Terms of reference

GENERAL INFORMATION

Title: Expert for Leveraging Faith-based Fund for Biodiversity

Project Name: Biodiversity Finance Initiative (BIOFIN)

Reports to: National Project Manager

Duty Station: Home-based

Expected Places of Travel (if applicable): N/A

Duration of Assignment: From October to December 2022 (50 working days)

REQUIRED DOCUMENT FROM HIRING UNIT

X TERMS OF REFERENCE

CONFIRMATION OF CATEGORY OF LOCAL CONSULTANT, please select:

(1) Junior Consultant
(2) Support Consultant
(3) Support Specialist
(4) Senior Specialist
(5) Expert/Advisor

CATEGORY OF INTERNATIONAL CONSULTANT, please select:

(6) Junior Specialist
(7) Specialist
(8) Senior Specialist

APPROVED e-requisition

REQUIRED DOCUMENTATION FROM CONSULTANT

X CV

X Copy of education certificate

X Completed financial proposal

X Completed technical proposal (if applicable)

Need for presence of IC consultant in office:

☐ partial (explain)

X intermittent (explain) (Virtual meeting will be required)

☐ full time/office based (needs justification from the Requesting Unit)

Provision of Support Services:

Office space: ☐ Yes  X No

Equipment (laptop etc): ☐ Yes  X No

Secretarial Services: ☐ Yes  X No

If yes has been checked, indicate here who will be responsible for providing the support services

Name: Bayuni Shantiko

Title: National Project Manager
I. BACKGROUND

Understanding religious dynamics and the role of faith communities and actors is crucial for sustainable development. Faith communities, actors, and assets continue to occupy a critical space and validated by study conducted by Pew Research Centre found that 8 in 10 people still identify with a religion (2012). Accordingly, global development discourse and practice has seen a new wave indicating a turn to recognizing the significant role of religion. Greater portions of development aid are now channelled via faith-based initiatives or organizations, and religion is increasingly recognized as a human resource rather than an obstacle to development.

Many faith actors have also been involved in development policy, initially by adopting the Millennium Development Goals (MDGs), and more recently through a commitment to join the global collaboration around achieving the new Sustainable Development Goals (SDGs). The SDGs comprise 17 goals with 169 targets that were signed by the 193 UN member states in 2015. The SDGs seek to ensure a more grassroots and locally owned type of development based on the recognition that “local people” are better placed to both understand and respond to development challenges. Since local societies in development aid recipient countries are often centred around faith communities, the engagement and role played by them becomes even more critical to the discussion on sustainable development.

Through integrating environmental dimension of the 2030 Agenda, religious and cultural communities can also promote strong, inclusive, green, sustainable, and transformative economies, based on circularity, sharing and collaboration, and alternative measures of growth and wellbeing. They can be instrumental in educating for more sustainable lifestyles and behaviours to achieve sustainable consumption and production, and in considering the impact of their actions on others. They can significantly contribute to ending extreme poverty, leaving no one behind when addressing multi-dimensional poverty and related challenges. They can also significantly address climate change, biodiversity loss, pollution, desertification and unsustainable land and water use, by fostering a fundamental change in attitude of the people.

A UNDP project, BIOFIN (biodiversity finance initiative) works to develop a methodology for quantifying the biodiversity finance gap at national level, for improving cost-effectiveness through mainstreaming of biodiversity into national development and sectoral planning, and for developing comprehensive national finance plans. Based on insights gained from the results of BIOFIN assessments, it revealed a significant financial need for the achievement of national and global biodiversity imperatives. Public budgets continue to be the primary source of direct funding for biodiversity in all countries, however non-public sources such as private sectors, NGOs including other faith-based fund are increasingly important.

BIOFIN in Indonesia has been working with BAZNAS in Selayar, demonstrated how Islamic funds – particularly zakat, empowers coastal communities to extend the value added of coconut and fish products, by supporting farmers and fishermen to expand the market. To extend the solution and expand the work towards exploring other faith-based fund initiatives in promoting strong, inclusive, green, sustainable, and transformative economies and further opportunities to achieve universal objective such as SDGs.

Therefore, we would like to procure an individual consultant to support mapping of religion-based conservation fund among other recognized religions in Indonesia.
II. **SCOPE OF WORK, ACTIVITIES, AND DELIVERABLES**

The consultant will work with the BIOFIN Project Management Team and UNDP Technical Adviser for Natural Resources and Governance. Consultant will undertake assessment of the opportunity for faith-based fund relevant to environment and biodiversity program within non-muslim religion in Indonesia.

