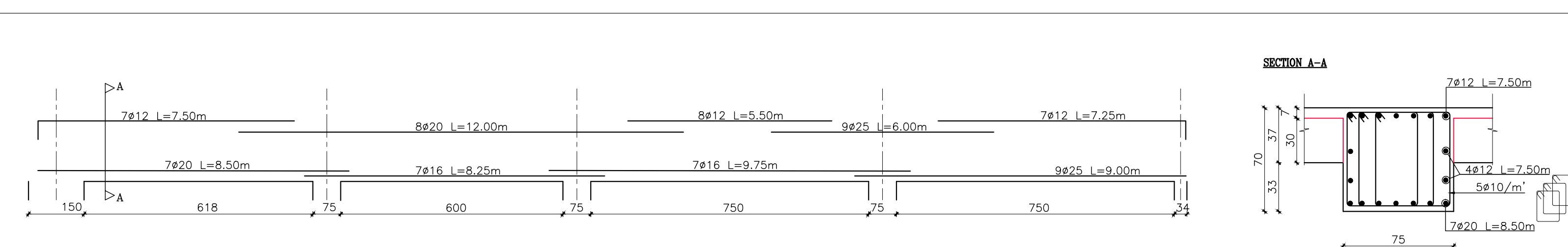
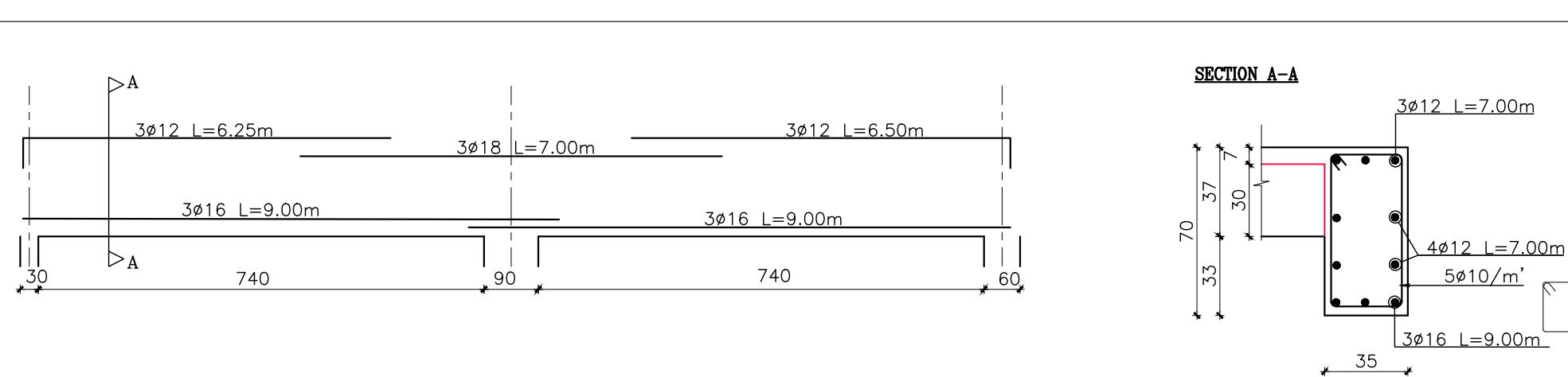
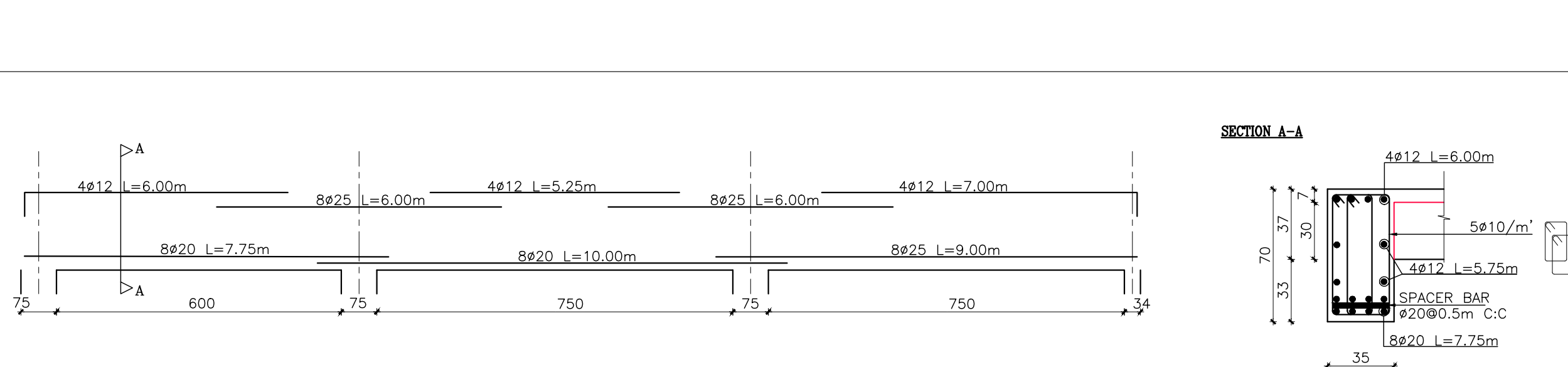
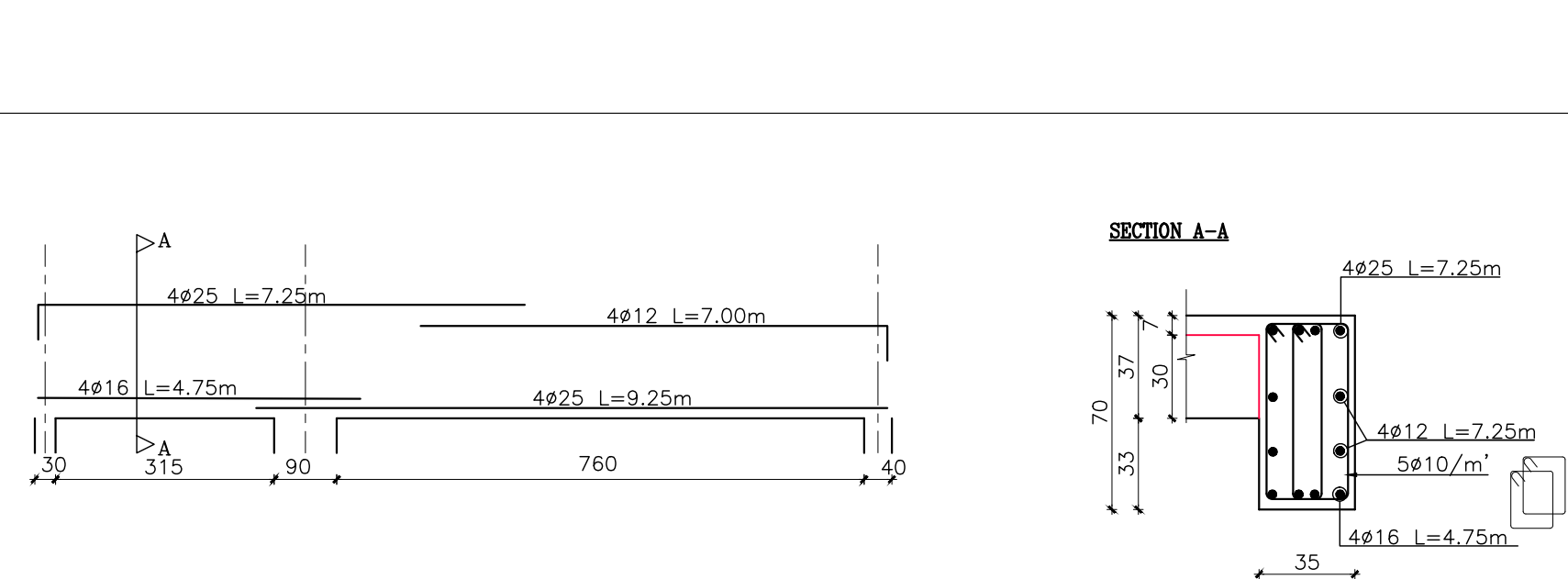
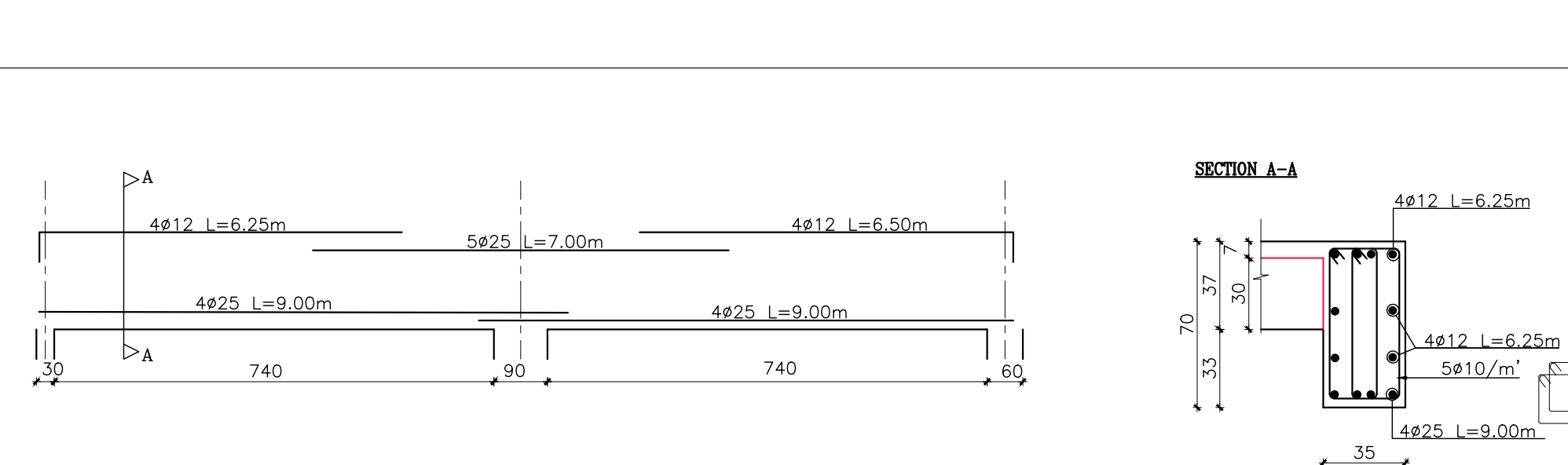
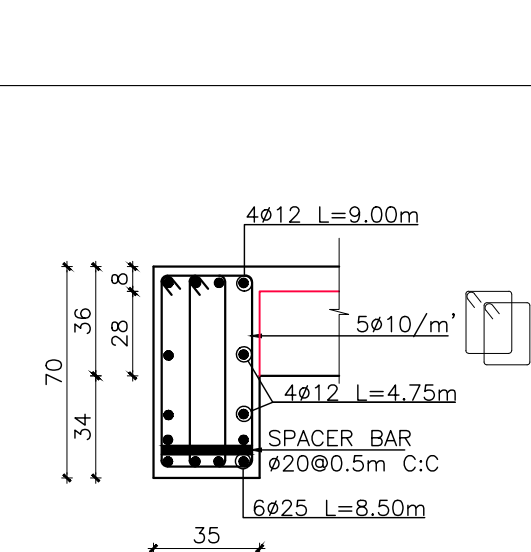
| NO. | REVISION | DATE | SIGN |
|-----|----------|------|------|
|     |          |      |      |
|     |          |      |      |
|     |          |      |      |