Scope of work of the assignment are as follows:

- To review and assess the body of knowledge on faith-based fund collection and distribution within recognized religion in Indonesia
- To review and analyze the linkage between theology and ecology from the perspective of non-muslim religions in Indonesia
- To identify and map faith-based fund for each religion including source of fund, size, collection method, the usage, and mechanism with the context of SGGs, environment and/or biodiversity financing
- To synthesize the potential size of faith-based fund and opportunity to align them for SDGs, biodiversity and/or environmental purposes
- To recommend strategic action in engaging faith-based institutions for collaborating the fund and aligning with SDGs, environment and/or biodiversity

Expected Outputs and deliverables

<table>
<thead>
<tr>
<th>Deliverables/ Outputs</th>
<th>Estimated number of working days</th>
<th>Completion deadline</th>
<th>Review and Approvals Required (Indicate designation of person who will review output and confirm acceptance)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deliverable 1</td>
<td></td>
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<tr>
<td>Report on body of knowledge on faith-based fund collection and distribution in Indonesia</td>
<td>10 days</td>
<td>October 2022</td>
<td>National Project Manager BIOFIN and Technical Adviser for Natural Resources and Governance</td>
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<tr>
<td>Deliverable 2</td>
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<tr>
<td>Report on the linkage between theology and ecology from the perspective of non-moslem religions in Indonesia</td>
<td>10 days</td>
<td>October 2022</td>
<td>National Project Manager BIOFIN and Technical Adviser for Natural Resources and Governance</td>
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<tr>
<td>Deliverable 3</td>
<td></td>
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<tr>
<td>Identification and mapping on faith-based fund for each religion including source of fund, size, collection method, the usage, and mechanism with the context of SGGs</td>
<td>10 days</td>
<td>November 2022</td>
<td>National Project Manager BIOFIN and Technical Adviser for Natural Resources and Governance</td>
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</table>
### III. WORKING ARRANGEMENTS

#### Institutional Arrangement

Under direct guidance of the project manager and technical advisor for natural resource and governance, the selected candidate will have close coordination with Ministry of Finance and Bappenas. Following rounds of consultation and comments from the team, the consultant will produce a final report as above, taking into account feedback from the team.

#### Duration of the Work

The assignment will be delivered within 3 months in intermittent scheme with total of 50 days. The payment will be made to the consultant at each payment schedule, upon technical clearance from National Project Manager Biofin and Technical Advisor for Natural Resources Governance.

#### Duty Station

The duty station/location for the consultant will be Home-based.

#### Travel Plan

There is no travel plan for the duration of the assignment.

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### IV. REQUIREMENTS FOR EXPERIENCE AND QUALIFICATIONS

#### Academic Qualifications:

Master’s degree or equivalent in social science, public policy, development studies or other equivalent relevant fields.

#### Years of experience:

- Minimum 8 (eight) years experiences in Indonesia faith-based organizations and networks
- Knowledge and relevant experiences in conduct research and analysis of community development program of faith-based fund or philanthropy
active in faith communities is an advantage

III. Competencies and special skills requirement:
• A solid experience in the areas of economic development, policy analysis, development and planning, strategic planning of the projects focused on economic development through providing evidence-based policy advice;
• Experience in formulating development strategies and policies;
• Strong analytical, reporting and writing skills.
• Openness to change and ability to receive/integrate feedback.
• Ability to plan, organize, implement, and report on work.
• Ability to work under pressure and tight deadlines.
• Demonstrates integrity and ethical standards.
• Positive, constructive attitude to work.
• Displays cultural, gender, religion, race, nationality and age sensitivity and adaptability.
• Fluency in English with excellent written communication skills, and strong experience writing reports

V. EVALUATION METHOD AND CRITERIA

Cumulative analysis
When using this weighted scoring method, the award of the contract should be made to the individual consultant whose offer has been evaluated and determined as:

a) responsive/compliant/acceptable, and

b) Having received the highest score out of a pre-determined set of weighted technical and financial criteria specific to the solicitation.

* Technical Criteria weight; 70%
* Financial Criteria weight; 30%

Only candidates obtaining a minimum of 70 point would be considered for the Financial Evaluation

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Weight</th>
<th>Maximum Point</th>
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</thead>
<tbody>
<tr>
<td>Technical</td>
<td>70</td>
<td>100</td>
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<tr>
<td>Criteria A: qualification requirements as per TOR:</td>
<td></td>
<td>70</td>
</tr>
<tr>
<td>1. Master’s degree or equivalent in social science, public policy, development studies or other equivalent relevant fields.</td>
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<td>2. Minimum 8 (eight) years experiences in Indonesia faith-based organizations and networks</td>
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<tr>
<td>3. Knowledge and relevant experiences in conduct research and analysis of community development program of faith-based fund or philanthropy</td>
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<td>4. Active in faith communities is an advantage</td>
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| Criteria B: Brief Description of Approach to Assignment | | 30 |
| 1. Understand the task and applies a methodology appropriate for the task as well as strategy in a coherent manner | | 12 |
| 2. Important aspects of the task addressed clearly and in sufficient detail | | 12 |
| 3. Logical, realistic planning for efficient project implementation | | 6 |