|               |                                                  |          |         |
|---------------|--------------------------------------------------|----------|---------|
| PROJECT       | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS |          |         |
| OWNER         | THE MINISTRY OF AGRICULTURE                      |          |         |
| DRAWING TITLE | Basement Floor Beams Reinforcement Details 1     |          |         |
| DESIGNED BY   |                                                  | DRAWN BY |         |
| CHECKED BY    |                                                  |          |         |
| SCALE         |                                                  | DATE     | 03/2021 |
| PROJECT NO.   |                                                  |          |         |
| NOTES :       |                                                  |          |         |

|          |  |                               |  |
|----------|--|-------------------------------|--|
| BEAM NO. |  | رقم القطعة: ٣٧٤١              |  |
|          |  | رقم الخوض: ٣٥                 |  |
|          |  | رقم اللوحة: ٣٣                |  |
|          |  | المدينة أو القرية: وادي السمر |  |

|         |                                                                                     |         |                                                                                       |
|---------|-------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------|
| B101-GF |    | B112-GF |    |
| B102-GF |    | B113-GF |    |
| B103-GF |    |         |                                                                                       |
| B104-GF |    | B114-GF |    |
| B105-GF |    | B115-GF |    |
| B106-GF |    | B116-GF |    |
| B107-GF |  | B117-GF |  |
| B108-GF |  | B118-GF |  |
| B109-GF |  | B119-BF |  |
| B110-GF |  |         |                                                                                       |
| B111-GF |  |         |                                                                                       |

|                     |        |                                                  |      |
|---------------------|--------|--------------------------------------------------|------|
| BEFORE FINAL REVIEW |        |                                                  |      |
| NO.                 | PERSON | DATE                                             | SIGN |
|                     |        |                                                  |      |
|                     |        |                                                  |      |
|                     |        |                                                  |      |
| PROJECT             |        | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS |      |
| OWNER               |        | THE MINISTRY OF AGRICULTURE                      |      |
| DRAWING TITLE       |        | Ground Floor Beams Reinforcement Details         |      |
| DESIGNED BY         |        | DRAWN BY                                         |      |
| CHECKED BY          |        | REVIEWED                                         |      |
| SCALE               |        | DATE                                             |      |
| NOTES :             |        | PROJECT NO.                                      |      |
|                     |        | 03/2021                                          |      |
|                     |        |                                                  |      |

|          |                                                                                      |                                               |                                                                                       |  |  |                               |  |  |  |  |
|----------|--------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|--|--|-------------------------------|--|--|--|--|
| BEAM NO. |                                                                                      |                                               |                                                                                       |  |  | رقم القطعة: ٣٧٤١              |  |  |  |  |
|          |                                                                                      |                                               |                                                                                       |  |  | رقم الخوض: ٣٥                 |  |  |  |  |
|          |                                                                                      |                                               |                                                                                       |  |  | رقم اللوحة: ٣٣                |  |  |  |  |
|          |                                                                                      |                                               |                                                                                       |  |  | المدينة أو القرية: وادي السمر |  |  |  |  |
| B201-1st |     | B212-1st                                      |    |  |  |                               |  |  |  |  |
| B202-1st |     | B212-1st                                      |    |  |  |                               |  |  |  |  |
| B203-1st |     |                                               |                                                                                       |  |  |                               |  |  |  |  |
| B204-1st |    | TOP OF ROOF FLOOR BEAMS REINFORCEMENT DETAILS |                                                                                       |  |  |                               |  |  |  |  |
| B205-1st |    | B301-RF                                       |    |  |  |                               |  |  |  |  |
| B206-1st |     | B302-RF                                       |   |  |  |                               |  |  |  |  |
| B207-1st |  | B303-RF                                       |  |  |  |                               |  |  |  |  |
| B208-1st |   |                                               |                                                                                       |  |  |                               |  |  |  |  |
| B209-1st |   |                                               |                                                                                       |  |  |                               |  |  |  |  |
| B210-1st |   |                                               |                                                                                       |  |  |                               |  |  |  |  |
| B211-1st |   |                                               |                                                                                       |  |  |                               |  |  |  |  |

|                                                                        |        |                 |                       |
|------------------------------------------------------------------------|--------|-----------------|-----------------------|
| NO.                                                                    | PERSON | DATE            | SGN                   |
|                                                                        |        |                 |                       |
|                                                                        |        |                 |                       |
|                                                                        |        |                 |                       |
| PROJECT   PERMANENT EXHIBITION OF BADIA AND RURAL PRODUCTS             |        |                 |                       |
| OWNER   THE MINISTRY OF AGRICULTURE                                    |        |                 |                       |
| DRAWING TITLE   Roof Floor And Top of Roof Beams Reinforcement Details |        |                 |                       |
| DESIGNED BY                                                            |        | DRAWN BY   CAD  |                       |
| CHECKED BY                                                             |        | REVIEWER        |                       |
| SCALE   1mm=1m                                                         |        | DATE   MAR-2022 | PROJECT NO.   03/2021 |
| NOTES :                                                                |        | PAGE NO.   5-40 |                       |

BEFORE FINAL REVIEW

|               |          |                                                        |             |
|---------------|----------|--------------------------------------------------------|-------------|
| NO.           | REVISION | DATE                                                   | SIGN        |
|               |          |                                                        |             |
|               |          |                                                        |             |
|               |          |                                                        |             |
| PROJECT       |          | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS       |             |
| OWNER         |          | THE MINISTRY OF AGRICULTURE                            |             |
| DRAWING TITLE |          | Roof Floor And Top of Roof Beams Reinforcement Details |             |
| DESIGNED BY   |          | DRAWN BY                                               | DAD         |
| CHECKED BY    |          | REFERENCE                                              |             |
| SCALE         |          | DATE                                                   | PROJECT NO. |
| NOTES :       |          | 03/2021                                                | 03/2021     |
|               |          |                                                        |             |

|                              |  |
|------------------------------|--|
| رقم القطعة: ٣٧٩١             |  |
| رقم الحوض: ١٥                |  |
| رقم اللوحة: ٣٣               |  |
| المدينة أو القرية: ولس السير |  |

|            |     |
|------------|-----|
| RF         |     |
|            |     |
|            |     |
|            |     |
|            |     |
| FF         |     |
|            |     |
|            |     |
|            |     |
|            |     |
| GF         |     |
|            |     |
|            |     |
|            |     |
|            |     |
| BF         |     |
|            |     |
|            |     |
|            |     |
|            |     |
| COLUMN NO. | C15 |

|                           |  |  |  |  |
|---------------------------|--|--|--|--|
| TYPICAL SECTION IN COLUMN |  |  |  |  |
| CASE 2                    |  |  |  |  |
|                           |  |  |  |  |

|                                                                                                                                             |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| NOTE: ADD 6 STIRRUPS /10 cm AT THE BEGINNING AND THE END OF THE COULMN WHERE THEY ARE CONNECTED TO SLABS AND BEAMS AND IS INDICATED AS (++) |  |  |  |
| TYPICAL SECTION IN COLUMN                                                                                                                   |  |  |  |
| Scale 1:25                                                                                                                                  |  |  |  |

|               |                                                  |             |                            |
|---------------|--------------------------------------------------|-------------|----------------------------|
| PROJECT       | PERMANENT EXHIBITION OF BADIA and RURAL PRODUCTS |             |                            |
| OWNER         | THE MINISTRY OF AGRICULTURE                      |             |                            |
| DRAWING TITLE | GENERAL NOTES AND COLUMNS SCHEDULE               |             |                            |
| DESIGNED BY   |                                                  | DRAWN BY    | CAD                        |
| CHECKED BY    |                                                  | REFERENCE   | 2/Project/Project/Act/Plan |
| SCALE         | 1:25                                             | PROJECT NO. | 03/2021                    |
| NOTES :       |                                                  | PAGE NO.    | 6-50                       |